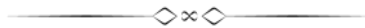




**St. James'**  
*Episcopal Church*  
LEESBURG, VIRGINIA

THE SECOND SUNDAY IN LENT

THE HOLY EUCHARIST



MARCH 16, 2025

8:00 A.M.

*Founded in 1812*

8 Cornwall St. N.W. (703)777-1124  
Leesburg, Virginia 20176 [stjamesleesburg.org](http://stjamesleesburg.org)

## WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

## NURSERY AND CHILDREN'S CHAPEL

Children of all ages are always welcome in worship! If needed, Nursery care is available beginning at 9:30am. The Nursery is located through the front left doors to the Sanctuary. Go through the Parish Hall and up the stairs-- the Nursery is around the corner from the kitchen. In response to feedback, we decided to move Children's Formation to the 10 AM hour. Children should arrive between 9:45 a.m. to 9:55 a.m. in the upstairs preschool classroom. Look for signs in the Narthex to guide you to the correct location! All children Pre-K through 5th grade are welcome. If you arrive late, please go ahead and join us! Children will return to the service before Communion.

## ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Dick Hersh



## The Season of Lent

The word Lent comes from the Anglo-Saxon *lencton*, the time of lengthening of days, that which we call Spring. As the days grow longer and the earth awakens, we arise from the doldrums of winter and become more aware of our lives. Traditionally, we think of giving something up for Lent. This act is a spring cleaning of sorts. Whether it is giving up some food item that will prompt us to think twice in our daily routine, or setting aside some time, the idea of giving something up is meant to **create more room in ourselves for God.**

When we make an effort to put away those things which keep us from living as God's people, we make a place for God's love to reside in us. In turn, we can reach out in generosity, and service to all. Lent is a time of both thought and action. As we prepare our hearts and minds to be ready to receive God's love, and make a place for God in our lives, God's love compels us to mend this broken and hurting world.

## THE ORDER OF WORSHIP

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen**

### THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

### THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

THE FIRST READING

GENESIS 15:1-12, 17-18

*Read by Fran Smith*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark,

a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

**Thanks be to God.**

*Read responsively by alternating whole verse.*

PSALM 27

1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

**2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.**

3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;

**4 And though war should rise up against me, \*  
yet will I put my trust in him.**

5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

**6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.**

7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

**8 Even now he lifts up my head \*  
above my enemies round about me.**

9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

**10 Harken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.**

11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.

**12 Hide not your face from me, \*  
nor turn away your servant in displeasure.**

13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

**14 Though my father and my mother forsake me, \*  
the LORD will sustain me.**

15 Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.

**16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.**

17 What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!

**18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.**

THE SECOND READING

PHILIPPIANS 3:17-4:1

*Read by Bill Brooks*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

**Thanks be to God.**

*The people stand for the reading of the Gospel.*



The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE NICENE CREED

*Said by all, standing.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Led by Bill Brooks*

*With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."*

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Presiding Bishop Sean, for our Bishops Mark and Gayle, for our  
priests Chad and Marybeth, for our seminarians Josh and Kara, and  
for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.

**Lord, have mercy.**

For this town, and for every city and community,  
and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the  
wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and  
for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For all those on our parish prayer list, especially...  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the  
destitute, for prisoners and captives, and for all who  
remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for  
all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and  
degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without  
suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Kneeling or standing as able.*

Let us humbly confess our sins unto Almighty God.

*A moment of silence.*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

*The people greet one another with a sign of God's peace and are then seated.*

## WELCOME AND ANNOUNCEMENTS



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

## THE OFFERTORY



*The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.*

Celebrant: All things come of Thee, O Lord

**People: And of Thine own have we given Thee.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Kneeling or standing as able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples,

saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

## INVITATION

*The people are seated.*

*Our custom in the Episcopal Church is to welcome all who are baptized, regardless of age, to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.*

## MINISTRATION OF COMMUNION

### THE POST COMMUNION PRAYER

*Said by all, kneeling or standing.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.***

*Please turn as the cross recesses down the aisle.*

### THE DISMISSAL

*The minister says the dismissal.*

**People: Thanks be to God!**

(Asterisk \* denotes those in the St. James' community)

### **PRAYER REQUEST'S**

THOSE REQUESTING OUR PRAYERS THIS WEEK: \*Dj Gunning, \*Di Cook, Isaiah Rice, \*Kevin Smith, Pamela Scott, \*Bill Rice, and \*Harold Neely.

THOSE ON OUR LONG-TERM PRAYER LIST: Erik deVriendt, The Householder family, Katie B. Sullivan, \*Steve Page, Neil Gwinn, Ruth Ann Fox, Timothy McKimmie, Charlotte Giblin, \*Rachelle Graves, \*Charlotte Woods, Virginia Cogger, \*Michael Fabian, Stephanie Kreuger, The Porter family, Ralph Dale, Dwayne Traylor, Brayan Cruz, Jefferson Zapata, \*Michael Dowling, Darrell Ackmann, Kaleb Cortes, Tony Beltrano, Emily, Mary Ellen Hurley, \*Barbara Roark, \*Fran Smith, Nicholas Rodney, Ed, \*Scott Clark, \*Pam Mossburg, Virginia Laughlin, and \*Alice Lynn.

THOSE WHO HAVE DIED: \*Steven Cooksey, \*Dan Thomas and \*Page Barrett.

Those who need our prayers: All those affected by the fires in the US, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land; for federal employees and those serving in the armed forces at home and abroad; for those who are unemployed or underemployed; and for those who continue to be affected by COVID-19 and for protection of the most vulnerable through flu season and cold weather.

## **DO YOU HEAR THOSE BELLS RINGING?**

*Praise Him with sounding cymbals; praise Him with loud clashing cymbals! Let everything that breathes praise the Lord! Praise the Lord! (Psalm 150:5-6)*

During the season of Lent we will once again be incorporating Sanctus bells into our worship. Bells began to be used in the fifth century, but it wasn't until the thirteenth century that they were used to call attention to significant parts of the service. Originally they were tolled outside by the bell tower, allowing people to stop what they were doing and pray. Later, the bells were moved inside to be part of the service, helping worshippers to refocus their attention toward God.

## **ADULT FORUM IN LENT: WHAT IS HOLY WEEK?**

**Sundays, March 9 – April 6 | 9:00 am | Parish Hall**

Join Fr. Chad, Rev. Marybeth and Michael Fabian as we discuss the final week of Jesus' life, including Maundy Thursday, Good Friday, Holy Saturday and the Easter Vigil.

## **LENTEN BOOK STUDY:**



### **"24 HOURS THAT CHANGED THE WORLD"**

**Wednesdays, March 12 - April 9 | 10:00 a.m. | Janney Parlor**

This is a "drop in" event, no registration required. Come as you can. Fr. Chad will be discussing the book "24 Hours that Changed the World." You don't need to buy the book, but if you would like to, scan the **QR code**.

## **MORNING PRAYER DURING LENT 9:00 A.M.**

Beginning **Monday, March 10th** in the Nave, in addition to the

weekly Eucharist service, we will say Morning Prayer together on Mondays and Fridays. Pause during the week and join us for this short service of readings and prayers.

### **SACRED SOIL SOCIETY 2025 KICKOFF**

**Sunday, March 23<sup>rd</sup> | 4:00 pm | Janney Parlor.**

No experience is needed to help tend the lovely grounds of St James; we'll teach you. Our second full season of work on caring for the church grounds will begin in early April. More gardeners/helping hands are always welcome. Come and learn more about the work and the bountiful enjoyment of this service ministry! If you can't make the meeting, but want to help out, please email: [pamelam1950@verizon.net](mailto:pamelam1950@verizon.net).

### **ST. JAMES' NEWCOMER CLASS**



**Sunday, March 30 | 11:30 a.m. | Parish Hall**

Join Fr. Chad to hear more about the history, values, and mission of St. James, and discover what it means to be a member of the Episcopal Church. You will also learn more about our active ministries and ways to get involved. **Scan the QR code to register.** Child care available by request with advance registration.

### **STATIONS OF THE CROSS**

Parishioners and guests may make their own pilgrimage along the Via Dolorosa, or “Way of Sorrows,” during Lent 2025 on **Wednesdays, March 12th - April 9th in the church from 12 p.m. - 1 p.m.** The Stations of the Cross depict the final hours (or Passion) of

Jesus and the devotion commemorating the Passion. The Way of the Cross booklets will be available in the narthex for self-guided pilgrimages.

### **ST. JAMES' PRESCHOOL IS HIRING A NEW DIRECTOR**



SJP is looking for a positive, energetic, and motivated Director! If you can help SJP provide its students with a creative learning experience in a Christian atmosphere of love and acceptance, apply now! This is a full-time position with benefits. Application deadline is March 31. **Learn more via the QR code. If you know someone who might be a good fit, please refer them to [www.stjamespreschoolleesburg.org](http://www.stjamespreschoolleesburg.org)**

### **INAUGURAL MEETING! April 9<sup>th</sup>, 2:00 pm**

#### **St. James' Women's Book Club | Janney Parlor**

"To Build Community, Form Friendships, and Read a Good Book"



Meetings will take place on the second Wednesday of each month. The first meeting will be led by Fran Smith and will be a discussion of the book "Peace Like a River" by Leif Enger. You can get the book from Amazon (scan the

**QR code to the left**), Thrift Books, or the Loudoun County Library. Registration is requested so that sufficient refreshments are available. **Register on Realm with the QR code to the right.**



### **SAVE THE DATE! VBS AT ST. JAMES' REGISTRATION IS OPEN**



**June 23 - 27, 9:00 am to 12:00 pm.**

Our theme this year will be Arts Camp: Creating with God  
If you would like to be involved, we are planning a volunteer

organizational meeting Sunday, March 23<sup>rd</sup>, following the 10:00 am service in the Janney Parlor. We will be offering 2 internships for young adults; high school, or college students. An interest in the arts is a plus but not required.

### **ST. JAMES' PRESCHOOL REGISTRATION FOR 2025-2026**



Classes are filling quickly for the 2025-26 School year! There are still some openings, so please complete your application (indicating 1st and 2nd class choices) and submit with \$100 application fee to reserve those last spots! Please contact the Preschool office at (703) 777-8439 or **scan the QR code** to register online.

### **YOUTH GROUP SUNDAY SCHOOL**

**9:00 a.m. Weekly | Youth Room - Parish House**

All 6<sup>th</sup> to 12<sup>th</sup> grade students are invited to join us for Sunday School class between services on the Biblical theme of *Deliverance*. We meet at 9:00 am in the Youth Room (lower level of the Parish House). Light snacks are provided. For questions, please email Jon Coate ([jtcoate@gmail.com](mailto:jtcoate@gmail.com))

### **SHRINE MONT SUMMER CAMP REGISTRATION IS NOW OPEN**



Registration for Shrine Mont summer camps is now open. Last summer, we had several campers from St. James' and Rev. Marybeth served as chaplain for one of the St. George's sessions. We would love to continue to strengthen the connections between St. James' and Shrine Mont. **Scan the QR Code for more information or to register.**

## **MENS' SERVICE MINISTRY**

### **7:00 p.m. Weekly | Youth Room - Parish House**

All men of St. James are invited to join a weekly MSM meeting.

For additional information or if you have questions, please email Mike Scott at [mdscott\\_2001@yahoo.com](mailto:mdscott_2001@yahoo.com).

## **ALTAR FLOWERS**

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at [rsnodgrass@stjamesleesburg.org](mailto:rsnodgrass@stjamesleesburg.org) or call 703-777-1124.



## **UPCOMING EVENTS**

**March 10 - April 11** - Morning Prayer Monday & Friday @ 9:00 am

**March 12 - April 9** - Self-guided Stations of the Cross @ 12-1 pm

**March 30** - 5th Sunday Family Service; St. James' Newcomer Class

**April 13** - Palm Sunday; no Adult Forum

**April 17** - Maundy Thursday, 7:00 pm Choral service & Stripping of  
the Altar

**April 18** - Good Friday; 7:00 pm service

**April 19** - Holy Saturday; 8:30 am service

**April 20** - Easter Sunday; 6:00 am Sunrise Vigil

9:00 am & 11:00 am Choral Service

**April 21** - Campus Closed for Easter Monday

**April 27** - Baptism Sunday - Flower and Garden Show



## ST. JAMES'

### *Holy Week & Easter Sunday*

#### **Palm Sunday** - April 13, 2025

8:00 AM - Spoken Eucharist Rite I with Passion Narrative

10:00 AM - Choral Eucharist Rite I with Passion Narrative

#### **Wednesday** - April 16, 2025

11:30 AM - Stations of the Cross

#### **Maundy Thursday** - April 17, 2025

7:00 PM - Choral Eucharist & Stripping of the Altar

#### **Good Friday** - April 18, 2025

12:00 PM - Good Friday Liturgy and Passion Narrative

7:00 PM - Good Friday Liturgy and Passion Narrative

#### **Holy Saturday** - April 19, 2025

8:30 AM - Liturgy for Holy Saturday

#### **Easter Sunday** - April 20, 2025

6:00 AM - Easter Vigil

9:00 AM - Choral Eucharist Rite I

11:00 AM - Choral Eucharist Rite II

12:15 PM Family Easter Egg Hunt

## EASTER LILIES

Each year we celebrate the resurrection of Jesus Christ by adorning the Nave in white lilies. If you wish to dedicate lilies to the memory or thanksgiving of a loved one, please fill out this form and place it in the offering plate along with a donation. Deadline is **noon Monday, April 14**. You may also call the office at **(703)777-1124**.

Given by: \_\_\_\_\_

In Memory of  In Thanksgiving of: \_\_\_\_\_

## CALENDAR FOR THE WEEK OF MARCH 16, 2025

- 16 SUNDAY SECOND SUNDAY OF LENT**  
8:00 a.m. Spoken Holy Eucharist Rite I  
8:30 a.m. Coffee Hour - Janney Parlor  
9:00 a.m. Adult Forum - Parish Hall \*  
9:00 a.m. Youth Group Sunday School - Youth Room  
9:45 a.m. Children's Formation  
10:00 a.m. Choral Holy Eucharist Rite I \*  
11:15 a.m. Coffee Hour - Janney Parlor  
4:00 p.m. Grace to Go - Leesburg Apartments
- 17 MONDAY**  
9:00 a.m. Morning Prayer - Nave  
7:00 p.m. Property Committee - Kitty Boyd Room  
7:00 p.m. Contemplative Prayer - Nave  
7:00 p.m. Men's Service Ministry - Youth Room  
7:00 p.m. Al-Anon (Spanish speaking) - Parish Hall
- 18 TUESDAY**  
7:00 p.m. Finance Committee - Kitty Boyd Room
- 19 WEDNESDAY**  
10:00 a.m. Lenten Book Study - Janney Parlor  
11:30 a.m. Holy Eucharist  
6:00 p.m. Chancel Choir Practice - Nave
- 20 THURSDAY**  
8:30 p.m. AA - Parish Hall
- 21 FRIDAY**  
9:00 a.m. Morning Prayer - Nave
- 23 SUNDAY THIRD SUNDAY OF LENT**  
8:00 a.m. Spoken Holy Eucharist Rite I  
8:30 a.m. Coffee Hour - Janney Parlor  
9:00 a.m. Adult Forum - Parish Hall \*  
9:00 a.m. Youth Group Sunday School - Youth Room  
9:45 a.m. Children's Formation  
10:00 a.m. Choral Holy Eucharist Rite I \*  
11:15 a.m. Coffee Hour - Janney Parlor  
4:00 p.m. Grace to Go - Leesburg Apartments

\* Live Streamed

## SERVING THIS SUNDAY

**8:00 A.M.**

**10:00 A.M.**

<b>ACOLYTES</b>	BECKY CRISMAN WINSTON CHAMBLIN	ALEX DULLE ELEANOR WHEL BAND AMELIA WHEL BAND
<b>READERS</b>	FRAN SMITH BILL BROOKS	DAVE HOV DICK HERSH
<b>INTERCESSOR</b>	BILL BROOKS	TAMSYN KNIGHT
<b>LEMS &amp; DEACON</b>	KARA LAUGHLIN JEFF BRANNOCK	KARA LAUGHLIN DEBBIE OVERSON KATHERINE STETHEM CHARLIE THORNTON
<b>USHERS</b>	JOY GRIFFITH	ANDY DUROT TOM HORNE MIKE SCOTT MARY DUNLOP
<b>A/V LEAD</b>		JEFF BRANNOCK
<b>EUCCHARISTIC VISITOR</b>		
<b>ALTAR GUILD</b>	SHERRI ANDERSON, JOY GRIFFITH, ELLEN PINSON, LYND SAY WELSH	



## **ST. JAMES' LITURGICAL TEAM**

### **The Rev. Dr. Chad T. Martin**

*Rector*

*cmartin@stjamesleesburg.org*

### **The Rev. Marybeth Sanders-Wilson**

*Associate Rector*

*msanderswilson@stjamesleesburg.org*

### **Dr. Steven Cooksey**

*Director of Music, Choirmaster, & Organist*

*scooksey@su.edu*

### **Kay Gregg**

*Verger*

## **ST. JAMES' STAFF**

### **Ready Snodgrass**

*Parish Administrator*

*rsnodgrass@stjamesleesburg.org*

### **Kim Carren**

*Interim-Preschool Director*

*kcarren@stjamesleesburg.org*

### **Laura Heyer**

*Preschool Assistant*

*lheyer@stjamesleesburg.org*

### **Jess Eastridge**

*Children's Formation Minister*

### **Adán Cortes**

*Lead Sexton*

### **Gustavo del Callejo**

*Sunday Sexton*

## **ST. JAMES' VESTRY**

### OFFICERS

Tricia Sauer, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

### CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

### CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

### CLASS OF 2025-2028

Michael Fabian

Dick Hersh

Senta Keegan

Bryan Welsh

### LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

## IN NEED OF PRAYER; IN NEED OF CARE?

*"In case of illness, the minister of the congregation is to be notified."*

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9A.M. TO 5 P.M., FRI 9 AM TO 2 PM)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

Needed prayer for:  Yourself  Someone Else

Name(s): \_\_\_\_\_

Details (Optional): \_\_\_\_\_

Would you like to be added to the Prayer List?  Yes  No

Do you need Pastoral Care (a visit, a phone call, etc.)?  Yes  No

Can we send you a card?  Yes  No

Address: \_\_\_\_\_

Would you like to set up a time to talk with one of our clergy?

Yes  No

Phone number: \_\_\_\_\_

Comments: \_\_\_\_\_

**St. James'**  
*Episcopal Church*  
LEESBURG, VIRGINIA



8 Cornwall St. N.W.  
Leesburg, Virginia  
20176  
(703)777-1124

*Please help us continue to be an environmentally conscious Parish and recycle  
your unwanted bulletins in the designated bins in the Narthex.*