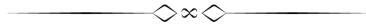


St. James'
Episcopal Church
LEESBURG, VIRGINIA

FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY

THE HOLY EUCHARIST



JUNE 4, 2023

10:00 AM

Founded in 1812

8 Cornwall St. N.W. (703)777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children are always welcome in worship! If needed, Nursery care is available during our 10 a.m. service. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs—the Nursery is around the corner from the kitchen. All children under 10 are welcome to come up for a short children's sermon, followed by Children's Chapel in the Parish Hall. Children's Chapel is for ages 4 to 10; however, ages 3 and under are welcome to attend Children's Chapel with a guardian. We will celebrate God's love through music and a brief activity before rejoining our families to take part in the Eucharist.

JOIN US FOR WORSHIP IN PERSON AND ONLINE

Sundays, 7:45 a.m. Rite I

Sundays, 10:00 a.m. Rite II (live-streamed)

facebook.com/stjamesleesburg

Learn more at stjamesleesburg.org/st-james-livestreaming

THE ORDER OF WORSHIP

PRELUDE: ORGAN

Arabesque

Louis Vierne

HYMN AT THE PROCESSION - 362

Holy, Holy, Holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE - 366

Holy God, We Praise Your Name

Stns 1 & 4

Grosser Gott



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE FIRST READING

GENESIS 1:1-2:4a

Read by Virginia Fritsche

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the

waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping

thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM 8

REFRAIN

Lord, Your Name is glorious,
It resounds through all the earth.

Lord, our Lord, your glorious name
All your wondrous works proclaim;
In the heav'ns with radiant signs
Ever more your glory shines.

REFRAIN

Infant voices chant our praise,
Telling of your glorious ways;
Weakest means work out your will,
Mighty foes you cause to still.

REFRAIN

Moon and stars in shining height
Nightly tell their Maker's might,
When I view the heav'ns afar,
Then I know how small we are.

REFRAIN

Who are we that we should share
In your love and tender care
Raised to high, exalted bright,
Crowned with honor, in your sight.

REFRAIN

THE SECOND READING

2 CORINTHIANS 13:11-13

Read by Sebastian Laughlin Ferry

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

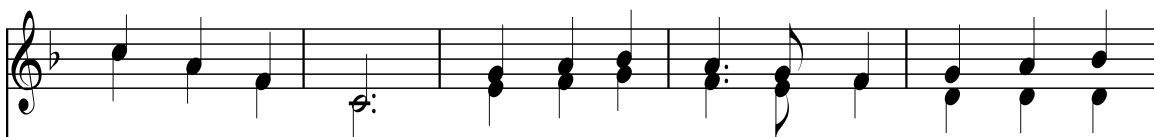
HYMN AT THE SEQUENCE: - 371

Thou, Whose Almighty Word

Moscow



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

The people stand for the reading of the Gospel.

THE GOSPEL

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE CHILDREN’S SERMON

All children are invited to come forward at the invitation of Fr. Chad, followed by Children’s Chapel in the Parish Hall.

THE SERMON

MR. JONATHAN COATE

THE NICENE CREED

Said by all, standing.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Kathleen Hughes

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our bishops, Mark and Gayle;
for our priest, Chad; for our seminarian, Kara; and for all bishops, priests,
and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We Lift up all those on our prayer list, remembering especially...

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

ANTHEM AT THE OFFERTORY

Take up Your Cross

arr. by H Hobson

Take up your cross, the Savior said, if
You would my disciple be; take up your cross with
Willing heart, and humbly follow after me.

Take up your cross, let not its weight fill
Your weak spirit with alarm; his strength shall bear your
Spirit up and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and
Let your foolish heart be still; the Lord for you ac-
cepted death upon a cross, on Calvary's hill.

Take up your cross, and follow Christ, nor
Think till death to lay it down; for only those who
Bear the cross may hope to wear the glorious crown.

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving

PRESENTATION HYMN - 380

Stz 3 only

Old 100th

From All That Dwell Below the Skies

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirt. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS AND BENEDICTUS - S 130

Holy, holy, holy Lord

F. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

THE FRACTION ANTHEM - S168

My Flesh is Food Indeed

Ambrosian

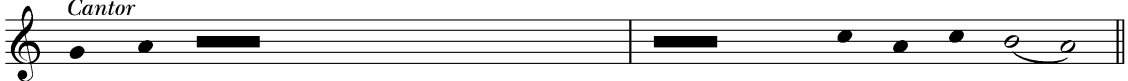
Antiphon

Cantor; then All



My flesh is food in-deed, and my blood is drink in - deed, says the Lord.

Cantor



Those who eat my flesh and drink my blood dwell in me and I in them. [Ant.]
Lamb of God, that takest away the sins of the world, grant us peace.

INVITATION

The people are seated.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

ANTHEM

Nearer, My God, To thee

arr. Georgiann Toole

Nearer, my God, to thee, Nearer to thee
E'en tho it be a cross that raiseth me,
Still all my song shall be, nearer my God to thee.

Though like the wander, sun gone down,
Darkness be over me, my rest a stone.
Yet in my dreams I'd be, nearer, my God to thee.

Now on joyful wing cleaving the sky,
Sun, moon, and stars forgot, upward I fly,
Still all my song shall be, nearer, my God to thee.

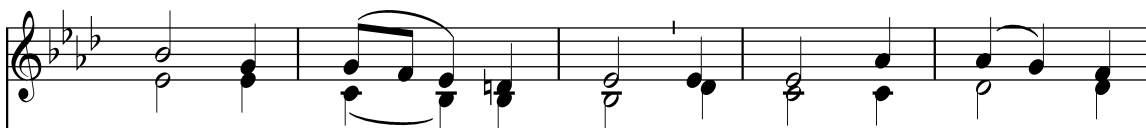
HYMN: - 609

Where Cross the Crowded Ways of Life

Gardiner



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

ORGAN:

Elevation

Charlotte Woods, organ

Louis Vierne

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people and the people respond **AMEN.**

Please turn as the cross recesses down the aisle.

HYMN AT THE CLOSING - 528

Lord, You Give the Great Commission

Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:
With the Spirit's gifts empower
us for the work of ministry.

Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community:
With the Spirit's gifts empower
us for the work of ministry.

Lord, you make the common holy:
"This my body, this my blood."
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty:
With the Spirit's gifts empower
us for the work of ministry.

Sung to Hyfrydol (460)

Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society:
With the Spirit's gifts empower
us for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity:
With the Spirit's gifts empower
us for the work of ministry.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God!

POSTLUDE

ORGAN

MUSIC PERMISSIONS:

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Hobson, *Psalm*, MorningStar, 2008

Hopson, *Take Up Your Cross*, Augsburg, 1984

Toole, *Near, my God to Thee*, St. James Press, with Permission, 2021

Vierne, *Elevation*, PD

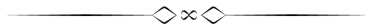
The Hymnal 1982, The Church Hymnal Corp The Hymnal 1982: according to the use of The Episcopal Church. 1982. Church Publishing Incorporated.

PRAYER REQUEST'S

THOSE REQUESTING OUR PRAYERS THIS WEEK: Thea Barry, Ed, Corinne Howley, & Ellen Vetter.

THOSE ON OUR LONG-TERM PRAYER LIST: Lois Simpson, Rob Chapman, Nicholas, Dennis Brogan, Lang Lloveras, Pam Genn, Darryl Wormuth, Lyn O'Rourke, John Connolly, Debbie, Eeda Dennis, Tony Price, Chris Fling, Virginia Laughlin, Crossley Hawn, George Burghardt, the Semeraro family, Steve Page and the Page family, Mike Carren, Bruce Bucklin, Belinda Moore, Alice Lynn, & Barbara Rose.

THOSE WHO NEED OUR PRAYERS: All those impacted by the acts of violence, those affected by COVID-19, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, and those serving in the armed forces at home and abroad



MOM'S NIGHT OUT - THURSDAY JUNE 22nd

Please join other moms from St. James on Thursday, June 22nd at 7:30 pm at the Docket behind Side Bar. Email Ellen.lightsey1@gmail.com for more info.

SPLASH PARTY FOR THE KIDS - SUNDAY JUNE 25th

Please join the young families group at One Loudoun's splash pad on Sunday, June 25th immediately following the 10:00 am service. Feel free to pack a picnic lunch or enjoy food from the restaurants near the square for food and fellowship. Email Ellen.lightsey1@gmail.com for more info.

WOMEN'S MINISTRY LABYRINTH WALK

Want to walk a [labyrinth](#)? The Women's Ministry is taking a field trip to Bon Secours Retreat Center on **June 24th** to walk their beautiful labyrinth and have lunch. Candy Hayes will lead our walk and Trudy Gross is making lunch.

We will leave the church at 9 and return between 2 and 3. We will carpool there and back. If you want to go, email Cindy Helba (cynthiahelba@gmail.com) or call her at 703-447-1614. Also, let Cindy know if you are willing to drive.

MENS' SERVICE MINISTRY

All men of St. James are invited to join a weekly MSM meeting at **7 p.m. Mondays in the lower level of the Parish House.** The group is currently studying the Book of Acts and enjoying thought-provoking discussions as they read a new chapter each week. For additional info or should you have questions, please email Mike Scott at mdscott_2001@yahoo.com

ASSISTANT TEACHERS/FLOATERS

St. James' Preschool is looking for Assistant Teachers/Floaters for our 2023-2024 school year. If you are interested in working part-time in a fun, loving, Christian environment with preschoolers, please contact Janet Stayrook, Preschool Director at (703) 777-8439 or send your resume to her email at: jstayrook@stjamesleesburg.org. Thank you.

PARISH RETREAT AT SHRINE MONT

Save the date on your calendars for this year's annual Parish Retreat in beautiful Orkney Springs, Virginia from **Friday, October 6 through Sunday, October 8.** You'll have time to relax, spend time with your St. James' family, and opportunities for games, hiking, prayer labyrinths, and even salamander catching! More details coming soon! If you would like to be on the planning committee, please contact Dottie Brannock at dglvt@yahoo.com or (703)-431-1820.

ALTAR FLOWERS

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.

CONGRATULATIONS TO OUR GRADUATING SENIORS

Gideon Bauer	Tuscarora High School
Ella Rose Drennan	Riverside High School
Wren Griner	Millbrook High School
John Penberthy	Loudoun County High School
Ella Tyrrell	The Madeira School
Chase Briles	James Madison University

THANK YOU TO THE ST. JAMES' YOUTH VOLUNTEERS

Carolyn Briles
Jon Coate
Kristin Coate
Eli Lewis
Virginia Lewis

SERVING THIS SUNDAY

7:45 A.M.

10:00 A.M.

ACOLYTES

BECKY CRISMAN

JOHN PENBERTHY

KATE DULLE

SOPHIA COST

ELAINA COST

READERS

ASHLEY GAM

BILL BROOKS

VIRGINIA FRITSCHÉ

SEBASTIAN FERRY

INTERCESSOR

BILL BROOKS

KATHLEEN HUGHES

LEMS

TOM HOLDSWORTH

RACHELLE GRAVES

JEFF BRANNOCK

TERRY HUXFORD

CHRIS HATCH

USHERS

DON SCHEUERMAN

JIM FERRY

TIM LABUS

NANCY BURGHARDT

MARY DUNLOP

JOLYON WHITE

ARTHUR WHITE

CORDELIA FERRY

A/V LEAD

ROBBIE STETHEM

EUCCHARISTIC VISITOR

TRUDY GROSS

ALTAR GUILD

SHEILA BROOKS, MARY BRECHT

CALENDAR FOR THE WEEK OF JUNE 4, 2023

- 4 SUNDAY TRINITY SUNDAY**
7:45 a.m. Spoken Holy Eucharist Rite I
10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
4:00 p.m. Grace to Go - Leesburg Apartments
- 5 MONDAY**
7:00 p.m. Contemplative Prayer - Nave
7:00 p.m. Men's Service Ministry Meeting - Youth Room
- 7 WEDNESDAY**
11:30 a.m. Holy Eucharist
6:00 p.m. YOUP - Youth Room
7:00 p.m. Compassionate Friends - Janney Parlor
- 8 THURSDAY**
8:30 p.m. AA - Parish Hall
- 11 SUNDAY SECOND SUNDAY AFTER PENTECOST**
7:45 a.m. Spoken Holy Eucharist Rite I
10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
4:00 p.m. Grace to Go - Leesburg Apartments

UPCOMING EVENTS

Sunday, June 11 – St. James' Usher Commissioning

Sunday, July 9 – Welcome our New Associate Rector: The Rev. Marybeth Sanders-Wilson

Sunday, July 23 – St. James' Day Celebration

Friday, Oct. 6 – Sunday, Oct. 8 – Parish Retreat at Shrine Mont

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, & Organist

scooksey@sn.edu

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Janet Stayrook

Preschool Director

jstayrook@stjamesleesburg.org

Laura Heyer

Preschool Assistant

lheyer@stjamesleesburg.org

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Fred Williams, *Senior Warden*

Tom Horne, *Junior Warden*

Jane Roth, *Registrar*

Stacy Cleveland, *Treasurer*

CLASS OF 2021-2024

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9A.M. TO 5 P.M. FRI, 9:00 A.M.—2:00 P.M.)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? ☐ Yes ☐ No

Do you need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Can we send you a card? ☐ Yes ☐ No

Address: _____

Would you like to set up a time to talk with the Rector? ☐ Yes ☐ No

Comments: _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703)777-1124

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