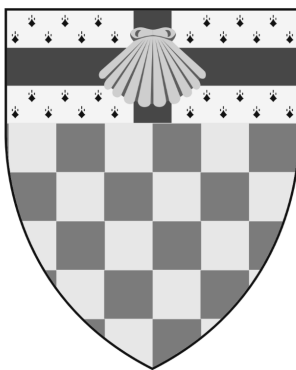


ST. JAMES' EPISCOPAL CHURCH

Leesburg, Virginia | Est. 1812



THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 18, 2026

8:00 & 11:00 A.M.

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

CHILDREN IN WORSHIP

Children are always welcome in worship. We offer a variety of resources for children and their families. At both the 8:00am and 11:00am services, clipboards with a children's bulletin that follows our lectionary are available along with "busy bags" for children to use. At our 11:00am service, there is a Children's Sermon, and we also offer a chance for children to get a front row seat to worship through Pew Pals. This helps children make "church friends" and offers another way for them to engage in the service at their level.

As an option, the Nursery is open from 9:50am to 12:15pm for infants to preschoolers. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the short stairs to the right of the stage.

Everyone of any age is always welcome at our 9:15am Family Service in the Parish Hall.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Mike Carren.



HOLY COMMUNION

All are welcome at the Lord's Table. Baptized Christians are invited to receive Holy Communion. Those who do not wish to receive Communion are warmly invited to come forward for a blessing by crossing their arms over their chest.



PLEASE KNEEL OR STAND AS YOU ARE ABLE.

If you need Communion brought to you, please notify an usher.



GLUTEN FREE WAFERS

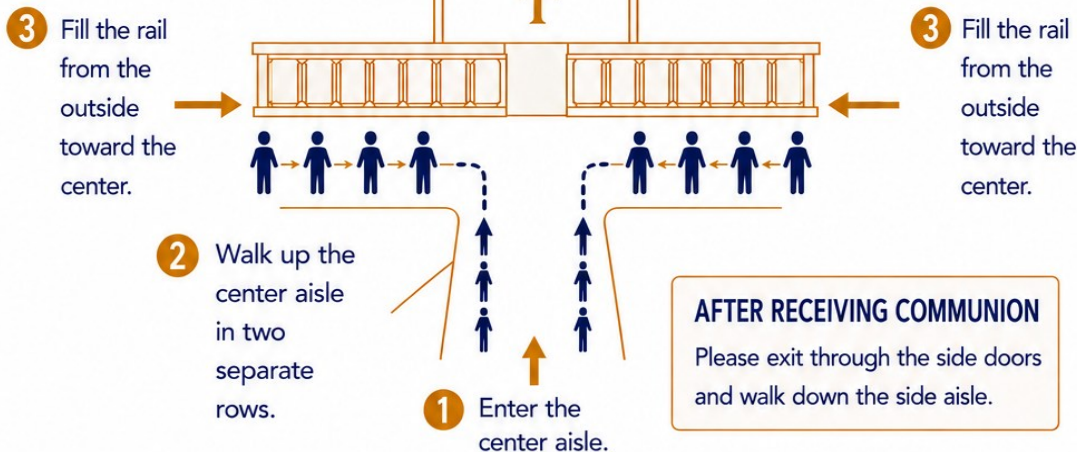
are available upon request.



**LECTERN SIDE
(LEFT)**

COMMUNION FLOW

**PULPIT SIDE
(RIGHT)**



RECEIVING THE WINE

- TO SIP FROM THE CHALICE:**
Gently guide the chalice by holding its base. Please do not grasp the cup itself.

TO RECEIVE BY INTINCTION:

- Hold your wafer up.
The chalice bearer will take the wafer, dip it into the wine, and return it to your hand.



THE HOLY EUCHARIST: RITE I

8:00 A.M.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word begins on page 13.

THE FIRST READING

Isaiah 45:1-7 (bulletin p. 13)

PSALM 96:1-9

bulletin p. 15

Read responsively by alternating whole verse.

THE SECOND READING

1 Thessalonians 1:1-10 (bulletin p. 16)

THE GOSPEL

Matthew 22:15-22 (bulletin p. 17)

THE SERMON

The Rev. Earl Mullins

THE NICENE CREED

bulletin p. 18

THE PRAYERS OF THE PEOPLE

bulletin p. 20

THE CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

All things come of thee, O Lord.

And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples,

saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus

Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

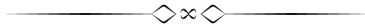
*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God.



Please join us in Janney Parlor for Coffee Hour.

*Please return gently used bulletins to the narthex
for use at the 11:00 a.m. service.*

THE HOLY EUCHARIST: RITE II

11:00 A.M.

PRELUDE:

Voluntary and Fugue

John Stanley

HYMN AT THE PROCESSION — 372

Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

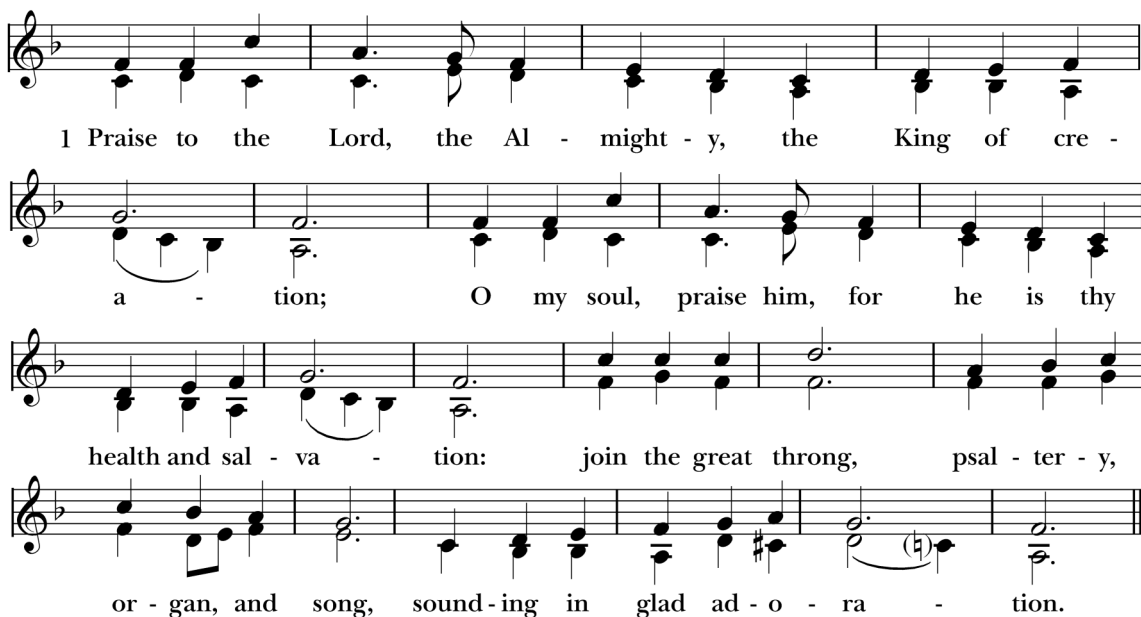
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE — 390 v. 1

Praise to the Lord, the almighty

Lobe den herren



I Praise to the Lord, the Al - might - y, the King of cre -
a - tion; O my soul, praise him, for he is thy
health and sal - va - tion: join the great throng, psal - ter - y,
or - gan, and song, sound - ing in glad ad - o - ra - tion.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the Psalm.

THE FIRST READING

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know
me.

- 4 For great is the Lord and greatly to be **praised**; *
he is more to be feared than all **gods**.
- 5 As for all the gods of the nations, they are but **idols**; *
but it is the Lord who made the **heavens**.
- 6 Oh, the majesty and magnificence of his **presence**! *
Oh, the power and the splendor of his **sanctuary**!
- 7 Ascribe to the Lord, you families of the **peoples**; *
ascribe to the Lord honor and **power**.
- 8 Ascribe to the Lord the honor due his **Name**; *
bring offerings and come into his **courts**.
- 9 Worship the Lord in the beauty of **holiness**; *
let the whole earth tremble be-**fore him**.

THE SECOND READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in
God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became

imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE — 706 (11 a.m.)

In your mercy, Lord, you called me

Halton Holgate

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that



THE GOSPEL

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

8 a.m.: Glory be to thee, O Lord.

11 a.m.: Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

8 a.m.: Praise be to thee, O Christ.

11 a.m.: Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE CHILDREN'S SERMON (11 a.m.)

THE SERMON

The Rev. Earl Mullins

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishop Sarah Mullally, Archbishop of Canterbury; we pray for Presiding Bishop Sean, for our Bishops Mark, Gayle, and Mark; for our priests Chad and Marybeth; for our seminarian, Puja; and for all bishops, priests, and deacons.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in

your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Minister adds a concluding collect.

The 8 a.m. service continues on page 5.

CONFESSION OF SIN

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

OFFERTORY ANTHEM:

The Peace of God

John Rutter

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN — 380

From all that dwell below the skies

Old 100th

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody is a simple, hymn-like tune. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS — S-127

Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high-est.

Kneeling or standing as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life

in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM — S-170

Whoever eats this bread

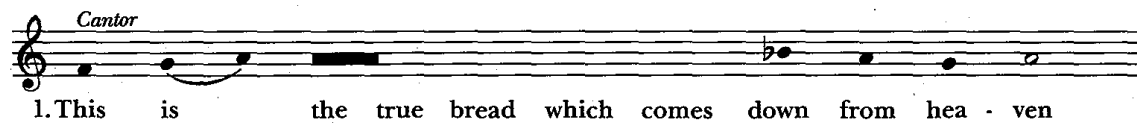
Mason Martens

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor

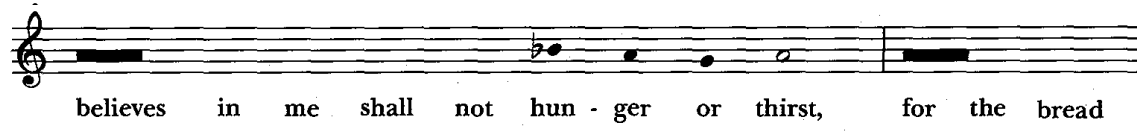


1. This is the true bread which comes down from hea - ven

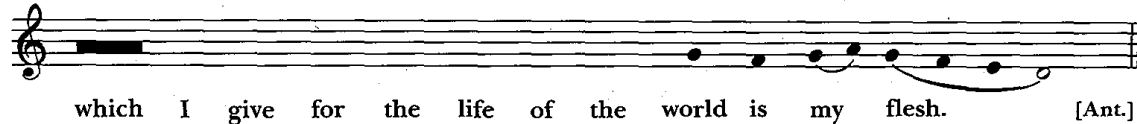
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

INVITATION

The people are seated.

If you wish to receive by intinction, simply hold out your wafer; the chalice bearer will dip it into the wine and return it to you. Please turn to page 3 for detailed instructions.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION:

Peace I Leave With You

Amy Beach

HYMN AT THE COMMUNION — 684

O, for a closer walk with God

Caithness



- 1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;



- 1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

ORGAN:

Chorale Prelude on "Erbarm' dich mein, O Herre Gott"

Johann Heinrich Bach

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body**

and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N., we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.*

People: **In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's Body and Blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen.**

THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.**
Please turn as the cross recesses down the aisle.*

HYMN AT THE CLOSING — 594

God of grace and God of glory

Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,
 days,
 goal,
 dore,
 for the fac - ing
 for the liv - ing
 lest we miss thy
 serv - ing thee whom
 of this hour.
 of these days.
 king - dom's goal.
 we a - dore.

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God!

POSTLUDE: *Marche triomphale: Nun danket alle Gott* Sigfrid Karg-Elert

Please join us in the Parish Hall for Coffee Hour.

The flowers on the altar are given by Dottie & Jeff Brannock to the glory of God and in celebration of their 44th anniversary.

Altar Flowers

Reserve your date now

To give flowers in
memory or thanksgiving
for a loved one, email
info@stjamesleesburg.org



MUSIC PERMISSIONS

Reprinted/streamed under OneLicense.net A-701304 and CCLI License #2852023.

Stanley, John. *Voluntary and Fugue*. Public domain.

Rutter, John. *The Peace of God*. Oxford University Press, 1991.

Beach, Amy. *Peace I Leave with You*. Public domain.

Bach, Johann Heinrich. *Chorale Prelude on "Erbarm' dich mein, o Herre Gott."* Public domain.

Karg-Elert, Sigfrid. *Marche triomphale: Nun danket alle Gott*. Public domain. *The Hymnal 1982: According to the Use of The Episcopal Church*. Church Publishing Incorporated, 1982.

PRAYER REQUESTS

(Asterisk * denotes those in the St. James' community)

Those requesting our prayers this week: Jason McGraw, Paul Carren, Joan Douglas, Kristopher Fortier, *Olivia Bateman-Neifeld, *Harold Neely, *John Stine, *Wayne Newell, *Bob Jamison, and *Virginia Smith.

Those on our long-term Prayer List: *Susan Helsley, *Donna Ray, *Traci Eddinger, Paul Fifield, Agnes Kall, *Mike Carren, Mark Mangilit, *Sheila Brooks, The O'Hara family, Jenn Quinn, *Carson Scheuerman, Susan Beaver, Kevin, Edward Fortier, Virginia Cogger, The DeHond Family, *Charlotte Woods, Rachel Shatananda, *Fran Smith, Jason & Stephanie, Pamela Scott, The Hovsmith family, Mike Shott, Kathy & Lenny, *Michael Fabian, *Sandra Moody, Margaret, *Christopher Osborne, The Spealman family, Kate Pinson, *Rene, *Lois Krumwiede, *McKenna Hagler, Richard Ford, *Alice Forlini, *Darrell Ackmann, Judy Popple, Nathan Rodney, *Rachelle Graves, Tony Beltrano, Mary Ellen Hurley, Nicholas Rodney, Ed, and Virginia Laughlin.

Those who have died: Craig Percopo, Michael Forest, and *Nancy Burghardt.

Those who need our prayers: All those affected by the fires and floods in the US, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land, for those suffering from the wars in the Middle East and in Sudan; for federal employees and those serving in the armed forces at home and abroad; for those who are unemployed or underemployed; and for those who continue to be affected by COVID-19.



WELCOME BACK, FR. EARL!

We're delighted to welcome the Rev. W. Earl Mullins back to St. James' as our guest preacher this Sunday! Fr. Earl served as our Interim Rector beginning in September 2019, guiding the parish through a season of transition and discernment.

His extensive ministry has included serving as a rector, pastoral care leader, pastoral psychotherapist, and adjunct professor of pastoral care at Virginia Theological Seminary. Grounded in the Episcopal tradition, Fr. Earl brings a love of preaching and teaching that connects Scripture with everyday life and invites people to discover the Holy Spirit at work.

VESTRY NOMINATIONS 2027-2030



The Vestry is St. James' governing board, overseeing matters of finance, property, and maintenance for the parish. The congregation elects the vestry, and each member serves a three-year term.

If you would like to nominate a member of our parish to serve on our Vestry, scan the QR code to learn more about the process and submit your nominations. You may also nominate using a paper form available in the narthex. **Nomination deadline is Monday, October 26.**

FALL FORMATION FOR ALL AGES | 10:00 A.M.

Children's Formation:



Regular classes begin October 18. Classes are divided by grades, PreK-4 through 2nd grade and 3rd-5th. Scan the QR code to register.

Youth Formation:

This semester, our youth will gather for *The Road*, exploring how the journeys of the New Testament invite us to follow Jesus “the Way” in our own lives. Light snacks, usually donuts, will be available most Sunday mornings.

Adult Formation:

Beginning October 25: Carolyn Briles will lead a four-part series on **Generosity as a Spiritual Practice** to complement our season of stewardship. See next page for more information.

GEORGE C. MARSHALL LECTURE SERIES

Wednesday, October 21 | 4:45 p.m. | The Church



We are honored to host this event presented by the George C. Marshall International Center. United Airlines Captain Laura Savino will recount the events of September 11 from a pilot's perspective, including the urgent effort to land thousands of aircraft worldwide. Arrive at 4:45 p.m. for a brief tour highlighting St. James' history and General George C. Marshall's connection to the parish. Registration is required (QR).

Generosity as a Spiritual Practice

*An Adult Forum Offering to
Accompany our Season of Stewardship*

Sundays, October 25-November 15 | 10:00 a.m. | Parish Hall

What if generosity is more than something we do?

What if it's a way we can grow closer to God?

Join us for a four-part series exploring generosity as a spiritual practice. A spiritual practice is a habit or discipline that we intentionally develop to open our hearts to God and shape our lives as followers of Christ.

October 25: Emotional Generosity

Giving the gifts of compassion, encouragement, forgiveness, and presence.

November 1: Generosity of Time

Considering how we give our most precious and limited resource.

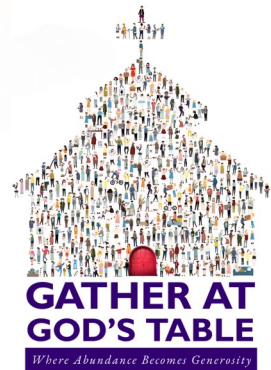
November 8: Financial Generosity

Exploring our relationship with money and the spiritual freedom that comes from giving.

November 15: Tax-Advantaged Giving

Learning practical ways to make charitable giving more effective and meaningful with special guest Brian McDonald (CFP, ChFC, CEPA).

Drawing on *More Than Money: The Study of the Spiritual Practice of Generosity* by Darren Cushman Wood, *The Generosity Paradox* by Christian Smith and Hilary Davidson, and Scripture, **Carolyn Briles** will lead the study of how generosity can become not simply an act of giving, but a way of living faithfully and abundantly.



Gather with us at God's table and explore how generosity can change not only what we give, but **who we are**.



TRUNK OR TREAT
Sunday, October 25 | 10:00 a.m.

Costumes, games, and goodies, all right from the safety of the St. James' parking lot! Want to help? Contact info@stjamesleesburg.org to sign up to provide a trunk or bring candy donations to the church.

BAPTISM SUNDAY
November 1 | 11:00 a.m.

If you're interested in being baptized or having a child baptized, please call 703-777-1124 or email info@stjamesleesburg.org.

ALL SAINTS' SUNDAY & REMEMBRANCE OF THE FAITHFUL DEPARTED

Sunday, November 1

On All Saints' Sunday, we celebrate the saints who have gone before us and remember those whose lives and love continue to shape our own.

To honor someone who has made a difference in your life, submit their name for our Faithful Departed listing by emailing rsnodgrass@stjamesleesburg.org or calling 703-777-1124. Names must be received by 5 p.m. October 28.

OKTOBERFEST THANKS & WINNERS



The Men's Service Ministry thanks everyone who braved the weather and joined us for Oktoberfest in the Parish Hall! For the first time, we brought the celebration indoors—and discovered that grilled meats and malt beverages taste just as good inside.

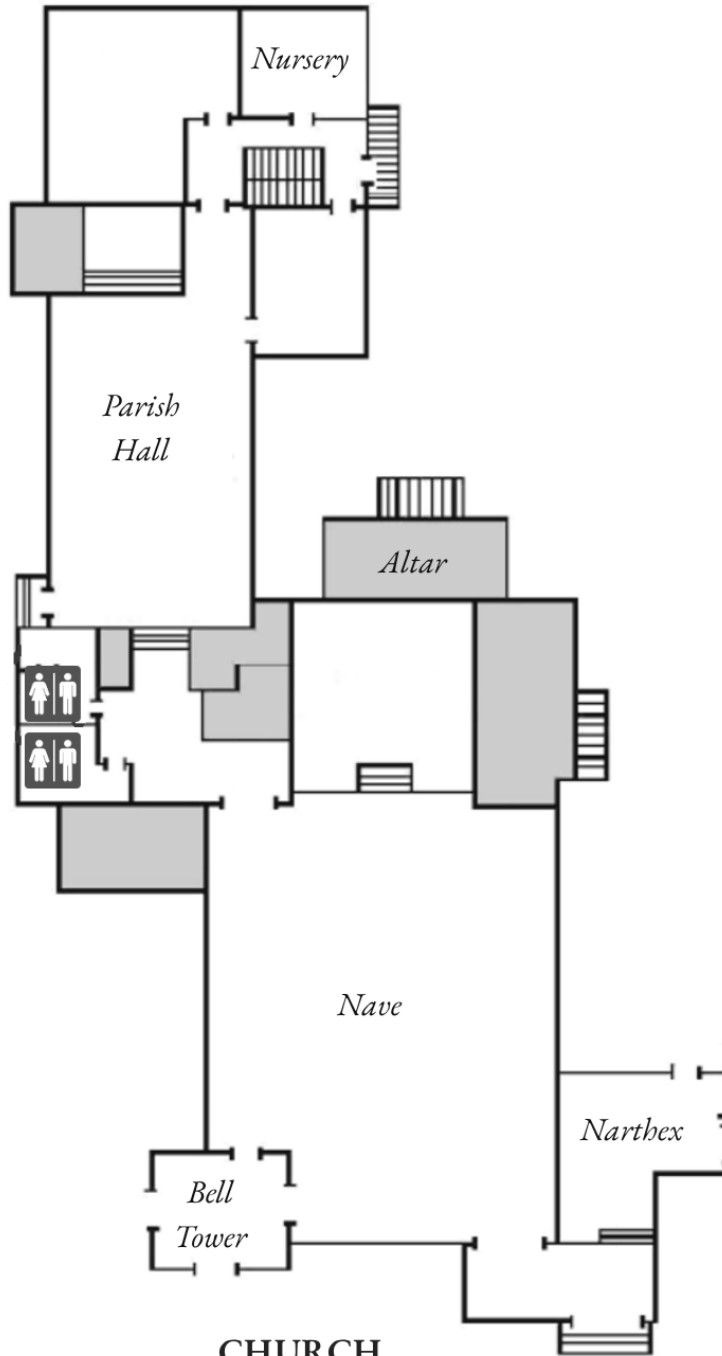
Special thanks to everyone who brought side dishes and desserts to share. Congratulations to this year's winners:

- **Best Dessert:** Kate Dulle's German pumpkin cake
- **Best Side Dish:** Connie Nash's German hot potato salad
- **Best Newcomer Entry:** Deborah Lindeen's German dip

Thank you for making it a wonderful celebration. We'll see you again next fall!

RITTENHOUSE

Wirt Street



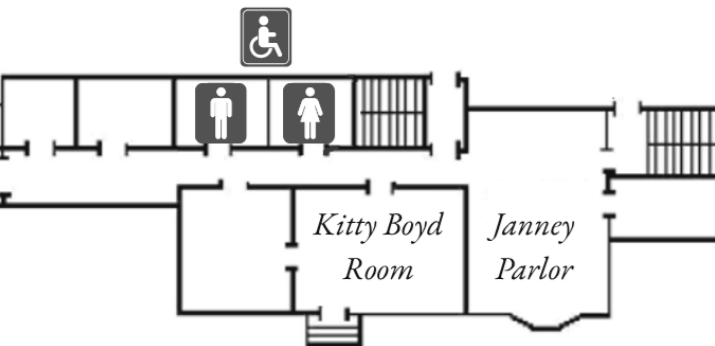
Cornwall S

St. James'

Episcopal Church

LEESBURG, VIRGINIA

CAMPUS MAP



JANNEY HOUSE

Street

SERVING THIS SUNDAY

8:00 A.M.

11:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

ALEX DULLE

MICHAEL SUTTON

SAM HAGER

LEAH HAGER

READERS

KAY GREGG

BILL BROOKS

MELISSA SUTTON

CHARLIE THORNTON

INTERCESSOR

BILL BROOKS

KATHLEEN HUGHES

LEM's

RANDY MINCHEW

JEFF BRANNOCK

SUSAN MOFFETT

CHRIS HATCH

ADAM RODRIGUEZ

DEBBIE OVERSON

USHERS

JOY GRIFFITH

ANDY DUROT

TOM HORNE

JIM QUINN

MIKE SCOTT

A/V LEAD

ROBBIE STETHEM

EUCCHARISTIC

VISITOR

JUDY PERSO

ALTAR GUILD

JOY GRIFFITH, SHERRI ANDERSON, ELLEN PINSON,
LYNDSAY WELSH

CALENDAR FOR THE WEEK OF OCTOBER 18, 2026

18 TWENTY-FIRST SUNDAY AFTER PENTECOST

8:00 a.m.	Spoken Holy Eucharist Rite I
8:30 a.m.	Coffee Hour - Janney Parlor
9:15 a.m.	Family Service - Nave
9:45 a.m.	Stewardship Breakfast - Parish Hall
10:00 a.m.	Children's Formation - Janney House
10:00 a.m.	Youth Formation - Youth Room
11:00 a.m.	Choral Holy Eucharist Rite II*
12:15 p.m.	Coffee Hour - Parish Hall
4:00 p.m.	Grace to Go (Off Site)

19 MONDAY

11:00 a.m.	Openings Bible Study - Janney Parlor
2:30 p.m.	St. James' Women's Book Club - Janney Parlor
7:00 p.m.	Property Committee - Kitty Boyd Room
7:00 p.m.	Contemplative Prayer - Nave
7:00 p.m.	Men's Ministry - Youth Room

20 TUESDAY

7:00 p.m.	Finance Committee Meeting - VIRTUAL
-----------	-------------------------------------

21 WEDNESDAY

11:30 a.m.	Holy Eucharist - Nave
5:00 p.m.	George C. Marshall Lecture - Nave & Parish Hall
7:00 p.m.	Chancel Choir - Nave

22 THURSDAY

8:30 p.m.	AA - Parish Hall
-----------	------------------

24 SATURDAY

9:00 a.m.	Sacred Soil Society - Grounds
2:00 p.m.	Funeral: Nancy Burghardt - Nave

25 TWENTY-SECOND SUNDAY AFTER PENTECOST

8:00 a.m.	Spoken Holy Eucharist Rite I
8:30 a.m.	Coffee Hour - Janney Parlor
9:15 a.m.	Family Service - Nave
10:00 a.m.	Trunk or Treat - Parking lot
10:00 a.m.	Adult Forum - Parish Hall
10:00 a.m.	Youth Formation - Youth Room
11:00 a.m.	Choral Holy Eucharist Rite II*
12:15 p.m.	Coffee Hour - Parish Hall
4:00 p.m.	Grace to Go (Off Site)

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Mark Irchai

Music Director

Jim Moon

Organist

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Lisa Krepich

Preschool Director

sjpdirector@stjamesleesburg.org

Kim Carren

Preschool Operations Manager

sjpoperations@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

childrensministry@stjamesleesburg.org

Adán Cortes

Lead Sexton

ST. JAMES' VESTRY

OFFICERS

Tricia Sauer, *Senior Warden*

Tony McGraw, *Junior Warden*

Stacy Harrison, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

CLASS OF 2025-2028

Dick Hersh

Senta Keegan

Mark Sutton

Bryan Welsh

CLASS OF 2026-2029

Mike Carren

Stephanie Meeks

Katherine Stethem

Sandy Wilson

LAY DELEGATES

Dottie Brannock

Fred Williams

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE
(M-TH, 9A.M. TO 5 P.M., FRI 9 A.M. TO 2 P.M.)
(703) 777-1124

AFTER HOURS PASTORAL CARE LINE
(202) 750-4247

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

Should the name be added to the Prayer List? ☐ Yes ☐ No

Do they need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Would they like a card? ☐ Yes ☐ No

Address: _____

Would you like to set up a time to talk with one of our clergy?

☐ Yes ☐ No

Phone number: _____

Submitter's Name _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703) 777-1124
stjamesleesburg.org

Founded in 1812

This bulletin was printed on recycled paper.

*Please help us continue to be an environmentally conscious parish and recycle
your unwanted bulletins in the designated bins in the Narthex.*

STJAMESLEESBURG.ORG

   @stjamesleesburg