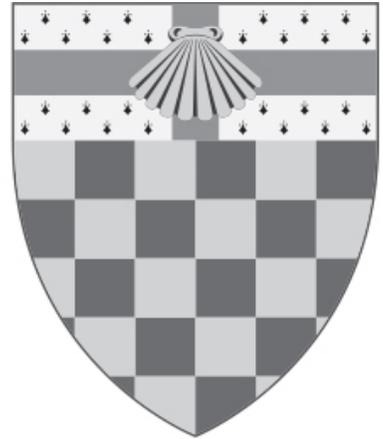


# St. James'

## *Episcopal Church*

### LEESBURG, VIRGINIA



## THE NATIVITY OF OUR LORD JESUS CHRIST

### HOLY EUCHARIST

DECEMBER 25, 2021

TEN O'CLOCK

14 Cornwall Street N.W. Leesburg, VA 20176

703-777-1124

[www.stjamesleesburg.org](http://www.stjamesleesburg.org)

*Founded in 1812*

## MERRY CHRISTMAS AND WELCOME TO ST. JAMES' EPISCOPAL CHURCH!

Children change us. The presence of an infant child transforms us from autonomous adults, going about our daily lives, into mothers and fathers, grandparents and god-parents, aunts and uncles. We become a new person in the presence of a child whose mere existence asks for our care and nurture. We discover our infinite capacity to love another being when we realize that there is nothing we wouldn't do for the child who has claimed our heart.

It is no wonder, then, that God chose to come into the world as an infant child. God could have arrived as a powerful authority demanding our respect and allegiance. God could have overwhelmed us with strength and we would have bowed our obedience in the fear of the Lord. Instead, God takes on human flesh as an infant baby, helpless and dependent, and we gather around his manger crib willing to be transformed by the presence of the Christ.

As you gather here today at St. James' Episcopal Church, we hope you feel the transforming power of the infant Jesus who changes us from autonomous adults into one human family of brothers and sisters in Christ. We hope that your heart is touched by worshipping together this night and you know intimately the power of God's love for you.

If you are searching for a faith home or you desire to know more about the love of Christ and the ways that it can transform your life—join us at St. James' and meet other Christians who are on the same journey. We are all discovering the ways that God's love and our love for God and one another can transform us and the world around us. It all begins with an infant child, and this child, Jesus, will lead the way.



The Reverend W. Earl Mullins

Interim Rector

### **While Worshipping With Us**

- Please remember to silence your cell phone, pager, or electronic device prior to the service.
- The complete liturgy is in the red Book of Common Prayer (BCP).
- In an effort to protect the most vulnerable among us, please wear a mask that covers both your nose and mouth except when addressing the congregation as a reader or speaker.

### **Nursery**

**Children are always welcome in worship!**

If needed, Nursery care is available during this service. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs—the Nursery is around the corner from the kitchen.

## THE ORDER OF WORSHIP

### THE PRELUDE

*From Heaven on High*

*Pachelbel*

### The Entrance Rite

*The people stand.*

### THE HYMN AT THE PROCESSION - 83

*Standing, as able*

*O come, all ye faithful*

*Adeste fideles*

**Refrain: O come, let us adore him, O come let us adore him,  
O come let us adore him, Christ, the Lord.**

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him, born the King of angels; **Refrain**

God from God, Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only begotten Son of the Father; **Refrain**

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God, glory in the highest; **Refrain**

Yea, Lord we greet thee, born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing; **Refrain**

*The people standing*

### OPENING ACCLAMATION

*Celebrant* God is with us, the true light has come into the world.

*People* **Come, let us adore him.**

### COLLECT FOR THE INCARNATION

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Angels we have heard on high*

*Gloria*

Angels we have heard on high, singing sweetly through the night,  
and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo. Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;  
come, adore on bended knee Christ, the Lord, the newborn King.

Gloria in excelsis Deo. Gloria in excelsis Deo.

**COLLECT FOR CHRISTMAS**

*Standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

**The Word of God**

*The congregation is seated*

**THE OLD TESTAMENT LESSON**

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord.

**Thanks be to God.**

**HYMN - 100**

*Standing, as able*

*Joy to the world!*

*Antioch*

Joy to the world! the Lord is come: let earth receive her King;  
let every heart prepare him room, and heaven and nature sing,  
and heaven and nature sing, and heaven, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ,  
while fields and floods, rocks, hills and plains, repeat the sounding joy,  
repeat the sounding joy, repeat, repeat the sounding joy.

He rules the world with truth and grace, and makes the nations prove  
the glories of his righteousness, and wonders of his love.  
And wonders of his love, and wonders, wonders of his love.

**THE NEW TESTAMENT LESSON**

Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The Word of the Lord.

**Thanks be to God.**

**THE HYMN AT THE SEQUENCE - 107**

*Standing, as able*

*Good Christian friends, rejoice*

*In dulci jubilo*

Good Christian friends, rejoice  
with heart and soul and voice;  
give ye heed to what we say;  
Jesus Christ is born today;  
ox and ass before him bow,  
and he is in the manger now.  
Christ is born today!  
Christ is born today!

Good Christian friends rejoice  
with heart and soul and voice;  
now ye hear of endless bliss;  
Jesus Christ was born for this!  
He hath opened heaven’s door,  
and we are blest forever more.  
Christ was born for this!  
Christ was born for this!

Good Christian friends, rejoice  
with heart and soul and voice;  
now ye need not fear the grave;  
Jesus Christ was born to save!  
Calls you one and calls you all  
to gain his everlasting hall.  
Christ was born to save!  
Christ was born to save!

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE HOMILY**

The Rev. Debbie Rutter

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Our God, Immanuel, while we meet this morning in warm fellowship and love, we pray for those who are still out in the cold and dark.

***People* May the light of Bethlehem's Holy Child touch every dark place.**

*Leader* For those who because of persistent hatred, terrorism or war, are far from the promise of peace and goodwill;

***People* Come, Immanuel, and help your servants complete the works of love and peace which you have launched.**

*Leader* For those who this day occupy refugee camps or derelict buildings, or sleep in back alleys or on park benches;

***People* Come, Immanuel, and aid all your lost and homeless children to find their true home.**

*Leader* For those who are ill, in homes or hospitals; the addicted and mentally ill; the diseased and maimed, and those who are victims on highways or at home;

***People* Come, Immanuel, and bring comfort and hope through those who do your healing work this day.**

*Leader* For those grieving folk who for the first time are facing Christmas without a loved one at their side;

***People* Come Immanuel, and give to those who mourn that deep soul-peace that no human voice or hand can offer.**

*Leader* For faith communities in every land, wherever people worship and work in peace, and especially where people of faith live under constant threat and persecution;

***People* Come Immanuel, and give all your people the assurance of your constant presence, and your all-sufficient grace.**

*Leader* And now, holy God, we pray for ourselves, that the gift of Christmas may not be one we reject.

***People* O Spirit of Christ, you are the Word of God with flesh on. Give each of us the will and the wisdom to receive you into our hearts, on this most holy day. Amen.**

*The Celebrant prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

*Please offer one another a sign of God's peace.*

**WELCOME AND ANNOUNCEMENTS**

**The Holy Communion**

**ANTHEM AT THE OFFERTORY**

*Meditation on "Greensleeves"*

*Paul Manz*

*The People stand while the offerings are presented and placed on the Altar.*

**THE PRESENTATION HYMN- 115**

*What child is this, who, laid to rest*

*Paul Manz*

**Refrain: This, this is Christ the Kind, whom shepherds guard and angels sing;  
Haste, haste to bring him laud, the babe, the son of Mary.**

What child is this, who, laid to rest, on Mary's lap is sleeping?  
Whom angels greet with anthems sweet, while shepherds watch are keeping? **Refrain**

So bring him incense, gold, and myrrh, come, peasant, king, to own him;  
the King of kings salvation brings, let loving hearts enthrone him. **Refrain**

**THE GREAT THANKSGIVING**

Eucharistic Prayer B

BCP p. 367

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings

**SANCTUS - S-129**

*Holy, holy, holy Lord*

*William Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a group of notes) and a final double bar line.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***People* AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

#### **THE LORD'S PRAYER**

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then everyone sings.*

#### **HYMN - 78**

*O little town of Bethlehem*

*St. Louis*

O little town of Bethlehem, how still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by;  
yet in thy dark streets shineth the everlasting Light;  
the hopes and fears of all the years are met in thee tonight.

How silently, how silently, the wondrous gift is given!  
So God imparts to human hearts the blessings of his heaven.  
No ear may hear his coming, but in this world of sin,  
where meek souls will receive him, still the dear Christ enters in.

*Celebrant*    The gifts of God for the people of God.

*Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.*

#### **THE MUSIC DURING COMMUNION**

*Three Settings of "In Dulci Jubilo"*

*Buxtehude, Bach, and Dupré*

#### **THE POST COMMUNION PRAYER**

*Said by all.*

**We give you thanks, O God, for you dwell among your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. You make us your holy people because we are fed from your holy table. Send us out to share the love we have received from your hand, and empower us to reach all the people of the world. Gathered in your embrace, peace and goodwill are the inheritance of your children everywhere. Amen.**

#### **THE BLESSING**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make your heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Hark! the herald angels sing*

Hark! the herald angels sing glory to the newborn King!  
Peace on earth and mercy mild, God and sinners reconciled!  
Joyful, all ye nations rise, join the triumph of the skies;  
with the angelic hosts proclaim Christ is born in Bethlehem!  
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;  
late in time behold him come, offspring of the Virgin's womb,  
Veiled in flesh the Godhead see; hail the incarnate Deity.  
Pleased as man with us to dwell; Jesus, our Emmanuel  
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,  
born to raise us from the earth, born to give us second birth.  
Risen with healing in his wings, light and life to all he brings,  
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!  
Hark! the herald angels sing glory to the newborn King!

**THE DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

***People*** Thanks be to God. Alleluia, alleluia.

**THE POSTLUDE**

## CHRISTMAS SERVICES SCHEDULE

### **CHRISTMAS DAY: Saturday, December 25**

10:00 AM            Holy Eucharist & Carols

### **SUNDAY AFTER CHRISTMAS: Sunday, December 26**

7:45 AM            Holy Eucharist Rite I (in-person)

10:00 AM            Holy Eucharist Rite II (in- person & live-streamed)

**JOIN US FOR SERVICE IN PERSON AND ONLINE!**

Sundays, 7:45 a.m. Rite I (in person)

Sundays, 10:00 a.m. Rite II (in person & live-streamed)

[facebook.com/stjamesleesburg](https://facebook.com/stjamesleesburg)

Learn more at [stjamesleesburg.org/st-james-livestreaming](https://stjamesleesburg.org/st-james-livestreaming)

*The poinsettias and wreaths adorning our worship space are given by*

Jeff, Dottie, Joseph & Stephen Brannock in memory of Thomas, Elsie, & Richard Brannock, and  
John & Rose Emerick.

Joy Griffith in memory of Judy Bowen, Judy Hauding Smith, & Bobbie Wilhelm, and in memory of  
Lucille & Lawrence Muse from their children, grandchildren, & great-grandchildren.

Christopher & Janis Hatch in thanksgiving and in memory of Harry, Jean, William & Nancy, and our daughters &  
grandchildren.

Edgar Hatrick and his children in memory of Betty O. Hatrick, and loved ones, and in thanksgiving of the people  
at St. James' and their Interim Rector, Fr. Earl Mullins.

Lois & Jerry Krumwiede in memory of Barbara Dombrowski, Polly Clemens, George Durfey, &  
Dean Korpan.

The Sutton Family in memory of Carol Higgins.

Dan & Pat Thomas in memory of John, Betty, Nancy, & Susan, and Eleanor & Harry.

## ST. JAMES' COVID-19 GUIDELINES

Recently, the CDC updated its guidance based on their study of the highly contagious Delta variant of COVID-19. According to the updated guidance, even those who are fully vaccinated are advised to wear masks when attending public indoor gatherings in counties with "substantial" or "high" coronavirus transmission rates. Since Loudoun County, in which most of our worshipping community lives, falls into the "substantial" transmission rate category — and as requested by Bishop Susan Goff, of the Diocese of Virginia — we have modified our mask requirements for indoor worship.

**Effective August 1**, the following is the St. James' COVID-19 protocol:

In order to continue moving around the Nave to exchange the Peace, we ask that all worshippers wear masks indoors, regardless of their vaccination status. The readers and the preacher will remove their masks when speaking and while being distanced, but masks will be worn while distributing communion. Dr. Cooksey may be unmasked while at the organ or piano.

There will be no Coffee/Lemonade Hour for the time being, however the parishioners are welcome to gather informally in small groups, while wearing masks, if indoors, and exercising common sense in terms of distancing.

**The 10:00 Worship Service** will continue to be **livestreamed** on the St. James' Facebook Page and the St. James' YouTube Channel simultaneously. The service bulletins are available on the church website, at [www.stjamesleesburg.org](http://www.stjamesleesburg.org), under Worship > St. James' Livestreaming.

Thank you for your continued flexibility as we strive to “love all our neighbors” in this way.

### ADULT INQUIRERS: *THE UNIQUENESS OF THE EPISCOPAL CHURCH*

Fr. Earl will be hosting a Sunday Series that serves the dual purpose of both developing us as Christians in the Anglican tradition AND preparing individuals for confirmation, reception, or reaffirmation in The Episcopal Church.

**Join us each week, whether you are confirmed already or would like to be. Reach out to Fr. Earl if you are interested in moving forward with your own faith journey.**

## CALENDAR FOR DEC. 25, 2021 - JAN. 2, 2022

- 25      **SATURDAY (Christmas Day)**  
10:00 AM      Holy Eucharist: The Nativity of Our Lord Jesus Christ
- 26      **SUNDAY**  
7:45 AM      Holy Eucharist Rite I (in-person)  
10:00 AM      Holy Eucharist Rite II (in-person & live-streamed)
- 27      **MONDAY**  
5:00 PM      Grace 2 Go Meal Distribution - Parking Lot  
7:00 PM      Contemplative Prayer - Nave  
7:00 PM      Women's AA Meeting - via Zoom
- 29      **WEDNESDAY**  
6:00 PM      Choir Practice - Nave  
7:00 PM      Drop-in Grief Support - Janney Parlor
- 30      **THURSDAY**  
8:30 PM      Men's AA Meeting - Parish Hall
- 31      **FRIDAY (New Year's Eve)**
- 1      **SATURDAY (New Year's Day)**
- 2      **SUNDAY**  
7:45 AM      Holy Eucharist Rite I (in-person)  
9:00 AM      Kids' Christian Formation - Janney House (3rd Floor)  
9:00 AM      Adult Inquiries: *What is Anglicanism?* - Parish Hall  
10:00 AM      Holy Eucharist Rite II (in-person & live-streamed)

If you have any questions about any events at St. James' please contact the Church Office at **(703)777-1124**.

ST. JAMES' LITURGICAL TEAM

**The Rev. W. Earl Mullins**

*Interim Rector*

**Dr. Steven Cooksey**

*Director of Music/Organist*

**Kay Gregg**

*Vergers*

ST. JAMES' VESTRY

**Class of 2019-2022**

Kath Bucklin

Andy Durot

Jim Ferry

Steve Mayo

**Class of 2020-2023**

Chris Cuellar

Tamsyn Knight

Mary Lou Leipheimer

Rebecca Page

**Class of 2021-2024**

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

ST. JAMES' STAFF

**Elizabeth Bullock**

*Director of Communications*

*& Administration*

**Janet Stayrook**

*Preschool Director*

**Laura Heyer**

*Preschool Assistant*

**Adán Cortes**

*Lead Sexton*

**Executive Team**

Fred Williams, *Senior Warden*

Tom Horne, *Junior Warden*

Jane Roth, *Registrar*

John Forcier, *Treasurer*

*"In case of illness, the minister of the congregation is to be notified."*

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

**THE REV. EARL MULLINS**

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

**THE CHURCH OFFICE**

703-777-1124

**IN NEED OF PRAYER... IN NEED OF CARE?**

**If you need pastoral care or prayer please let us know!**

Needed prayer for:  Yourself  Someone Else

Name(s): \_\_\_\_\_

Details (Optional): \_\_\_\_\_

Would you like to be added to the Prayer List?  Yes  No

Do you need Pastoral Care (a visit, a phone call, etc.)?  Yes  No

Can we send you a card?  Yes  No

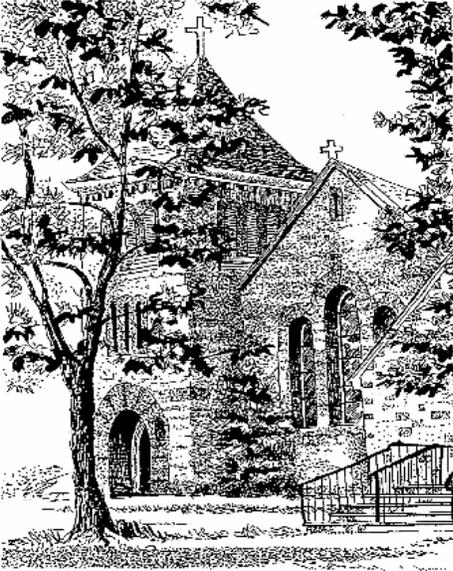
Address: \_\_\_\_\_

Would you like to set up a time to talk with Father Earl?  Yes  No

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## ST. JAMES' EPISCOPAL CHURCH

*Join the St. James Family!*

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at [ebullock@stjamesleesburg.org](mailto:ebullock@stjamesleesburg.org)

OR

fill out the form below and place it in the plate at offertory, or give it to any usher or clergy.

Name: \_\_\_\_\_

Members of Household: (include ages of children)

\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I'd like to receive:  Information about St. James'  Newsletter

Which service do you attend? \_\_\_\_\_

Would you like to set up a time to meet with Father Earl? \_\_\_\_\_

**The Rev. Walter Earl Mullins**  
(410)409-9386  
[fr.earl@stjamesleesburg.org](mailto:fr.earl@stjamesleesburg.org)

**Elizabeth Bullock (Admin)**  
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