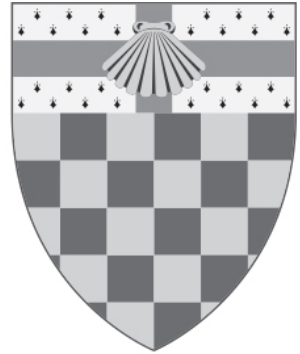


St. James'

Episcopal Church

LEESBURG, VIRGINIA



MAUNDY THURSDAY

THE HOLY EUCHARIST WITH FOOT WASHING
AND THE STRIPPING OF THE ALTAR

APRIL 14, 2022

7:30 PM

8 Cornwall Street N.W. Leesburg, VA 20176

703-777-1124

www.stjamesleesburg.org

Founded in 1812

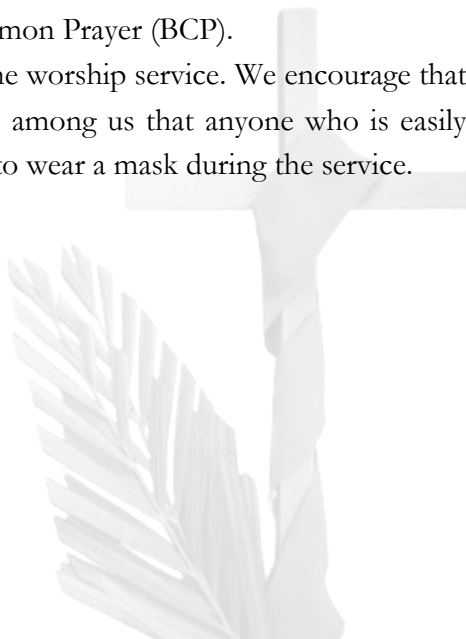
On this night we gather to celebrate the Last Supper of Jesus with his friends on the night before he died. The word “Maundy” derives from the Latin word for command, mandatum. It refers to Jesus giving the command to love, symbolized by the other action of this service: the washing of the feet. Please feel free to participate in worship tonight as you are so moved.

We Welcome You

Whatever your religious background, and however you have come to be here, we’re glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life. If you are a guest with us, please fill out the form on the back of the bulletin, tear it off, and place it in the offering plate so that we may have a record of your time with us.

While Worshipping With Us

- Please remember to silence all cell phones, pagers, and electronic devices prior to the service.
- The complete liturgy is in the Book of Common Prayer (BCP).
- As of March 3, masks are optional during the worship service. We encourage that in an effort to protect the most vulnerable among us that anyone who is easily susceptible or at great risk should continue to wear a mask during the service.



THE ORDER OF WORSHIP

PRELUDE

Oh Holy Jesus

H. Wolcha

THE ENTRANCE RITE

The people stand as they are able.

HYMN AT THE PROCESSION

Sung by all; standing as able.

Now, my tongue, thy myst'ry telling

St. Thomas



Now, my tongue, thy myst'ry telling
Giv'n for us, and con - de - scend - ing
That last night at sup - per ly - ing
Word - made - flesh, true bread he make - th
There - fore we, be - fore him bend - ing,
of the glo - rious Bo - dy sing, And the Blood, all
to be born for us be - low, He with men in
'mid the twelve, his cho - sen band, Je - sus, with the
by his word his Flesh to be, Wine his Blood; when
this great Sac - ra - ment re - vere; Types and sha - dows
price ex - cell - ing, which the Gen - tiles' Lord and King,
con - verse blend - ing dwelt, the seed of truth and sow,
Law com - ply - ing, keeps the fest its rites de - mand;
man par - take - th Though his sen - ses faith to see,
have their end - ing, for the new - er rite is here;
once on earth a - mong us dwell - ing,
'til he closed with won - drous end - ing
then, more pre - cious food sup - ply - ing,
Faith al - one, when sight for - sake - th
Faith, our out - ward sense be - friend - ing,
shed for this world's ran - som - ing.
His most pa - tient life of woe.
gives him - self with his own hand.
shows true hearts the my - ster - y.
makes our in - ward vi - sion clear. A - men.

THE LENTEN ACCLAMATION

Celebrant Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

KYRIE

Lord have mercy

Richard Proulx

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE COLLECT FOR MAUNDY THURSDAY

The Lord be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE FIRST LESSON

Read by Kathleen Hughes

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Read in unison.

PSALM 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord
for all the good things he has done for me?
- 11 I will lift up the cup of salvation
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord
in the presence of all his people.
- 13 Precious in the sight of the Lord
is the death of his servants.
- 14 O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord
in the presence of all his people,
- 17 In the courts of the Lord's house,
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON

Read by Kay Gregg

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

The people stand to sing, and remain standing for the reading of the Gospel.

HYMN AT THE SEQUENCE - 313

Sung by all.

Let thy Blood in mercy poured

Jesus, mein Zubernicht

THE GOSPEL

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "Unless I wash you, you have no share with

me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

HOMILY

The Rev. Walter Earl Mullins

THE FOOTWASHING

Those who desire to have their feet washed are invited to come forward, sit in the front pew and remove your shoes and socks. When it is your turn, first wash the feet of the person sitting in the chair, then sit in the chair to have your feet washed. After washing, please return to your seat using the side aisles.

HYMNS AT THE FOOTWASHING

Ubi caritas

Taizé

p

U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est.

Jesu, Jesu

Chereponi

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh - bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, white, love, slaves; Mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
All are neigh-bors to us and you.
this is the way we should live with you.

Led by Susan Moffett

After each intercession.

Holy Servant of all,

May we love as you have loved us.

The Celebrant prays the concluding collect, and the people respond Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesus Walked This Lonesome Valley

Hal Hopson

Jesus walked this lonesome valley
he had to walk it by himself;
Oh, nobody else could walk it for him,
he had to walk it by himself.

Jesus bore the cross of sorrow;
he had to bear it by himself;
Oh, nobody else could bear it for him,
he had to bear it by himself.

We must walk this lonesome valley,
we have to walk it by ourselves;
Oh, nobody else can walk it for us,
we have to walk it by ourselves.

We must take our cross and follow;
we must take it by ourselves.
We must take our cross and follow,
we have to follow by ourselves.

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.

Bread of the world, in mercy broken

Rendez à Dieu

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer D

BCP p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant gives thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS - S-130

Holy, holy, holy Lord

F. P. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Celebrant and people.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

*The Celebrant concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with **AMEN**.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM -S-160

Cantor then all.

Lamb of God

Alfred V. Fedak

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

Choir only.

Ab, holy Jesus, how hast thou offended

Herzliebster Jesus

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my reason, Jesus, hath undone thee.
‘Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life’s oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

THE POST COMMUNION PRAYER *Said by all, standing.*

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE PROCESSION OF RESERVE SACRAMENT AND STRIPPING OF THE ALTAR

The blessed Sacrament is carried to the Sacristy, while the people sing; then the altar and chancel are stripped.

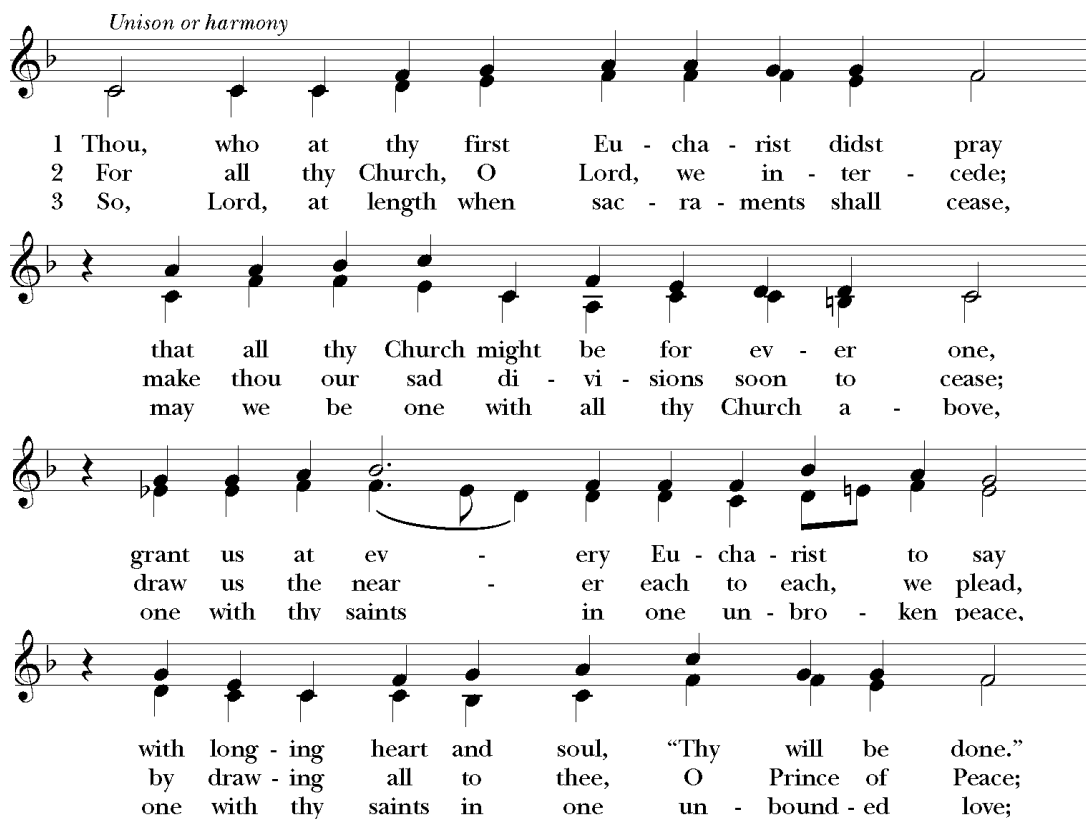
HYMN - 315

Sung by all.

Thou, who at thy first Eucharist pray

Song 1

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

THE STRIPPING OF THE ALTAR

TAIZÉ HYMN

Stay with me (Nobo pū)



Stay with me, re - main here with me,
No - ho pū, no - ho mai me ia'u,

3

watch_____ and pray,_____ watch and pray._____
ki - a'i a pu - le kiai a pule._____

*After a period of prayer, **all depart in silence**; on this day, there is no blessing or dismissal.*



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Ferguson. *Ah, holy Jesus, how has thou offended*. 1994. Augsburg Press.

Hopson, Hal. *Jesus Walked This Lonesome Valley*. 1994.

Taizé. *Stay with me (Nobo pū)*. 1991. GIA Publications.

Taizé. *Ubi caritas*. 1991. GIA Publications.

The Hymnal 1982: according to the use of The Episcopal Church. 1982. Church Publishing Incorporated.



PRAYER FOR OUR NEW RECTOR: THE REV. DR. CHAD T. MARTIN

Generous and almighty God, thank you for shining your light of clarity in our call to Fr. Chad and his call to us. Help us as we now prepare to welcome him and his family into our midst. Thank you for uplifting and strengthening the Discernment Committee during this process, and to the Vestry for its enthusiastic affirmation of their recommendation. In the coming months, give peace and joy to Fr. Earl and Patti as they complete their time with us. Continue to gather us and send us out together, renewed in your mission of cultivating the gift of your grace. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Fr. Chad's first Sunday is June 12th.



ST. JAMES'

Holy Week & Easter Sunday

Maundy Thursday - April 14, 2022

7:30 PM - Holy Eucharist Rite II
(in-person & live-streamed)

Good Friday - April 15, 2022

12:00 PM - Reserved Sacrament Rite II
(in-person & live-streamed)
7:30 PM - Reserved Sacrament Rite II
(in-person & live-streamed)

Easter Sunday - April 17, 2022

7:45 AM - Holy Eucharist Rite I (in-person)
10:00 AM - Holy Eucharist Rite II
(in-person & live streamed)

ST. JAMES' COVID-19 GUIDELINES

Dear St. James' Parish Family,

During this holy season, we are painfully aware that we have been navigating the pandemic for two full years now. It has been challenging, exhausting, and heartbreaking.

Through it all, the people of St. James' have maintained our commitment to the Gospel imperative, modeled for us most poignantly and faithfully by Jesus, to tend and protect the most vulnerable among us, not looking solely to our own individual interests but to the good of others. We thank you for your concern and faithfulness throughout this difficult time.

At this two-year mark, the landscape of the pandemic has shifted again, as we had hoped. Hospitalizations and deaths have fallen, and the CDC has released new guidance. For Loudoun County, the current community level is Low/Green.

*We are, therefore, happy to report **that effective Thursday, March 3, we will remove the “mask required” signs on entry, and masks will become optional.***

However, we will still continue to refrain from using the common cup at this time, at least until Palm Sunday.

In this, as in our practices throughout the pandemic, we are following the guidance of the Diocese of Virginia and Bishop Susan Goff.

Please be aware that if our community level returns to the High/Orange level in the future, then, according to the CDC protocols, we will return to our previous protocols.

Thanks be to God!

Faithfully yours in Christ,

Earl +
Interim Rector

Fred Williams
Senior Warden

CALENDAR FOR APRIL 14-24, 2022

- 14 THURSDAY (Maundy Thursday)**
7:30 PM Holy Eucharist Rite II & Foot Washing - Nave
(in-person & live-streamed)
8:30 PM AA Meeting - Parish House, Youth Room
- 15 FRIDAY (Good Friday)**
12:00 PM Holy Eucharist Rite II - Nave (in-person & live-streamed)
7:30 PM Holy Eucharist Rite II - Nave (in-person & live-streamed)
- 16 SATURDAY (Holy Saturday)**
9:00 AM Altar Guild - Sacristy
- 17 SUNDAY (Easter Sunday)**
7:45 AM Holy Eucharist Rite I (in-person)
9:00 AM ****There will be no Kids' Formation on Easter Sunday****
9:00 AM **There will be no Adult Forum on Easter Sunday**
10:00 AM Holy Eucharist Rite II (in-person & live-streamed)
11:30 AM Kids' Easter Egg Hunt - St. James' Grounds
7:00 PM Al Anon - Janney Parlor
- 18 MONDAY (Easter Monday)**
4:00 PM Grace to Go Meal Distribution - Parking Lot
7:00 PM Contemplative Prayer - Nave
7:00 PM Men's Service Ministry - Parish House, Youth Room
- 20 WEDNESDAY**
7:00 PM Choir Practice - Nave
- 21 THURSDAY**
8:30 PM AA Meeting - Parish House, Youth Room
- 23 SATURDAY (Leesburg Flower & Garden Show)**
9:00 AM Altar Guild - Sacristy
- 24 SUNDAY (Leesburg Flower & Garden Show/Historic Garden Week)**
7:45 AM Holy Eucharist Rite I (in-person)
9:00 AM Kids' Christian Formation - Janney House, 3rd Floor
9:00 AM **Adult Forum: *Why is Loving So Hard?* - Parish Hall**
4:00 PM YOUP Meeting - Parish House, Youth Room
7:00 PM Al Anon - Janney Parlor

ST. JAMES' LITURGICAL TEAM

The Rev. W. Earl Mullins

Interim Rector

Dr. Steven Cooksey

Director of Music/Organist

Kay Gregg

Verger

ST. JAMES' VESTRY

Class of 2019-2022

Kath Bucklin

Andy Durot

Jim Ferry

Steve Mayo

Class of 2020-2023

Chris Cuellar

Tamsyn Knight

Mary Lou Leipheimer

Rebecca Page

Class of 2021-2024

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

ST. JAMES' STAFF

Elizabeth Bullock

Director of Administration

& Communications

Janet Stayrook

Preschool Director

Laura Heyer

Preschool Assistant

Adán Cortes

Lead Sexton

Officers

Fred Williams, *Senior Warden*

Tom Horne, *Junior Warden*

Jane Roth, *Registrar*

John Forcier, *Treasurer*

Regional Delegates

Dottie Brannock, George Garlick,

& Jane Roth

“In case of illness, the minister of the congregation is to be notified.”

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

THE REV. EARL MULLINS

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

THE CHURCH OFFICE

703-777-1124

IN NEED OF PRAYER... IN NEED OF CARE?

If you need pastoral care or prayer please let us know!

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? ☐ Yes ☐ No

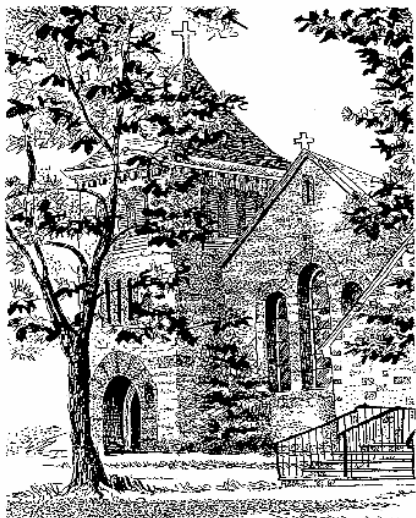
Do you need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Can we send you a card? ☐ Yes ☐ No

Address: _____

Would you like to set up a time to talk with Father Earl? ☐ Yes ☐ No

Comments: _____



ST. JAMES' EPISCOPAL CHURCH

Join the St. James Family!

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at

ebullock@stjamesleesburg.org

OR

fill out the form below and place it in the plate at offertory, or give it to any usher or clergy.

Name: _____

Members of Household: (include ages of children)

Address: _____

Email: _____ Phone: _____

I'd like to receive: ☐ Information about St. James' ☐ Newsletter

Which service do you attend? _____

Would you like to set up a time to meet with Father Earl? _____

The Rev. Walter Earl Mullins

(410)409-9386

fr.earl@stjamesleesburg.org

Elizabeth Bullock (Admin)

(703)777-1124

ebullock@stjamesleesburg.org

St. James' Episcopal Church

8 Cornwall Street NW

Leesburg, Virginia 20176