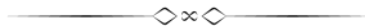




St. James'
Episcopal Church
LEESBURG, VIRGINIA

THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST



APRIL 28, 2024

7:45 A.M.

Founded in 1812

8 Cornwall St. N.W. (703)777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children are always welcome in worship! If needed, Nursery care is available beginning at 8:45. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs – the Nursery is around the corner from the kitchen. All children under 10 are welcome to come up for a short children's sermon, followed by Children's Chapel in the Parish Hall. Children's Chapel is for ages 4 to 10; however, ages 3 and under are welcome to attend Children's Chapel with a guardian. We will celebrate God's love through music and a brief activity before rejoining our families to take part in the Eucharist.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Ray Longo



THE ORDER OF WORSHIP

OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 8:26-40

Read by Becky Crisman

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then

Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Read responsively by alternating whole verse.

PSALM 22

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.**

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND READING

1 JOHN 4:7-21

Read by Brendan Murphy

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have

boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

The people stand for the reading of the Gospel.

THE GOSPEL

JOHN 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me

you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

THE REV. MARYBETH SANDERS-WILSON

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Brendan Murphy

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our bishops, Mark and Gayle; for our priests, Chad and Marybeth; for our seminarian, Kara; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has take away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, to thee he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate

and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

THE POST COMMUNION PRAYER

Said by all, kneeling or standing as able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

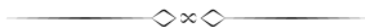
*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God! Alleluia, Alleluia!



DEDICATION OF ALTAR FLOWERS

The flowers on the altar today are given to the glory of God and in memory of Joyce and Al Foltz by Michael and Lori Fabien

PRAYER REQUEST'S

THOSE REQUESTING OUR PRAYERS THIS WEEK: Elayne Hovsmith, Janet, Teri Fortier, Debi Maykranz, Michael Dowling, Tom Coate, Gale Hudson, Rachelle Graves, Ethan Stoller, Bob Menas, The Murphy Family, Joan Eaton, Kaleb Cortes, and McLean Pumphrey.

THOSE ON OUR LONG-TERM PRAYER LIST: THOSE ON OUR LONG-TERM PRAYER LIST: Emily, Nesbit Hatch, Kenneth Wurster, Bonnie, Jolyon White, Keith Castilon, Kyle P., Ava Blakeslee-Carter, Geri Deane, The Stillman family, Laura Butler, John Powers, Barbara Roark, Fran Smith, Nicholas Rodney, Ed, Carol Connolly, Mary Ellen Hurley, Barb Lash, Walter Krikstan, Scott Clark, Pam Mossburg, Virginia Laughlin, Bruce Bucklin, and Alice Lynn.

THOSE WHO HAVE DIED: Margaret Haight

THOSE WHO NEED OUR PRAYERS: All those impacted by the acts of violence, those affected by COVID-19, the Holy Land, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, and those serving in the armed forces at home and abroad.



ANNUAL PARISH MEETING

Today, April 28 | 9 a.m. | The Parish Hall

Please join us **TODAY**, April 28 as we elect our next Vestry class, celebrate all that we have accomplished in 2023, and hear more about the exciting things in the year ahead.

*Children's Annual Meeting: Weather permitting, all children are invited to gather at the playground at 9 a.m. during the annual meeting for a lesson on the church and play time. Drop off and pick up will be on the playground and adjacent lawn.

ADULT SPRING FORUMS

The Gospel According to the Count of Monte Cristo

May 5 & 12 | 9:00 a.m. | Parish Hall

Join Fr. Chad for a 2 part series on Alexandre Dumas' classical novel, *The Count of Monte Cristo*. We will watch clips from the popular 2002 movie and discuss the Biblical elements embedded in this beautiful story of forgiveness, peace, and redemption.

The Nicene Creed

May 19, 26, & June 6 | 9:00 a.m. | Parish Hall

Join Michael Fabian for a 3 part series as he discusses the origins of the Nicene Creed.

SUNDAY CHILDREN'S FORMATION



Sunday Children's Formation is underway but registration will be open all Spring! All children PreK through 5th grade are welcome to join us on the 3rd Floor of Janney House at 9:00AM. Please use the Preschool staircase across from the Kitty Boyd room. Volunteers are always welcome, including middle and high schoolers in need of service hours. Please contact Rev. Marybeth, msanderswilson@stjamesleesburg.org.

BLESSING OF THE COMMUNITY GARDEN

**Sunday, May 5 | 11:30 a.m. | Community Garden
42748 Edwards Ferry Rd.**

Please join us as we gather together to bless this year's crops at our community garden. We will pray for another bountiful harvest that will bless our town and community. The potatoes are in the ground and we have started tomatoes, squash and peppers indoors with more to come! Last year we donated over 2,000 pounds of fresh food to Loudoun Hunger Relief. With your help we hope to surpass that amount this year. For information about this vital ministry and to learn how you may get involved through planting, weeding, harvesting, transporting, or donating, please contact John Jennings at jjennings@gmail.com or 804-387-4630.

DIRECTIONS: Take Edwards Ferry Rd past Costco and across Battlefield Pkwy. Then take the first left at Sage Hill Farm

BAPTISM SUNDAY

Sunday, May 19 | 10 a.m. | The Church

We will offer the Sacrament of Baptism on Sunday, May 19, at the 10 a.m. service. If you or a loved one would like to be baptized, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.

FOR THE CURRENT YOUP SCHEDULE



Scan the QR code or use the link to see the full schedule for YOUP. <https://www.stjamesleesburg.org/family-ministry-pages/youpschedule>

WOMEN'S MINISTRY RETREAT

Our 2024 Retreat will be held at the Claggett Center in Adamstown, MD, on May 24-26, 2024. We have 1 open slot available, and we are

also opening a short waitlist. To register or join the waitlist, please email Rev. Marybeth, msanderswilson@stjamesleesburg.org. The retreat fee of \$300 covers 2 nights, with an accessible single room with ensuite bath, all meals, and meeting rooms. Details on programming will be available in late April.

VACATION BIBLE SCHOOL (now SUMMER CAMP AT ST. JAMES')



August 12-16 from 9am to noon

St. James' will host Vacation Bible School for all children ages 3yrs through rising 5th grade. Registration and more information available at www.stjamesleesburg.org/vacation-bible-school or scan the QR code

PARISH RETREAT AT SHRINE MONT

Save the date on your calendars for this year's annual Parish Retreat in beautiful Orkney Springs, Virginia from **Friday, September 20 through Sunday, September 22, 2024**. You'll have time to relax, spend time with your St. James' family, and opportunities for games, hiking, prayer labyrinths, and even salamander catching! More details coming soon! If you would like to be on the planning committee, please contact Dottie Brannock at dglvt@yahoo.com or (703)-431-1820.

MENS' SERVICE MINISTRY

All men of St. James are invited to join a weekly MSM meeting at **7 p.m. Mondays in the lower level of the Parish House**. The Group is now studying the Gospel of John. For additional information or if you have questions, email Mike Scott at mdscott_2001@yahoo.com

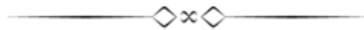
DONATIONS NEEDED FOR CHILDREN'S HOUR CELEBRATION

Sunday, June 9th after the 10am service

Help us celebrate the beginning of summer with the children of St. James'. Items on our wish list include - lawn games, a bounce house, water toys and games, individually packed ice cream, and popsicles. if you are able to donate please email Jessica Eastridge, jessicalynneastridge@gmail.com .

"THANK YOU" NOTE FROM LOUDOUN HUNGER RELIEF

To all our friends at St. James', We are so grateful and lucky to have your long-term partnership. In the last 20 years you have supported our neighbors in need of food with about \$60,000 in monetary donations, and almost 70,000 pounds of donated food. The beautiful fresh produce from your garden and the thousands of volunteer hours contributed by the congregation is truly amazing. Thank you for all your efforts! Trish McNeal & the Team at LHR



UPCOMING EVENTS

May 12 - Ministry Commission New Vestry Members/Mother's Day

May 19 - Day of Pentecost & Baptisms, Graduation Sunday/

Ministry Commission Youth Ministry

May 24-26 - St. James' Women's Retreat

May 27 - Memorial Day - Campus Closed

June 9 - St. James Newcomer Class

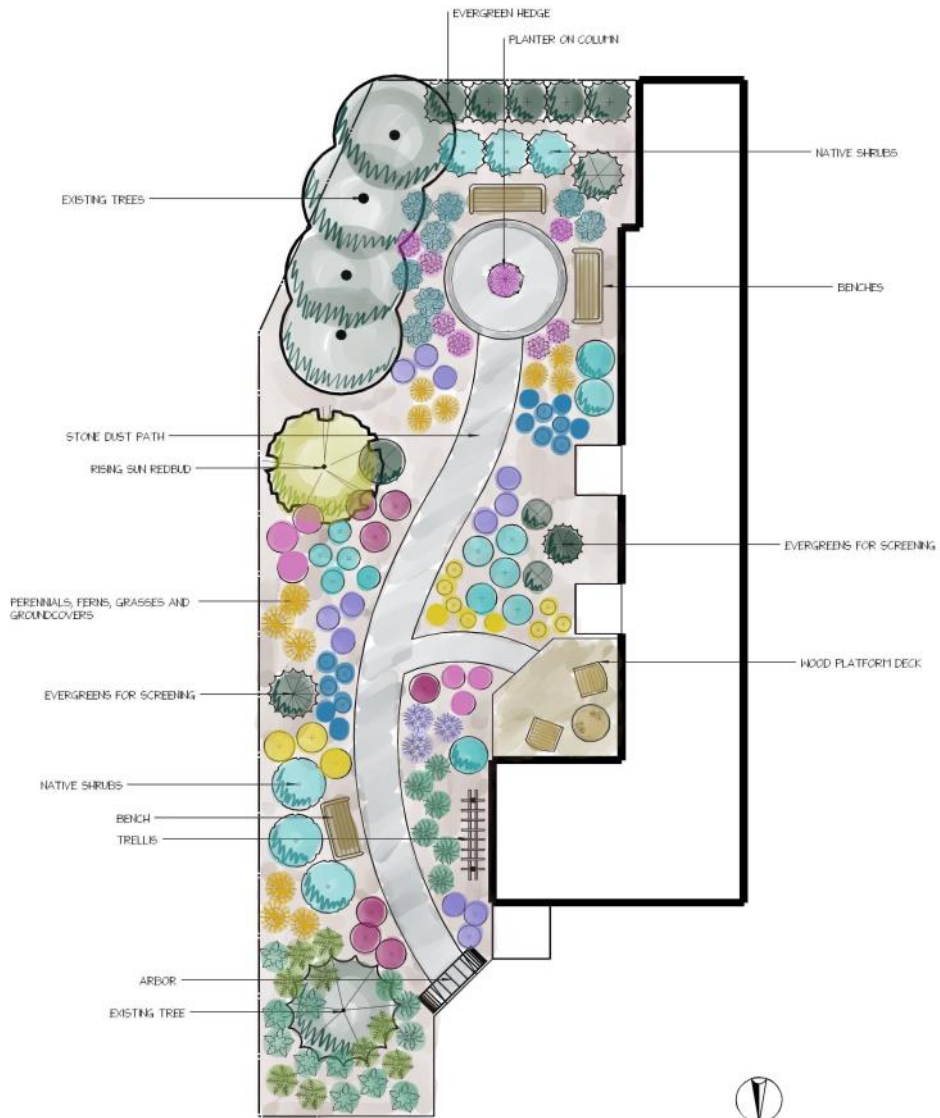
THE FRED WILLIAMS MEDITATION GARDEN



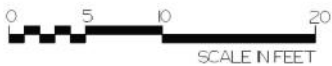
As Father Chad recently announced, the Church ground at the far side of the Parish House is being dedicated as *The Fred Williams Meditation Garden* in honor of Fred's service as Senior Warden. A conceptual plan for this garden has now been prepared and the St. James' gardening ministry, the Sacred Soil Society, is hopeful of beginning its development this summer. The "bones" of this space will feature a meandering pathway and a small deck (Eagle Scout project by Sterett Prevost), a focal point, several small trees, and a hedge on the Cornwall St side. Various native shrubs and plants, along with select annuals will be added in time. The vision of this garden is one of quiet beauty where one can bask in the silence and enjoy the hand of God in creation.

The development of the Meditation Garden is a journey, which can progress with your assistance. Your gifts will help the Sacred Soil Society transform this area to a welcoming Meditation Garden. Any amount, big or small, will make a difference and will be greatly appreciated. **Your generosity will help us create a space that will benefit our church and community for years to come.**

To donate to this project, scan the QR code. Details of the plan are posted on the bulletin board in the Narthex. Please take a moment as you pass to review it. Any questions may be directed to Pamela McGraw, Ministry Leader, Sacred Soil Society at pamelam1950@verizon.net.



THE FRED WILLIAMS MEDITATION GARDEN
 Master Landscape Plan
 April 10, 2024



Scale: 1/4"=1'-0"

CALENDAR FOR THE WEEK OF APRIL 28, 2024

28 SUNDAY FIFTH SUNDAY OF EASTER

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Children's Formation - 3rd Floor Janney House
- 9:00 a.m. Parish Annual Meeting**
- 10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

29 MONDAY

- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry Meeting - Youth Room

1 WEDNESDAY

- 11:30 a.m. Morning Prayer
- 7:00 p.m. Chancel Choir Practice - Nave

2 THURSDAY

- 8:45 a.m. Preschool Chapel - Nave
- 8:30 p.m. AA - Parish Hall

5 SUNDAY SIXTH SUNDAY OF EASTER

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Children's Formation - 3rd Floor Janney House
- 9:00 a.m. Adult Forum - Parish Hall
- 10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
- 11:15 a.m. Coffee Hour - Janney Parlor
- 11:30 a.m. Blessing of the Community Garden -
42748 Edwards Ferry Rd
- 4:00 p.m. Grace to Go - Leesburg Apartments

SERVING THIS SUNDAY

7:45 A.M.

10:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

THERESA SWAIN
ELAINA COST

READERS

BECKY CRISMAN
BRENDAN MURPHY

JANE ROTH
MELISSA SUTTON

INTERCESSOR

BRENDAN MURPHY

CAROLYN BRILES
TRICIA SAUER

LEMS

JEFF BRANNOCK
TOM HOLDSWORTH

JEFF BRANNOCK
WAYNE NEWELL
ELAINE NUNNALLY
SCOTT BRILES

USHERS

DON SCHEUERMAN

CHARLIE THORNTON
CHRISTOPHER THORNTON
MARY DUNLOP

A/V LEAD

ROBBIE STETHEM

**EUCCHARISTIC
VISITOR**

ALTAR GUILD

MARGARET AKERS, KAY GREGG, MELISSA SUTTON

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, & Organist

scooksey@su.edu

Kay Gregg

Vergers

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Janet Stayrook

Preschool Director

jstayrook@stjamesleesburg.org

Laura Heyer

Preschool Assistant

lheyer@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Mike Scott, *Senior Warden*

Sherri Dennis, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2021-2024

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9AM. TO 5 P.M., FRI 9 AM TO 2 PM)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

Prayer needed for: Yourself Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? Yes No

Do you need Pastoral Care (a visit, a phone call, etc.)? Yes No

Can we send you a card? Yes No

Address: _____

Would you like to set up a time to talk with one of our clergy?

Yes No

Phone number: _____

Comments: _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



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(703)777-1124

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