

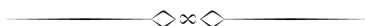
St. James'

Episcopal Church

LEESBURG, VIRGINIA

THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST



JANUARY 28, 2024

10:00 A.M.

Founded in 1812

8 Cornwall St. N.W.
Leesburg, Virginia 20176

(703)777-1124
stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children are always welcome in worship! If needed, Nursery care is available beginning at 8:45. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs – the Nursery is around the corner from the kitchen. All children under 10 are welcome to come up for a short children's sermon, followed by Children's Chapel in the Parish Hall. Children's Chapel is for ages 4 to 10; however, ages 3 and under are welcome to attend Children's Chapel with a guardian. We will celebrate God's love through music and a brief activity before rejoining our families to take part in the Eucharist.

JOIN US FOR WORSHIP IN PERSON AND ONLINE

Sundays, 7:45 a.m. Rite I

Sundays, 10:00 a.m. Rite II (live-streamed)

facebook.com/stjamesleesburg

Learn more at stjamesleesburg.org/st-james-livestreaming

THE ORDER OF WORSHIP

PRELUDE:

Sonata in C Major

I. Allegro

IV. Grave, Presto

Domenico Gabrielli

arr. Douglas Wilson

(1640-1690)

Douglas Wilson, baroque trumpet

HYMN AT THE PROCESSION - 616

Hail to the Lord Anointed

Es flog ein kleins Waldvögelein



- 1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;



- 1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;



- 1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;



- 1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

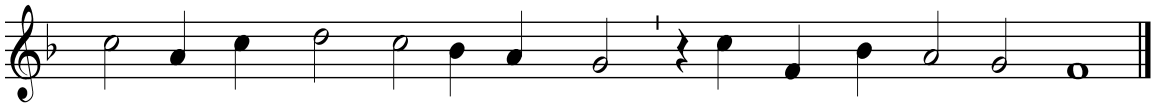
HYMN OF PRAISE: 374

Come, Let Us Join our Cheerful Songs

Nun danket all



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";
- 3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;



ten thou-sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply "for he was slain for us."
may bless-ings, more than we can give, be, Lord, for ev - er thine.

THE COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

DEUTERONOMY 18:15-20

Read by Andy Durot

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.

Thanks be to God.

Refrain

Praise the Lord! Praise the Lord! Hal - le -

*Sing it o-ver.

lu - jah! Praise the Lord! Praise the Lord!

Praise the Lord! Hal - le - lu - jah! Praise the Lord!

*A few voices

Great are your works, O Lord;
 those who explain them find your delight.
 Glorious and majestic are your deeds;
 your goodness and mercy will last forever.

Refrain

You sustain those who are faithful;
 you always remember your covenant promises.
 You have shown your people what your strength can do;
 you have given us the heritage of the nations.

Refrain

You have sent redemption to your people;
 you have established your covenant forever.
 The fear of you, O Lord, is the beginning of wisdom;
 wise are those who live by it.

Refrain

Read by Ellen Pinson

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

Therefore, if food is a cause of their falling, I will never eat meat,
so that I may not cause one of them to fall.

The Word of the Lord.

Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 493

O For a Thousand Tongues to Sing

Azmon

All; 1, 2, 6: Women, 3: Choir only, 4: Men, 5



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
6 Glory to God and praise and love be now and ever given



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6 by saints below and saints above, the Church in earth and heaven

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE CHILDREN’S SERMON

All children are invited to come forward at the invitation of Fr. Chad followed by Children’s Chapel in the Parish Hall.

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Mark Sutton

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve
you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our bishops, Mark
and Gayle; for our priests, Chad and Marybeth; for our seminarian,
Kara; and for all bishops, priests, and deacons.

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people stand and greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

OFFERTORY ANTHEM:

Rise, Shine, You People

Donald Busarow

Douglas Wilson, trumpet

Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.

See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.

Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.

Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN - 528

Lord, You Give the Great Commission

Sung to Hyfrydol

Lord, you give the great commission:

“Heal the sick and preach the word.”

Lest the church neglect Its mission

and the Gospel go unheard,

help us witness to your purpose

with renewed integrity;

with the spirit’s gifts empower us

for the work of ministry.

Lord, you call us to your service:

“In my name baptize and teach.”

That the world may trust your promise,

life abundant meant for each,

give us all new fervor, draw us

closer in community;

with the spirit’s gifts empower us

for the work of ministry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of you glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS - S-128

Holy, Holy, Holy Lord

Mathias

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above

all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM - S-172

Ambrosian Chant

Chant/Marten

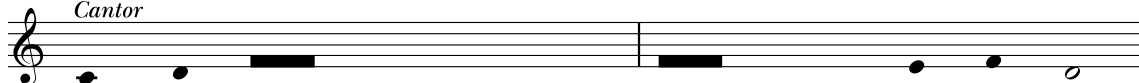
Antiphon

Cantor; then All

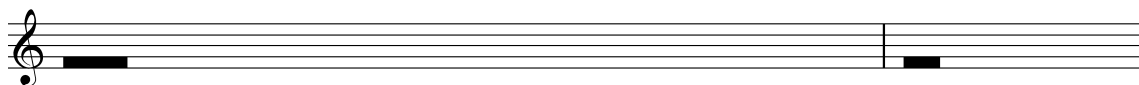


Bles - sed are those who are called to the Sup - per of the Lamb.

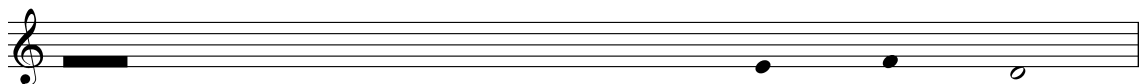
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

ANTHEM AT THE COMMUNION

There is a Balm in Gilead

arr. Robert Lau

There is a balm in Gilead, to make
the wounded whole.

There is a balm in Gilead, to heal
the sin-sick soul.

Sometimes I feel discouraged, and
think my work's in vain,
But then the Holy Spirit revives my
soul again.

There is a balm in Gilead, to make
the wounded whole.

There is a balm in Gilead, to heal
the sin-sick soul.

If you cannot sing like angels, if you
cannot preach like Paul,
You can tell the love of Jesus, and
say, "He died for all."

There is a balm in Gilead, to make
the wounded whole.

There is a balm in Gilead, to heal
the sin-sick soul.

HYMN AT THE COMMUNION - 339

Deck Thyself, My Soul, with Gladness

Schmucke dich

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

INSTRUMENTAL SOLO:

Air

Handel

Douglas Wilson, trumpet

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N.*, we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's body and blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen

THE BLESSING

The Celebrant blesses the people and the people respond **Amen.**

Please turn as the cross recesses down the aisle.

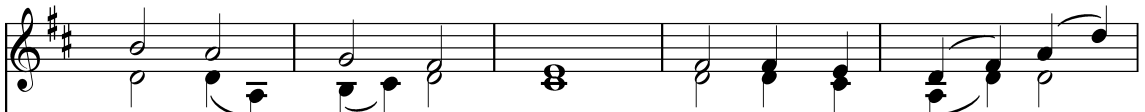
HYMN AT THE CLOSING - 544

Jesus Shall Reign

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

THE DISMISSAL

The minister says the dismissal.

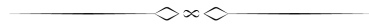
People: Thanks be to God! Alleluia, Alleluia

POSTLUDE:

Sonata in C

Albinoni

Douglas Wilson, baroque trumpet



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Lau, *There is a Balm...*, Hinshaw, 2002

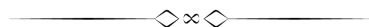
Handel, *Air*, Public domain

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Hobson, *Psalm*, MorningStar, 2008

The Hymnal 1982: according to the use of The Episcopal Church.

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PRAYER REQUEST'S

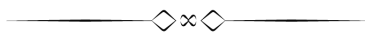
THOSE REQUESTING OUR PRAYERS THIS WEEK: Kaleb Cortes, Chris, Kyle, Raymond Jones, Ava Blakeslee-Carter, Geri Deane, The Stillman family, and McLean Pumphrey.

THOSE ON OUR LONG-TERM PRAYER LIST: Laura Butler, George Burghardt, John Powers, Barbara Roark, Fran Smith, Nicholas Rodney, Ed, Carol Connolly, Mary Ellen Hurley, Barb Lash, Chris Pettit, Bristol Kate, Walter Krikstan, Mary, Fiona Ahrweiler, Paula

Kiley, Julio Loza, Judy Mosse, Tony Longo, David Ray, Sandra Beall, The Bomar Family, Aiden Wallace, Scott Clark, Lois Simpson, Pam Mossburg, Emily, Dennis Brogan, Debbie, Virginia Laughlin, Bruce Bucklin, and Alice Lynn.

THOSE WHO HAVE DIED: Barbara Rose, Rosalie McKinney, Shirley Prehn, George Richard Hatterick and Mary Riley.

THOSE WHO NEED OUR PRAYERS: All those impacted by the acts of violence, those affected by COVID-19, the Holy Land, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, and those serving in the armed forces at home and abroad.



2024 STEWARDSHIP UPDATE



We are excited to share that **184 households** have pledged a total of **\$804,100**. Your incredible generosity will enable us to continue welcoming, serving, and sharing God's love for our parish and community in the year ahead. Thank you! **If you have set up recurring giving in the past, please be sure to update your automatic giving for 2024.** You may set up regular payments or make a pledge for 2024 by scanning the QR code, remembering "Together, We are St. James."

SUNDAY CHILDREN'S FORMATION



Registration is open for Spring 2024 Children's Formation. Classes will be held during the 9am hour on Sundays. Your advanced registration will help us plan our

classes and volunteer coverage.

If you would like to serve as a lead teacher or assistant, please let me know ASAP. msanderswilson@stjamesleesburg.org

CUTTING BACK: THE SPIRITUALITY OF SIMPLE LIVING

Sunday, Jan. 28 – Feb. 4 | 9 a.m. | Parish Hall

Join Mr. Michael Fabian for the third in a 4-week series on the spirituality of simple living covering topics such as the beauty of simplicity, the lure of asceticism, and how to live simply in a complex world.

"WHAT IS THE EUCHARIST?" CLASS



January 28 & February 4 | 9:00 a.m. in the Janney Parlor

This is a 2-week class especially for children of all ages and their families. Join Fr. Chad and Rev. Marybeth to learn more about what goes on at the altar and in the pews every Sunday. Open to all families who want to know more about this important part of our worship. Families who would like to use this as "1st Communion" preparation are especially welcome. Scan the QR code to sign up.

YOUNG FAMILIES (INDOOR) PICNIC

Today, January 28 | 11:15am in the Parish Hall

Join us for an easy meal (provided) for families and playtime for St. James' children. We're kicking off monthly gatherings for the Spring and early Summer. We'll also chat about future meetups and activities. RSVP and questions? Contact Ellen Pinson (ellen.lightsey.1@gmail.com).

FOR THE CURRENT YOUP SCHEDULE



Scan the QR code or use the link to see the full schedule for YOUP. **Today, January 28, 6:15 p.m.**

Big Screen Movie Night in the Parish Hall:

All Middle to High School aged youth are invited to join the YOUP as we transform the parish hall into a movie theater! Complete with classic movie snacks and a big screen, we'll watch a movie and then discuss.

<https://www.stjamesleesburg.org/family-ministry-pages/youschedule>

MARDI GRAS BEIGNETS

Presented by YOUP, Tuesday, February 13 | Parish Hall

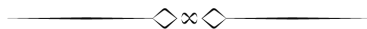
Stop by the Parish Hall on Mardi Gras between 6-7pm to enjoy fresh cooked beignets prepared by St. James' youth group (YOUP). We will have Mardi Gras music and a toppings bar. Donations welcome! All middle and high school students are asked to arrive at 5pm to help prep and cook for this event. Beignets are also available "to-go". Simply park in the parking lot, call 540-454-3485, and we will have beignets delivered to your car!

MENS' SERVICE MINISTRY

All men of St. James are invited to join a weekly MSM meeting at **7 p.m. Mondays in the lower level of the Parish House.** The group is studying the Book of Common Prayer; it's beginnings, how it's organized, and changes made over the years. For additional info or if you have questions, please email Mike Scott at mdscott_2001@yahoo.com

ALTAR FLOWERS

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.



UPCOMING EVENTS

January 28 - Young Families Indoor Picnic - Parish Hall

January 28 - YOUP Movie Night - Parish Hall

February 4 - Ministry Commissioning: Audio Visual

February 4 - YOUP Gathering & Dinner - Youth Room

February 11 - Baptisms / Last Sunday after the Epiphany

February 13 - Shrove Tuesday - YOUP Beignets to Go

February 14 - Ash Wednesday - Services at noon & 7:30 p.m.

February 19 - Presidents Day - Campus closed

SERVING THIS SUNDAY

7:45 A.M.

10:00 A.M.

ACOLYTES

BECKY CRISMAN

DOTTIE BRANNOCK
KATE DULLE
ALEX DULLE
ELAINA COST

READERS

BRENDAN MURPHY
BILL BROOKS

ANDY DUROT
ELLEN PINSON

INTERCESSOR

BILL BROOKS

MARK SUTTON

LEMs

JEFF BRANNOCK
RANDY MINCHEW

JEFF BRANNOCK
RACHELLE GRAVES
CAROLYN BRILES
CHRIS HATCH

USHERS

DON SCHEURERMAN

SCOTT BRILES
NANCY BURGHARDT
NORMAN CRANE
MARY DUNLOP

A/V LEAD

ARA BAGDASARIAN

**EUCCHARISTIC
VISITOR**

CANDY HAYES

ALTAR GUILD

MARGARET AKERS, KAY GREGG

**VESTRY
REPRESENTATIVE**

FIONA AHRWEILER



CALENDAR FOR THE WEEK OF JANUARY 28, 2024

28 SUNDAY FOURTH SUNDAY AFTER THE EPIPHANY

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. "What is the Eucharist?" Class - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall
- 10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
- 11:15 a.m. Coffee Hour - Janney Parlor
- 11:15 a.m. Young Families (Indoor) Picnic - Parish Hall
- 4:00 p.m. Grace to Go - Leesburg Apartments
- 6:15 p.m. YOUP Movie Night - Parish Hall

29 Monday

- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry Meeting - Youth Room
- 7:00 p.m. Al-Anon (Spanish speaking) - Parish Hall

31 WEDNESDAY

- 10:00 a.m. Rector's Bible Study- Janney Parlor
- 11:30 a.m. Holy Eucharist
- 7:00 p.m. Chancel Choir Practice - Nave

1 THURSDAY

- 8:30 p.m. AA - Parish Hall

4 SUNDAY FIFTH SUNDAY AFTER THE EPIPHANY

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. "What is the Eucharist?" Class - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall
- 10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments
- 5:00 p.m. YOUP Gathering & Dinner - Youth Room

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, &

Organist

scooksey@su.edu

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Janet Stayrook

Preschool Director

jstayrook@stjamesleesburg.org

Laura Heyer

Preschool Assistant

lheyer@stjamesleesburg.org

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Mike Scott, *Senior Warden*

Sherri Dennis, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2021-2024

Fiona Ahrweiler

Sherri Dennis

Christopher Hatch

Mike Scott

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)



IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9 A.M. TO 5 P.M., FRI, 9 A.M.-2 P.M.)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

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