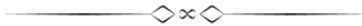




St. James'
Episcopal Church
LEESBURG, VIRGINIA

TENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST



JULY 28, 2024

7:45 A.M.

Founded in 1812

8 Cornwall St. N.W. (703) 777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

ALL CHILDREN'S CHAPEL WILL BE ON HIATUS AUGUST 4-11

REGULAR CHILDREN'S CHAPEL WILL RESUME ON AUGUST 18

Children of all ages are always welcome in worship!

For the summer, Children's Chapel for ages 4 to 10 begins at 9:45am in the Parish Hall. If you arrive closer to the start of the service or even late, come on back! We will celebrate God's love through scripture, hands on activities, and music before rejoining our families to take part in the Eucharist. Children age 3 may attend with a guardian. There will be no Children's Sermon during the summer. If needed, Nursery care for infants through age 3 is available beginning at 8:45am.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Tony McGraw



THE ORDER OF WORSHIP

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

2 SAMUEL 11:1-15

Read by Becky Crisman

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not

go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

Thanks be to God.

PSALM 14

Read responsively by alternating whole verse.

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts;
there is none who does any good.

**2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.**

3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

**4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?**

5 See how they tremble with fear, *
because God is in the company of the righteous.

**6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND READING

EPHESIANS 3:14-21

Read by Brendan Murphy

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to

accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

The people stand for the reading of the Gospel.

THE GOSPEL

JOHN 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed

them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

JOSH HOUSE

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Brendan Murphy

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our presiding bishop elect, Sean; for our bishops, Mark and Gayle; for our priests, Chad and Marybeth; for our seminarians, Josh and Kara; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We pray especially for ...
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver

you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when

he had given thanks, to thee he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus

Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

THE POST COMMUNION PRAYER

Said by all, kneeling or standing as able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

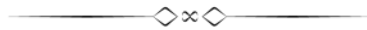
The Celebrant blesses the people and the people respond **Amen.**

Please turn as the cross recesses down the aisle.

THE DISMISSAL

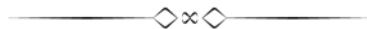
The minister says the dismissal.

People: Thanks be to God!



DEDICATION OF ALTAR FLOWERS

The flowers on the altar today are given to the glory of God and in loving memory of Charlotte Graves by Brian Graves and her Family.



PLEASE NOTE NEW SUMMER OFFICE HOURS

MONDAY TO THURSDAY: 9:00 A.M. TO 3:30 P.M.

FRIDAY: 9:00 A.M. TO 2:00 P.M.

REGULAR HOURS WILL RESUME ON MONDAY, AUGUST 26

(Asterisk * denotes those in the St. James' community)

PRAYER REQUESTS

THOSE REQUESTING OUR PRAYERS THIS WEEK: Kaleb Cortes, Dwayne, Joan Douglas, Brad Douglas, Sr, *Michael Dowling, *Art Blakeslee, *Joan Corderman, *Harold Neely, *Charlotte Woods, and *Rachelle Graves.

THOSE ON OUR LONG-TERM PRAYER LIST: Martha Burton Huie, Skip Hovsmith, Adam Gedney, Stephanie Kreuger, Tony Beltrano, Pat, Teri Fortier, Debi Maykranz, Ethan Stoller, Bob Menas, *The Murphy Family, Gale Hudson, Emily, Nesbit Hatch, Kenneth Wurster, Bonnie, *Keith Castilon, Mary Ellen Hurley, *Barbara Roark, *Fran Smith, Nicholas Rodney, Ed, *Scott Clark, *Pam Mossburg, Virginia Laughlin, and *Alice Lynn.

THOSE WHO HAVE DIED: *Bruce Bucklin and Carol Taylor.

THOSE WHO NEED OUR PRAYERS: All those impacted by the acts of violence, those affected by COVID-19, the Holy Land, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, and those serving in the armed forces at home and abroad.

GET READY! SUMMER CAMP AT ST. JAMES' (VBS) UPDATE:

August 12-16 from 9am to noon

We are full and registration is closed! We will always accept volunteers, so if you have a free day or a couple hours to give, please let Rev. Marybeth know at msanderswilson@stjamesleesburg.org

BLESSING OF THE BACKPACKS AND TEACHER COMMISSIONING

August 18 at the 10am Service

All families and their friends and neighbors are invited to join us for a special Blessing of the Backpacks and Commissioning of our Preschool and Formation Teachers. Campers from VBS will also share a special musical moment.

PARENT SURVEY 2024



We've had a very full year of family and children's formation since Rev. Marybeth came on board last July and Jess Eastridge in February. We are thrilled with how much fun and joy there has been. It is our hope that we will continue this momentum into the summer and fall of this year. Your input on this work is invaluable. Please make time to fill out our survey on formation by scanning the QR Code. It only takes about 5 minutes. The survey will be open until August 1st.

LOUDOUN HUNGER RELIEF BREAKFAST FOOD DRIVE

July 28 – August 18

Beginning next Sunday, we will be collecting cereal, oatmeal, breakfast bars, etc. for **Loudoun Hunger Relief**. Please drop off all

items in the designated bins located in the Narthex on Sundays or at the church office Monday – Friday from July 29 – August 19.

PARISH RETREAT AT SHRINE MONT



Friday, September 20 – Sunday, September 22, 2024

Registration is now open! Scan the QR code in the bulletin, or pick up a form in the Narthex. You'll have time to relax, spend time with your St. James' family, and opportunities for games, hiking, prayer labyrinths, and even salamander catching! If you would like to be on the planning committee, please contact Dottie Brannock at dglvt@yahoo.com or (703)-431-1820.

If the cost of the retreat presents a challenge, please email Fr. Chad at cmartin@stjamesleesburg.org. All requests will be kept confidential. Our goal is to ensure that every member of our congregation who wishes to participate in the retreat can do so, regardless of their financial situation.

HOMEcomings AND MINISTRY FAIR

Save the date for our annual celebration of the ministries of St. James' on **August 25, 2024**. The Ministry Fair will be held in the Parish Hall following both the 7:45am and the 10:00am services. The Homecoming procession of banners will take place at the 10:00am service. There are a variety of ways your ministries can be involved, from just a banner to hosting a table. For more details on options, reach out to Rev. Marybeth Sanders-Wilson: msanderswilson@gmail.com

TREASURER'S UPDATE - JULY 2024

We continue to perform better than our budget for 2024. As of the end of June, we are performing \$55,156 better than budget. While that is not quite as positive as it was in May, that is consistent with the small dip in attendance that usually occurs in the Summer months. Thank you all for your ongoing generous support and many thanks to our clergy, wardens, and vestry for their careful management of these resources.

Want to know more? If you are interested in a more detailed look at our budget, monthly and year to date financial performance, I would be happy to provide you with that information

For more information on how to give, please visit our website: <https://www.stjamesleesburg.org/give> or reach out to me at Treasurer@stjamesleesburg.org. Stacy Cleveland, Treasurer

Church Receipts (Pledge payments + Loose Plate + Non-Pledge)		
	June	Year to Date
Received	\$ 61,320	\$ 466,702
Budget	\$ 68,414	\$ 456,102
Variance	\$ (7,094)	\$ 10,600
<i>Reflects period ended June 30, 2024</i>		

SACRED SOIL SOCIETY - COME JOIN US!

Even the warm weather didn't deter this hardy group. We're mostly on to maintenance now; weeding, raking, picking up stems, watering. No experience needed! **Work days: July 31, 6:30 - 8 pm; August 5, 6:30 - 8 pm; August 17, 8 to 10 am; August 23,**

6:30 to 8; August 29, 1 to 3 pm.

We could use some help with watering several specific areas. Usually takes 25 minutes for any given area. If you'd like to help in this way, please email: pamelam1950@verizon.net.

LEAD TEACHER FOR THE PRESCHOOL

St. James' Preschool is looking for a Lead Teacher for our 2024-2025 school year. Our school year runs from September-May. The days and hours are Tuesday and Thursday 9:00-12:30 p.m. We welcome candidates with a degree or equivalent experience in the field of early childhood education. Our salary range is \$19-22 per hour. You will be required to prepare a lesson plan using our STEAM curriculum, a monthly newsletter with a calendar along with age-appropriate activities for the children. If you are interested in working part-time in a fun, loving, Christian environment with preschoolers, please contact Janet Stayrook, Preschool Director at (703) 777-8439 or send your resume to her email at: jstayrook@stjamesleesburg.org. Thank you.

ASSISTANT TEACHERS FOR THE PRESCHOOL

St. James' Preschool is looking for assistant teachers for our 2024-2025 school year. Our school year runs from September-May. The days and hours are Monday-Friday 8:15-12:45 p.m. and Monday/Wednesday/Friday 9-12 p.m. We welcome candidates who have experience working with young children. Our salary range is \$16-17.11 per hour. If you are interested in working part-time in a fun, loving, Christian environment with preschoolers, please contact Janet Stayrook, Preschool Director at (703) 777-8439 or send your resume to her email at: jstayrook@stjamesleesburg.org. Thank you.

THE FRED WILLIAMS MEDITATION GARDEN

UPDATE:



Won't YOU join us in the development of this very special garden project? A contribution of any amount will help move it forward such that we can begin with the basic components this Fall. The second phase of the Eagle Scout project, developed by Sterett Prevost, will provide a small deck for respite of visitors and should take shape in mid-July. The evolution of this garden is awaiting your participation! You may make a contribution by placing a check in the offering plate, including a notation that it is a contribution to the FW Med Garden, or you can use the QR code provided in this leaflet and at the bulletin board in the Narthex. Have questions? Please send them to SSS Ministry Lead, Pamela McGraw, at pamelam1950@verizon.net

COMMUNITY GARDEN UPDATE

Everything is planted and growing nicely. There are huge crops of potatoes, tomatoes, squash, and peppers that will start being harvested in July. If your inner child still likes to play in the dirt, volunteers to help with the harvesting are greatly appreciated. Contact John Jennings at 804-387-4630 or call the Parish office at 703-777-1124.

GARAGE DEMOLITION WILL BEGIN 7:00 AM, SATURDAY, JULY 27

Demolition work will begin on the garage/shed structures at 7:00 am. Our parking lot will be used by our neighbors on North St as there will be no street parking allowed for that day. There shouldn't be any interruptions to access to the parking lot for us, but be

aware that there will be construction equipment in and around that area. Most of the work will be completed on Saturday, but the final grading with additional fill material will take place the first of next week. That area will then be seeded and mulched. For the safety of everyone, the playground will be closed and off limits until the work is fully complete. Please feel free to contact Tony McGraw at jrwarden@stjamesleesburg.org with any questions.



UPCOMING EVENTS

August 4-11 - Children's Chapel on hiatus

August 12 - Summer Camp (VBS) begins

August 18 - Regular Children's Chapel resumes

August 18 - Blessing of the Backpacks, Commissioning Children's
Formation Volunteers & Preschool Teachers

August 25 - Homecoming Sunday & Ministry Fair

September 1 - Baptism Sunday, Commissioning Lay Eucharistic
Ministers & Lectors

September 2 - Labor Day - Campus Closed

September 14 - Centering Prayer Retreat (9:00-Noon)

September 15 - St. James' Newcomer Class

CALENDAR FOR THE WEEK OF JULY 28

28 SUNDAY NINTH SUNDAY AFTER PENTECOST

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 10:00 a.m. Choral Holy Eucharist Rite II (live-streamed)
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

29 MONDAY

- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry Meeting
- 7:00 p.m. Al-Anon (Spanish) - Parish Hall

31 WEDNESDAY

- 11:30 a.m. Holy Eucharist

1 THURSDAY

- 8:30 p.m. AA - Parish Hall

4 SUNDAY TENTH SUNDAY AFTER PENTECOST

- 7:45 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 10:00 a.m. Choral Holy Eucharist Rite II
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

SERVING THIS SUNDAY

7:45 A.M.

10:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

SAM WELSH

READERS

BECKY CRISMAN

CLEO LATTIBEAUDIERE

BRENDAN MURPHY

KATHLEEN HUGHES

INTERCESSOR

BRENDAN MURPHY

MIKE CASH

JEFF BRANNOCK

CAROLYN BRILES

LEMS

BILL BROOKS

JOSH HOUSE

JOSH HOUSE

CHRIS HATCH

USHERS

MARGARET AKERS

SCOTT BRILES

NANCY BURGHARDT

NORMAN CRANE

MARY DUNLOP

A/V LEAD

ARA BAGDASARIAN

EUCCHARISTIC

VISITOR

CANDY HAYES

ALTAR GUILD

MARGARET AKERS, KAY GREGG, MELISSA SUTTON

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

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Kay Gregg

Verger

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Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Scott Briles, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)



IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form
and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9AM. TO 3:30 P.M., FRI 9 AM TO 2 PM)

(703) 777-1124

AFTER HOURS PASTORAL CARE LINE

(202) 750-4247

Prayer needed for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

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