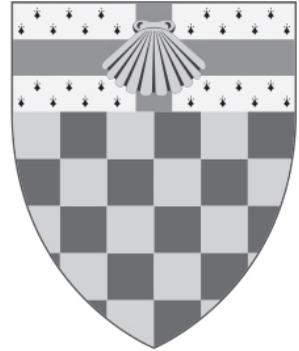


# St. James'

*Episcopal Church*

LEESBURG, VIRGINIA



THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 15, 2022

10:00 AM

8 Cornwall Street N.W. Leesburg, VA 20176

703-777-1124

[www.stjamesleesburg.org](http://www.stjamesleesburg.org)

*Founded in 1812*

## Welcome!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

### Nursery & Children's Chapel

**Children are always welcome in worship!**

If needed, Nursery care is available during our 10 am service. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs—the Nursery is around the corner from the kitchen.

**There will be no Children's Chapel on May 15.**

### Join Us for Christian Formation

St. James' is offering Kids Christian Formation and Adult Forum **on Sundays from 9 a.m. to 9:45 a.m.**

Kids meet on the third floor of Janney House in the large classroom; Adults meet in the Parish Hall. Please be sure to **schedule your children on Realm** so teachers can plan accordingly!

### OPEN FORUM & TOWNHALL MEETING

*Conversations with Father Earl*

### **Father Earl & Patti Mullins' Farewell Celebration & Picnic**

Please participate in the joyous celebration of Fr. Earl & Patti's time with St. James' and the beginning of their next chapter as he sails away from his career in formal ministry. Celebrations will take place today during the worship service and afterward we will break bread (and BBQ) with them in the parking lot or in the Parish Hall.

# THE ORDER OF WORSHIP

## PRELUDE

*Rejoicing*

*G. F. Handel*

*Mark Snow, trumpet*

## WELCOME

## CHORAL INTROIT

*Now*

*Carl Schalk*

Now the silence, now the peace,  
Now the empty hands uplifted;  
Now the kneeling, now the plea,  
Now the Father's arms in welcome;  
Now the hearing, now the power,  
Now the vessel brimmed for pouring;  
Now the body, now the blood,  
Now the joyful celebration;  
Now the wedding, now the songs,  
Now the heart forgiven leaping;  
Now the Spirit's visitation,  
Now the Son's epiphany,  
Now the Father's blessing,  
Now, now, now.

*Conducted by Barry Simpson*

## THE ENTRANCE RITE

*The people stand as they are able.*

## HYMN AT THE PROCESSION - 370

*I bind unto myself today*

*St. Patrick's Breastplate*

*Vs. 1, 2, 3, & 7 All*

*Vs. 4 Women*

*Vs. 5 Men*

*Vs. 6 Choir*

## OPENING ACCLAMATION

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## SONG OF PRAISE

*He is risen, he is risen*

*Unser Herrscher*

He is ris - en, he is ris - en! Tell it out with  
joy - ful voice: he has burst his three days' pris - on;  
let the whole wide earth re - joice: death is con - quered,  
we are free, Christ has won the vic - to - ry.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of a single melodic line with lyrics underneath. The lyrics are: "He is ris - en, he is ris - en! Tell it out with joy - ful voice: he has burst his three days' pris - on; let the whole wide earth re - joice: death is con - quered, we are free, Christ has won the vic - to - ry." The score ends with a double bar line.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## THE COLLECT FOR THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

## **THE WORD OF GOD**

*The people are seated for the reading and the psalm.*

### **THE FIRST READING**

*Read by Chris Cuellar*

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why do you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Word of the Lord.

**Thanks be to God.**

*Please join the choir in singing the refrain.*

## PSALM 148

### Refrain



Al - le - lu - ia! Praise the Lord!

Let the whole creation cry,  
“Glory to the Lord on high.”  
Heav’n and earth, awake and sing,  
“God is our eternal King.”

### Refrain

Men and women, young and old,  
Raise the anthem manifold;  
Join with children’s songs of praise,  
Worship God, through length of days.

### Refrain

Praise God, all you hosts above,  
Ever shining forth in love;  
Sun and moon, uplift your voice;  
Night and stars, in God rejoice!

### Refrain

From the north to southern pole  
Let the mighty chorus roll;  
“Holy, holy, holy One,  
Glory be to God alone!”

### Refrain

## THE SECOND READING

*Read by Patti Mullins*

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

The Word of the Lord.

**Thanks be to God.**

*The people stand to sing the hymn, and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 458

*My song is love unknown*

*Love Unknown*



1. My song is love un - known, my Sav - ior's love to me, love  
2. He came from his blest throne, sal - va - tion to be - stow; but



to the love-less shown, that they might love - ly be. O who am  
men cared not, and none the longed-for Christ would know. But oh, my



I, that for my sake my Lord should take frail flesh and die?  
Friend, my Friend in - deed, who at my need his life did spend!

7. Here might I stay and sing, no story so divine;  
never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise I all my days could gladly spend.

## THE GOSPEL

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

### Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

### Praise to you, Lord Christ.

*The people are seated at the invitation of the homilist.*

**THE HOMILY**

The Rev. Walter Earl Mullins

*A brief period of silence is observed for reflection on the homily.*

**THE NICENE CREED**

*Said by all, standing.*

BCP p. 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified.**

**Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Led by Jane Roth*

*After each intercession.*

Holy God, Creator of all,

**Make in us your new creation.**

*The Celebrant prays the concluding collect, and the people respond* **AMEN.**

BCP p. 394

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **AMEN.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of God’s peace and are then seated.*

## RECOGNITION OF THE MINISTRY OF FATHER EARL MULLINS

*When I Survey the Wondrous Cross*

*Gilbert Martin*

When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e’er such love and sorrow meet,  
or thorns compose so rich a crown?

Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

God be in my head,  
and in my understanding;  
God be in mine eyes,  
and in my looking;  
God be in my mouth,  
and in my speaking;  
God be in my heart,  
and in my thinking;  
God be at mine end,  
and at my departing.

God make me holy;  
Christ, make me holy;  
Spirit, make me holy;  
Three all holy.

From the Book of Hours, 1514

**THE OFFERTORY**

*The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Rise, Shine, You People!*

*Dale Wood*

*Mark Snow, trumpet*

*Frances Averitt, flute*

*Alan Saucedo, cello*

Rise, shine, you people!  
Christ the Lord has entered  
Our human story;  
God in him is centered.  
He comes to us, by death surrounded,  
    With grace unbounded.

See how he sends the pow'r of evil reeling;  
He brings us freedom, light, and life and healing.  
All men and women, who by guilt are driven,  
    Now are forgiven.

Come, celebrate your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
    Of Jesus' glory.

Tell how the Father sent his Son to save us,  
Tell of the Son whose life and freedom gave us.  
O tell how the Spirit calls from every nation  
    His new creation.

*The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.*

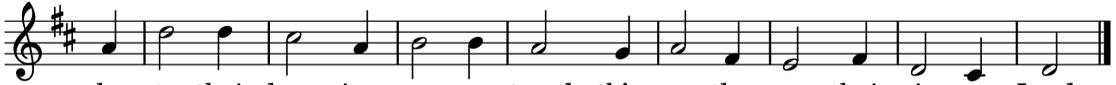
**PRESENTATION ACCLAMATION - 193** *Sung by all-vs. 1 & 3*

*That Easter day with joy was bright*

*Puer nobis*



1. That Eas-ter day with joy was bright: the sun shone out with fair - er light  
3. O Je-sus, King of gen-tle - ness, do thou thy - self our hearts pos-sess,



when to their long - ing eyes re-stored, th' a-pos-tles saw their ris - en Lord.  
that we may give thee all our days the will-ing trib - ute of our praise.

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

Eucharistic Prayer B

BCP p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant gives thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

# SANCTUS AND BENEDICTUS - S-128

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

### FRACTION ANTHEM - S-167

*Cantor then all.*

*The disciples knew the Lord Jesus*

*Mason Martens*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

### INVITATION

*The people are seated.*

*Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.*

### PRAYERS FOR HEALING

*During Communion, healing prayers are offered. Please come to the prayer station at the rear of the Nave with your requests.*

## MINISTRATION OF COMMUNION

### MUSIC AT THE COMMUNION

*Concerto in D Minor*

*Albioni*

*Adagio*

*Mark Snow, trumpet*

*Alan Saucedo, cello*

*I Will Sing New Songs of Gladness*

*Antonin Dvorak*

*Maggie Bullock, soprano*

*Scott Clark, bass*

I will sing new songs of gladness,  
I will sing Jehovah's praises,  
I praise His name for all His goodness.

Every day will I exalt Thee,  
I will bless Thy holy name.

Great is God and great His mercy;  
Who shall tell of all His greatness?  
Who shall His power declare?

My song shall be of praise and honor for all Thy glorious deeds.  
Thy works are wonderful, past our knowing.  
Yea, men shall tell of Thy great kindness  
And tell Thy wondrous might and my voice shall proclaim aloud Thy glory.

*Meditation*

*William Averitt*

*Frances Averitt, flute*

*Frances Averitt, flute*

*Alan Saucedo, cello*

***Commissioned by the choirs of St. James' Episcopal Church, Leesburg, Virginia, in honor of The Rev. Walter Earl Mullins as he completes his duties as Interim Rector.***

Be thou my vision, O Lord of my heart;  
all else be nought to me, same that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in my dwelling, and I one with thee.

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision O Ruler of all.

Irish, ca 700

*Conducted by Barry Simpson*

**THE POST COMMUNION PRAYER** *Said by all, standing.*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. AMEN.**

**BLESSING**

*The Celebrant blesses the people and the people respond* **AMEN.**

*Please turn as the cross recesses down the aisle.*

**HYMN AT THE CLOSING - 599**

*Sung by all.*

*Lift Every Voice and Sing*

*Lift Every Voice*

## THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia!

**Thanks be to God! Alleluia, alleluia!**

*Please remain standing.*

## CHORAL BENEDICTION

*The Lord Bless You and Keep You*

*John Rutter*

The Lord bless you and keep you:

The Lord make his face to shine upon you,  
and be gracious unto you.

The Lord lift up the light of his countenance upon you  
and give you peace.

Amen.

## POSTLUDE

*Toccata*

*Widor*



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Handel, G. F. *Rejoicing*. Public Domain.

Hopson, Hal. *God be in My Head*. 1999. MorningStar.

Laster, James. *Be Thou My Vision*. 2021. Permission of the arranger.

Martin, Gilbert. *When I Survey the Wondrous Cross*. 1970. Theodore Presses.

Rutter, John. *The Lord Bless You and Keep You*. 1991. Oxford University Press.

Shalk, Carl. *Nov*. 1969. Hope Publishing.

The Hymnal 1982: according to the use of The Episcopal Church. 1982. Church Publishing  
Incorporated.

Widor. *Toccata*. Public Domain.

Wood, Dale. *Rise, Shine, You People!* 1991. Concordia.



## THANK YOU TO FR. EARL & PATTI MULLINS

Fr. Earl has done so much for so many during his 977 days with us, and Patti has been gracious in both sharing him and in being a part of our lives as well. Fr. Earl has helped remind us who WE are, what Christ does for each of us each day, and how we can become better Christians through our faith, prayer, and our actions.

Today's worship services have been prepared to honor Fr. Earl & Patti and to thank them with gifts and grateful, joyous worship. As part of the celebration, we are giving Fr. Earl a memory box that will be filled with notes of gratitude. **If Fr. Earl has touched your life in some way, and you want to thank him, but have not yet done so, please write him a note for the memory box (cards and envelopes will be available at church). There will be an opportunity for you to add this to the box before and after the service.**

Immediately after the 10 AM service, the Men's Service Ministry will be serving his favorite food, Eastern North Carolina BBQ, along with soft drinks, salads, sides, and desserts brought by members of the parish.

Finally, we have been collecting funds for a financial gift or "purse." Funds that were collected by May 11 have been consolidated and will be presented today. **If you wish to make a financial gift, but have not yet done so, you may put it in the collection plate today in an envelope labeled "Fr. Earl's Purse" or use the online giving link at [st.jamesleesburg.org/give](https://st.jamesleesburg.org/give).** All monies received for this purpose will be given to Fr. Earl whenever they are received.

Please join us in wishing Fr. Earl & Patti all the best as they embark upon their next steps in their journey of faith and love.

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*"The people of St. James' are grateful for Fr. Earl's leadership and loving care during this time of transition and challenge. As pastor, teacher, counselor, scholar, and preacher, he has renewed the health and vitality of this historic parish, uniting us as one body in Christ. During the COVID-19 pandemic, he guided St. James' in developing meaningful experiences in the realm of virtual worship, led us through the transition back to in-person worship, and set us on a path of wholeness and strength in preparation for the next chapter of our history."*

- Dr. Steven Cooksey

**PRAYER FOR OUR NEW RECTOR:  
THE REV. DR. CHAD T. MARTIN**

Generous and almighty God, thank you for shining your light of clarity in our call to Fr. Chad and his call to us. Help us as we now prepare to welcome him and his family into our midst. Thank you for uplifting and strengthening the Discernment Committee during this process, and to the Vestry for its enthusiastic affirmation of their recommendation. In the coming months, give peace and joy to Fr. Earl and Patti as they complete their time with us. Continue to gather us and send us out together, renewed in your mission of cultivating the gift of your grace. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Father Chad's first Sunday is June 12.**

**DEDICATION OF ALTAR FLOWERS**

The flowers on the altar today are given to the glory of God by Edgar Hatrick in memory of Betty O. Hatrick and in thanksgiving for the ministry of Fr. Earl & Patti Mullins.

**PRAYER REQUESTS**

**Those requesting our prayers this week:** Kevin Moomaw & family, Jose Antonio Gomez, Kurt Wehle Jr. & his caretakers, Belinda Moore, Peter Schweitzer, Alice Lynn, Barbara Rose, Ann Stribling, & Ruth Guerra.

Those affected by COVID-19, the people of Ukraine, those who are unemployed or underemployed, those serving in the armed forces at home and abroad.

## ANNOUNCEMENTS

### THE BISHOP'S VISITATION & CONFIRMATIONS

The Rt. Rev. Jennifer Brooke-Davidson will be celebrating and preaching on **May 22 at the 10 AM worship service**. She will be conducting confirmations, reaffirmations, and receptions. There will be a brief reception following the 10 AM service for the Bishop, followed by a meeting with the vestry at 12 PM.

### MAY'S MONTHLY MISSION PARTNER: THE EPISCOPAL DIOCESE OF VIRGINIA

During the month of May, we are praying for and financially supporting **The Episcopal Diocese of Virginia**. The Diocese of Virginia is the largest diocese of the Episcopal Church in the U.S., encompassing 38 counties in the Commonwealth. The diocese was organized in 1785 and is one of the Episcopal Church's nine original dioceses, with origins in colonial Virginia.

The ministries of the Diocese of Virginia work to strengthen our churches, proclaim the Gospel, help the needy, raise up effective leaders, and foster spiritual growth in Episcopalians of all ages.

St. James' has greatly benefited from Diocesan support over the past three years during our transition to Fr. Chad, guiding and training the Discernment Committee, and preparing St. James' for the future. For more information about The Episcopal Diocese of Virginia, visit [thediocese.net](http://thediocese.net)

Support the Diocese by contributing online, in the offering, or by mail.

Thank you for your kindness and generosity.

## WELCOME TO OUR NEW VESTRY CLASS!

We are happy to announce the new Vestry Class of 2025:

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

## ST. JAMES' YOUTH GROUP

**Join us for our FINAL YOUP Meeting of the semester!** All St. James' Youth are invited to our last YOUP meeting of the year on **May 22 from 4-6 PM**. We will be joined by our four new leaders: Virginia, Eli, Jon, & Kristin, and spend some time getting to know each other. We will try to finally defeat The Mind Game and plan our end of the year pizza party and mini lock-in.

## CALLING ALL RISING 6TH GRADERS!

**Watch your mail!** St. James' YOUP wants to invite you to our **end of the year Pizza Party on June 5 from 4 to 10 PM** to give you a taste of what to expect at YOUP next Fall. We'll be reaching out to you soon!

## SUMMER CAMPS AT ST. JAMES' PRESCHOOL!

This June & July we are offering fun and educational summer camps for little ones 3-5 years-old. Camp themes are: Let's Garden (4-5 y.o.); Music Fun (3-5 y.o.); Summer Fun (3-4 y.o.); Young Scientists (4-5 y.o.); Dinosaur Adventure (3-3.5 y.o.); A Week at the Beach (3.5-5 y.o.); Kids in the Kitchen (4-5 y.o.). If you are interested in registering, please contact the Preschool at (703)777-8439. Thank you!

## ST. JAMES' COVID-19 GUIDELINES

Dear St. James' Parish Family,

Navigating the pandemic for over two years has been challenging, exhausting, and heartbreaking. Through it all, the people of St. James' have maintained our commitment to the Gospel imperative, modeled for us most poignantly and faithfully by Jesus, to tend and protect the most vulnerable among us, not looking solely to our own individual interests, but to the good of others. We thank you for your concern and faithfulness throughout this difficult time.

During early spring 2022, hospitalizations and deaths had decreased; however, in recent weeks, the number of COVID-19 cases in Loudoun County and across northern Virginia has continued to rise.

For Loudoun County, the current community level is Low/Green, although we continue to monitor current conditions. We encourage you to take the time to assess your individual and family risks related to the upward trend in case counts, as well as to take additional precautions if necessary.

Within our church facilities, masks continue to be optional. However, we will continue to refrain from using the common cup at this time.

In this, as in our practices throughout the pandemic, we are following the guidance of the Diocese of Virginia and Bishop Susan Goff. Please be aware that if our community level returns to the High/Orange level in the future, then, according to the CDC protocols, we will return to our previous protocols.

Faithfully yours in Christ,

Earl +  
Interim Rector

Fred Williams  
Senior Warden

## Serving This Week, May 15:

	<b>7:45 AM</b>	<b>10:00 AM</b>
<b>Acolytes</b>	Becky Crisman	Dottie Brannock
<b>Readers</b>	Steve Smith	Chris Cuellar
<b>Intercessors</b>	Steve Smith	Jane Roth
<b>LEMs</b>	Jeff Brannock	Jeff Brannock Rachelle Schroeder Tricia Sauer Ken Getty Chris Hatch
<b>Ushers</b>	Joy Griffith	Tom Horne Peter Winants Jim Jenkins Mike Scott

## Serving Next Week, May 22:

	<b>7:45 AM</b>	<b>10:00 AM</b>
<b>Acolytes</b>	Dottie Brannock	Nic Macchiarolo
<b>Readers</b>	Becky Crisman	Sandy Garlick
<b>Intercessors</b>	Becky Crisman	Kathleen Hughes
<b>LEMs</b>	Tom Holdsworth	Kara Laughlin Jeff Brannock Lisa Chapman Ken Getty Debbie Overson
<b>Ushers</b>	Margaret Akers	Scott Briles Norman Crane Kirk & Renee Hawn

## CALENDAR FOR THE WEEK OF MAY 15-MAY 22, 2022

### 15 SUNDAY

- 7:45 AM Holy Eucharist Rite I (in-person)
- 9:00 AM Kids' Christian Formation - Janney House, 3rd floor
- 9:00 AM Adult Forum: Open Forum & Townhall Meeting - Parish Hall
- 10:00 AM Holy Eucharist Rite II (in-person & live-streamed)  
**Father Earl & Patti's Farewell Celebration**
- 11:30 AM **Farewell Picnic hosted by Men's Service Ministry**
- 7:00 PM Al Anon - Janney Parlor

### 16 MONDAY

- 4:30 PM Grace to Go Meal Distribution - Parking Lot
- 7:00 PM Contemplative Prayer - Nave
- 7:00 PM Men's Service Ministry - Parish House, Youth Room

### 17 TUESDAY

- 7:00 PM Finance Committee Meeting - via Zoom

### 18 WEDNESDAY

- 7:00 PM Choir Practice - Nave

### 19 THURSDAY

- 8:30 PM AA Meeting - Parish House, Youth Room

### 21 SATURDAY

- 9:00 AM Altar Guild - Sacristy

### 22 SUNDAY (Bishop's Visit & Confirmations)

- 7:45 AM Holy Eucharist Rite I (in-person)
- 9:00 AM Kids' Christian Formation - Janney House, 3rd Floor
- 9:00 AM Bishop Meeting with the Candidates - Kitty Boyd Room
- 9:00 AM Adult Forum - Parish Hall
- 10:00 AM Holy Eucharist Rite II (in-person & live-streamed)
- 11:15 AM Reception for the Bishop - Parish Hall
- 12:00 PM Bishop Meeting with the Vestry - Kitty Boyd Room
- 4:00 PM YOUP Meeting - Parish House, Youth Room
- 7:00 PM Al Anon - Janney Parlor

ST. JAMES' LITURGICAL TEAM

**The Rev. W. Earl Mullins**

*Interim Rector*

**Dr. Steven Cooksey**

*Director of Music/Organist*

**Kay Gregg**

*Vergers*

**Joy Griffith, Sherri Anderson, Cindy Helba, & Lyndsay Welsh**

*Altar Guild*

ST. JAMES' VESTRY

**Class of 2020-2023**

Chris Cuellar

Tamsyn Knight

Mary Lou Leipheimer

Rebecca Page

**Class of 2021-2024**

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

**Class of 2022-2025**

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

ST. JAMES' STAFF

**Elizabeth Bullock**

*Director of Administration*

*& Communications*

**Janet Stayrook**

*Preschool Director*

**Laura Heyer**

*Preschool Assistant*

**Adán Cortes**

*Lead Sexton*

**Officers**

Fred Williams, *Senior Warden*

Tom Horne, *Junior Warden*

Jane Roth, *Registrar*

John Forcier, *Treasurer*

**Regional Delegates**

*Dottie Brannock, George Garlick,*

*& Jane Roth (alternate)*

*“In case of illness, the minister of the congregation is to be notified.”*

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

**THE REV. EARL MULLINS**

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

**THE CHURCH OFFICE**

703-777-1124

**IN NEED OF PRAYER... IN NEED OF CARE?**

**If you need pastoral care or prayer please let us know!**

Needed prayer for:  Yourself  Someone Else

Name(s): \_\_\_\_\_

Details (Optional): \_\_\_\_\_

Would you like to be added to the Prayer List?  Yes  No

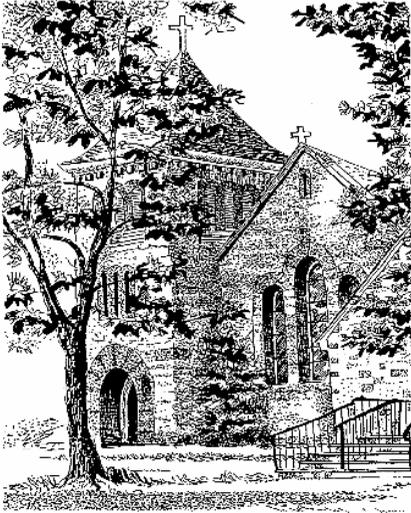
Do you need Pastoral Care (a visit, a phone call, etc.)?  Yes  No

Can we send you a card?  Yes  No

Address: \_\_\_\_\_

Would you like to set up a time to talk with Father Earl?  Yes  No

Comments: \_\_\_\_\_



# ST. JAMES' EPISCOPAL CHURCH

*Join the St. James Family!*

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at  
ebullock@stjamesleesburg.org

OR

fill out the form below and place it in the plate at offertory, or give it to any usher or clergy.

Name: \_\_\_\_\_

Members of Household: (include ages of children)

\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I'd like to receive:  Information about St. James'  Newsletter

Which service do you attend? \_\_\_\_\_

Would you like to set up a time to meet with Father Earl? \_\_\_\_\_

**The Rev. Walter Earl Mullins**

(410)409-9386

fr.earl@stjamesleesburg.org

**Elizabeth Bullock (Admin)**

(703)777-1124

ebullock@stjamesleesburg.org

St. James' Episcopal Church

8 Cornwall Street NW

Leesburg, Virginia 20176