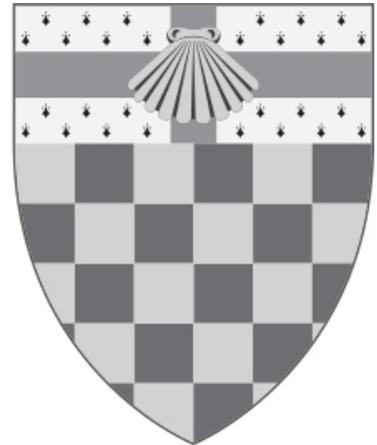


St. James'

Episcopal Church

LEESBURG, VIRGINIA



THE RESURRECTION OF OUR
LORD JESUS CHRIST

EASTER DAY

THE HOLY EUCHARIST

APRIL 17, 2022

7:45 AM

8 Cornwall Street N.W. Leesburg, VA 20176

703-777-1124

www.stjamesleesburg.org

Founded in 1812

Welcome!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

While Worshipping With Us

- Please remember to silence all cell phones, pagers, and electronic devices prior to the service.
- The complete liturgy is in the Book of Common Prayer (BCP).
- As of March 3, masks are optional during the worship service. We encourage that in an effort to protect the most vulnerable among us that anyone who is easily susceptible or at great risk should continue to wear a mask during the service.

Nursery

Children are always welcome in worship!

If needed, Nursery care is available during our 10 am service. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs—the Nursery is around the corner from the kitchen.

St. James' Easter Egg Hunt!

St. James' YOUP is pleased to host our annual Egg Hunt on Easter Sunday right after the 10 AM service! All children (and parents) are welcome! We will have a dedicated spot for toddlers and preschoolers. Bags will be provided (or bring your Easter Basket).

HAPPY EASTER AND WELCOME TO ST. JAMES' EPISCOPAL CHURCH

We gather this morning to celebrate the deepest, most important truth we know--that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Jesus embodied God's unstoppable love so completely that he became a threat to nearly everyone around him, and he was hung on a cross for refusing to compromise or set limits on that love. Today the church proclaims that death was not the last word for him, that God raised him to new life, and in doing that has opened the possibility of healing and hope for everyone.

Easter promises that, as with the first disciples, we too can know this risen Lord and can find our lives being filled with his life. So our celebration this morning is not simply about an event long ago, but about how the miracle of resurrection can take place in us.

We are delighted you are here for this service as we make the journey from the darkness of Good Friday to the first in-breaking of Easter. If you are a visitor, we hope you will come back often as we explore what this Easter faith can do for us and for our world.

May you discover this Easter joy for yourself through this season and throughout this year.

Earl Mullins +

THE ORDER OF WORSHIP

PRELUDE

Fanfare

Leighton

THE ENTRANCE RITE

The people stand as they are able.

HYMN AT THE PROCESSION - 207

vs. 1, 2, & 4

Jesus Christ is risen today

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
AMEN.

THE LITURGY OF THE WORD

The people are seated for the lessons and the Psalm.

THE FIRST LESSON

Read by Charlotte Bonini

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread through Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Read responsively by alternating full verse.

PSALM 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good;
his mercy endures for ever.
- 2 **Let Israel now proclaim,**
“His mercy endures for ever.”
- 14 The Lord is my strength and my song,
and he has become my salvation.
- 15 **There is a sound of exultation and victory**
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 **I shall not die, but live,**
and declare the works of the Lord.
- 18 The Lord has punished me sorely,
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness;**
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord;
he who is righteous may enter.”
- 21 **I will give thanks to you, for you answered me**
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 **This is the Lord’s doing,**
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

THE SECOND LESSON

Read by Steve Smith

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside of the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord;" and she told them that he had said these things to her.

The Gospel of our Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Walter Earl Mullins

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

Said by all, standing.

BCP p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor Sisters and brothers in Christ, we like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

The Celebrant prays the concluding collect, and the people respond AMEN.

CONCLUDING COLLECT

Celebrant Holy God, long ago faithful men and women first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true. **AMEN.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Now the Green Blade Riseth

arr. S. W. McRae

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Quartet

Maggie Bullock, soprano

Kathleen Greenough, alto

Bryan Welsh, tenor

Scott Clark, bass

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION - 193

The Easter Day with joy was bright

Puer Nobis



1. That East - er day with joy was bright; The sun shone out with fair - er light
5. All praise to you, O ris - en Lord, Now both by heav'n and earth adored;



When to their long - ing eyes re - stored, The a - pos - tles saw their ris - en Lord!
To God the Fa - ther e - qual praise, And God the Spir - it, now we raise!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer II

BCP p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS - S-129

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is in 4/4 time. The lyrics are placed below the notes. The second and third staves contain triplets of eighth notes. The fourth staff ends with a double bar line.

THE LORD'S PRAYER

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 337

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the rear of the Nave with your requests.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

In Joseph's Lovely Garden

Clarence Dickinson

Maggie Bullock, soprano

In Joseph's lovely garden
The Lord Christ's tomb was made,
And there His broken Body
To rest was gently laid.
A great rock strongly sealed it,
That Death might have full sway;
But God sent down His Angel,
To roll the stone away.

When dawn was faintly breaking
Across the garden fair,
Three women entered weeping,
Bearing spices rare.
Then spake the guardian angel,
In shining raiment bright
He whom ye seek is risen,
And Death is vanquished quite!

O angel of the garden,
Descend to us today,
And comfort all our sadness,
And drive death's fear away.
We all are sorrow laden
Speak to our hearts we pray.
"He whom ye love is risen,
And lives with Christ away!"

O Jesus blest Redeemer,
All praise to Thee we bring;
No power of death could hold Thee,
Our Savior, Lord, and King!
As Thou hast ris'n all glorious,
May we one day arise,
O'er sin and death victorious,
In Thy blest paradise.

This joyful Eastertide

arr. Parker/Shaw

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.
Had Christ, that one was slain,
Ne'er burst his three day prison,
Our faith had been in vain:
But now is Christ arisen,
Arisen!

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE EASTER BLESSING

The Celebrant blesses the people and the people respond AMEN.

HYMN AT THE CLOSING - 182

Sung by all.

Christ is alive!

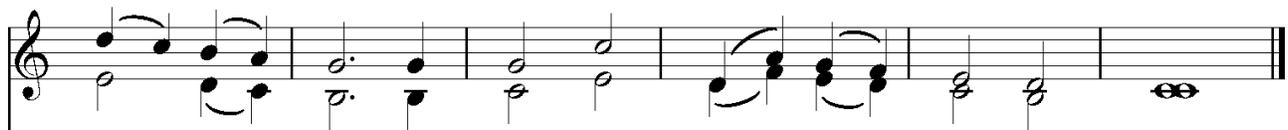
Truro



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Christ Once Lay in Death's Dark Prison

J. S. Bach



Music Permissions:

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Dickenson, Clarence. *In Joseph's Lovely Garden*. 1954. Alfred.

Leighton, Kenneth. *Fanfare*. 1991. Oxford University Press.

McRae, S. W. *Now the Green Blade Riseth*. 1998. Choristers Guild.

The Hymnal 1982: according to the use of The Episcopal Church. 1982. Church Publishing Incorporated.



PRAYER FOR OUR NEW RECTOR: THE REV. DR. CHAD T. MARTIN

Generous and almighty God, thank you for shining your light of clarity in our call to Fr. Chad and his call to us. Help us as we now prepare to welcome him and his family into our midst. Thank you for uplifting and strengthening the Discernment Committee during this process, and to the Vestry for its enthusiastic affirmation of their recommendation. In the coming months, give peace and joy to Fr. Earl and Patti as they complete their time with us. Continue to gather us and send us out together, renewed in your mission of cultivating the gift of your grace. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Fr. Chad's first Sunday is June 12th.

DEDICATION OF ALTAR FLOWERS

If you would like to dedicate altar flowers in memory or honor of a loved one, or in thanksgiving for a birthday, anniversary or other special event, please contact the church office with the date and details. We gratefully accept gifts in the amount of \$75 to defray the cost.

PRAYER REQUESTS

Those requesting our prayers this week: Lydia Ghassemieh, Kurt Wehle Jr. & his caretakers, Kath Bucklin & family, Wendy O'Rourke, Nancy Sullivan, Missy Jennings, the Matheson family, Woody Langdon & family, Debora Bergstrom, Don Young, Belinda Moore, Peter Schweitzer, Alice Lynn, Barbara Rose, Jerry Krumweide, Bruce Petree, Ann Stribling, Ruth Guerra.

Those affected by COVID-19, the people of Ukraine, those who are unemployed or underemployed, those serving in the armed forces at home and abroad.

The Easter Lilies that adorn our worship space are given by:

Margaret Akers in memory of loved ones.

Art & Ruth Blakeslee in memory of Christian Arthur Blakeslee-Carter, Janet Ruth Di Enna, & Joseph Janicki.

Jeff & Dottie Brannock in memory of John & Rose Emerick and Thomas, Elsie, & Richard Brannock.

The Fedders Family in memory of Elizabeth Hartford.

George & Sandy Garlick in memory of the deceased members of the Garlick, Lumley, & McBride families.

Brian Graves in memory of Charlotte Graves by her family--Brian Graves, Jeffrey Graves, Kathy Paunt, Jennifer Graves, and our families.

Joy Griffith in memory of Lucille & Lawrence Muse by their children, grandchildren, and great-grandchildren.

Edgar Hatrick & family in memory of Betty O. Hatrick.

Shaun & Dave Hov in memory of Barbara & Frank Smith and Loren Hov.

Lois & Jerry Krumwiede in memory of Barbara Dombroski, Polly Clemens, George Durfey, & Dean Korpan.

Pamela & Tony McGraw in memory of James & Bunny Goggin and Jesse & Francis McGraw.

Susan & Page Moffett in memory and thanksgiving of family and friends.

Father Earl and Patti Mullins in thanksgiving for the ministry of St. James' Church.

Elaine Nunnally in thanksgiving for blessings received.

THE BISHOP'S ANNUAL VISIT

CONFIRMATIONS AND REAFFIRMATIONS

On May 22, The Rt. Rev. Jennifer Brooke-Davidson will be celebrating & preaching. She will be conducting confirmations and reaffirmations on this day.

If you are interested in being **confirmed or reaffirmed** into the Episcopal Church and the St. James' congregation, please contact Elizabeth Bullock (Admin) and Father Earl by **April 27**, so they can help the Bishop prepare in the day's celebration.

Email us directly at ebullock@stjamesleesburg.org and fr.earl@stjamesleesburg.org or call the office at (703)777-1124.

ANNOUNCEMENTS

SUNDAY MORNING FORUM SERIES

**** There will not be Adult Forum on Easter Sunday, please join us again on April 24.****

April 24: Love: Why Is Loving So Hard?

Sharing the ways love of self and others is hard, and discussing spiritual and emotional healing through community.

Forum Series is being held in the Parish Hall.

9 - 9:45 AM

ST. JAMES' YOUTH GROUP (YOUP)

YOUP will have their next meeting on April 24th at 4 PM, where they will be meeting in the St. James' parking lot and serving Grace to Go meals.

ST. JAMES' EASTER EGG HUNT!

St. James' YOUP is pleased to host our annual Egg Hunt on Easter Sunday. All children (and parents) are welcome! We will have a dedicated spot for toddlers and preschoolers. Bags will be provided (or bring your Easter Basket)!

ST. JAMES' PRESCHOOL 2022-2023 REGISTRATION

This June & July we are offering fun and educational summer camps for little ones 3-5 years-old. Camp themes are: Let's Garden (4-5 y.o.); Music Fun (3-5 y.o.); Summer Fun (3-4 y.o.); Young Scientists (4-5 y.o.); Dinosaur Adventure (3-3.5 y.o.); A Week at the Beach (3.5-5 y.o.); Kids in the Kitchen (4-5 y.o.). If you are interested in registering, please contact the Preschool at (703)777-8439. Thank you!

APRIL'S MONTHLY MISSION PARTNER: RESPONSE TO THE CRISIS IN UKRAINE

More than one million people have been displaced because of the aggression and warfare in Ukraine, creating an urgent need for emergency assistance with food, shelter, water, and basic supplies for refugees. The Episcopal Church has established a **Ukraine Crisis Response Fund** to work with Action by Churches Together (ACT) Alliance as they provide these basic necessities, as well as coordinate and organize the assistance needed to help the numerous adults and children who have evacuated Ukraine.

Donations to Episcopal Relief & Development can be made online at episcopalrelief.org.

Thank you for your kindness and generosity.

ST. JAMES' MINISTRIES

Want to be involved at St. James'? If you are feeling led to become a part of one of these ministries or would like more information, please contact the Church Office at (703)777-1124.

Youth Group (YOUP)

Kids' Formation

Children's Chapel

Children's Choir

Adult Choir

Acolytes

Altar Guild

Parish History

Eucharistic Visitors

Pastoral Associates

Healing Ministry

Contemplative Prayer

Backpack Buddies

Grace to Go

Stewardship/

Fundraising

Greeting & Engaging
(Newcomers)

Finance Committee

Property Committee

Ushers

Lectionary Ministers

Men's Service Ministry

Foyer Groups

Coffee Hour

Parish Breakfasts

Book Club

Temple Tellers

ST. JAMES' COVID-19 GUIDELINES

Dear St. James' Parish Family,

As we enter into this Easter season, we are painfully aware that we have been navigating the pandemic for two full years now. It has been challenging, exhausting, and heartbreaking.

Through it all, the people of St. James' have maintained our commitment to the Gospel imperative, modeled for us most poignantly and faithfully by Jesus, to tend and protect the most vulnerable among us, not looking solely to our own individual interests but to the good of others. We thank you for your concern and faithfulness throughout this difficult time.

At this two-year mark, the landscape of the pandemic has shifted again, as we had hoped. Hospitalizations and deaths have fallen, and the CDC has released new guidance. For Loudoun County, the current community level is Low/Green.

*We are, therefore, happy to report **that effective Thursday, March 3, we will remove the “mask required” signs on entry, and masks will become optional.***

However, we will still continue to refrain from using the common cup at this time, at least until Palm Sunday.

In this, as in our practices throughout the pandemic, we are following the guidance of the Diocese of Virginia and Bishop Susan Goff.

Please be aware that if our community level returns to the High/Orange level in the future, then, according to the CDC protocols, we will return to our previous protocols.

Thanks be to God!

Faithfully yours in Christ,

Earl +

Interim Rector

Fred Williams

Senior Warden

Serving This Week, April 17:

	7:45 AM	10:00 AM
Acolytes	Becky Crisman	Sam Welsh
Readers	Charlotte Bonini Steve Smith	Mary Lou Leipheimer Fiona Ahrweiler
Intercessors	Charlotte Bonini	Jane Roth
LEMs	Bill Brooks Jeff Brannock Tom Holdsworth Rachelle Schroeder Jack Cook	Jeff Brannock Kara Laughlin Tricia Sauer Judy Perso Terry Prevost Ken Getty Debbie Overson Chris Hatch Elaine Nunnally Susan Moffett Terry Huxford
Ushers	Joy Griffith	Tom Horne Peter Winants Jim Jenkins Mike Scott

Serving Next Week, April 24:

	7:45 AM	10:00 AM
Acolytes	Dottie Brannock	Dottie Brannock
Readers	Jack Cook	Melissa Sutton
Intercessors	Jack Cook	Elaine Nunnally
LEMs	Kay Gregg	Lisa Chapman Chase Banks Kay Gregg Debbie Overson
Ushers	Margaret Akers	Scott Briles Norman Crane Kirk & Renee Hawn

CALENDAR FOR THE WEEK OF APRIL 17-24, 2022

17 SUNDAY (Easter Sunday)

- 7:45 AM Holy Eucharist Rite I (in-person)
- 9:00 AM ****There will be no Kids' Formation on Easter Sunday****
- 9:00 AM ****There will be no Adult Forum on Easter Sunday****
- 10:00 AM Holy Eucharist Rite II (in-person & live-streamed)
- 11:30 AM Kids' Easter Egg Hunt - Parking Lot
- 7:00 PM Al Anon - Janney Parlor

18 MONDAY (Easter Monday - Office Closed)

- 9:00 AM Temple Tellers Easter Count
- 4:30 PM Grace to Go Meal Distribution - Parking Lot
- 7:00 PM Contemplative Prayer - Nave
- 7:00 PM Men's Service Ministry - Parish House, Youth Room
- 7:00 PM Women's AA Meeting - via Zoom

19 TUESDAY

- 7:00 PM Finance Committee Meeting - via Zoom

20 WEDNESDAY

- 7:00 PM Choir Practice - Nave

21 THURSDAY

- 8:30 PM AA Meeting - Parish House, Youth Room

23 SATURDAY (Leesburg Flower & Garden Show)

- 9:00 AM Altar Guild - Sacristy

24 SUNDAY (Leesburg Flower & Garden Show/Historic Garden Show)

- 7:45 AM Holy Eucharist Rite I (in-person)
- 9:00 AM Kids' Christian Formation - Janney House, 3rd Floor
- 9:00 AM Adult Forum: *Why is Love so Hard?* - Parish Hall
- 10:00 AM Holy Eucharist Rite II (in-person & live-streamed)
- 4:00 PM YOUP Meeting - Parish House, Youth Room
- 7:00 PM Al Anon - Janney Parlor

ST. JAMES' LITURGICAL TEAM

The Rev. W. Earl Mullins

Interim Rector

Dr. Steven Cooksey

Director of Music/Organist

Kay Gregg

Vergers

Joy Griffith, Sherri Anderson, Cindy Helba, & Lyndsay Welsh

Altar Guild

ST. JAMES' VESTRY

Class of 2019-2022

Kath Bucklin

Andy Durot

Jim Ferry

Steve Mayo

Class of 2020-2023

Chris Cuellar

Tamsyn Knight

Mary Lou Leipheimer

Rebecca Page

Class of 2021-2024

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

ST. JAMES' STAFF

Elizabeth Bullock

Director of Administration

& Communications

Janet Stayrook

Preschool Director

Laura Heyer

Preschool Assistant

Adán Cortes

Lead Sexton

Officers

Fred Williams, *Senior Warden*

Tom Horne, *Junior Warden*

Jane Roth, *Registrar*

John Forcier, *Treasurer*

Regional Delegates

Dottie Brannock, George Garlick,

& Jane Roth

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

THE REV. EARL MULLINS

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

THE CHURCH OFFICE

703-777-1124

IN NEED OF PRAYER... IN NEED OF CARE?

If you need pastoral care or prayer please let us know!

Needed prayer for: Yourself Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? Yes No

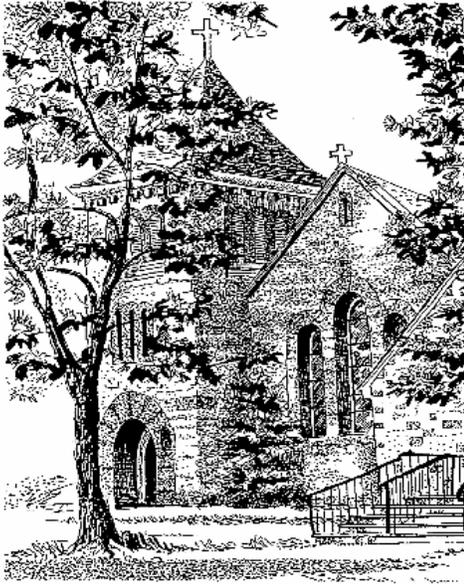
Do you need Pastoral Care (a visit, a phone call, etc.)? Yes No

Can we send you a card? Yes No

Address: _____

Would you like to set up a time to talk with Father Earl? Yes No

Comments: _____



ST. JAMES' EPISCOPAL CHURCH

Join the St. James Family!

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at

ebullock@stjamesleesburg.org

OR

fill out the form below and place it in the plate at offertory, or give it to any usher or clergy.

Name: _____

Members of Household: (include ages of children)

Address: _____

Email: _____ Phone: _____

I'd like to receive: Information about St. James' Newsletter

Which service do you attend? _____

Would you like to set up a time to meet with Father Earl? _____

The Rev. Walter Earl Mullins

(410)409-9386

fr.earl@stjamesleesburg.org

Elizabeth Bullock (Admin)

(703)777-1124

ebullock@stjamesleesburg.org

St. James' Episcopal Church
8 Cornwall Street NW
Leesburg, Virginia 20176