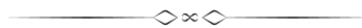


St. James'
Episcopal Church
LEESBURG, VIRGINIA

TWENTY-THIRD SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST



OCTOBER 27, 2024

8:00 A.M.

Founded in 1812

8 Cornwall St. N.W. (703) 777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children of all ages are always welcome in worship! If needed, Nursery care is available beginning at 9:30am. The Nursery is located through the front left doors to the Sanctuary. Go through the Parish Hall and up the stairs-- the Nursery is around the corner from the kitchen. In response to feedback, we decided to move Children's Formation to the 10 AM hour. Children should arrive between 9:45 a.m. to 9:55 a.m. in the upstairs preschool classroom. Look for signs in the Narthex to guide you to the correct location! All children Pre-K through 5th grade are welcome. If you arrive late, please go ahead and join us! Children will return to the service before Communion.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Candy Hayes



THE ORDER OF WORSHIP

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

JOB 42:1-6, 10-17

Read by Aimee McKinney

Job answered the LORD:

“I know that you can do all things,

and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,

things too wonderful for me, which I did not know.

‘Hear, and I will speak;

I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels,

a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

Thanks be to God.

PSALM 34:1-8

Read responsively by alternating whole verse.

1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.

2 I will glory in the LORD; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

4 I sought the LORD, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.

**8 Taste and see that the LORD is good; *
happy are they who trust in him!**

THE SECOND READING

HEBREWS 7:23-28

Read by Jack Cook

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

The people stand for the reading of the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Jack Cook

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our presiding bishop elect, Sean; for our bishops, Mark and Gayle; for our priests, Chad and Marybeth; for our seminarians, Josh and Kara; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We pray especially for ...

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, to thee he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts

of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

THE POST COMMUNION PRAYER

Said by all, kneeling or standing as able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to

assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

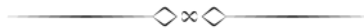
*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God!



DEDICATION OF ALTAR FLOWERS

The flowers on the altar today are given to the glory of God and in loving memory of Charlotte Graves by Brian Graves and her family.

(Asterisk * denotes those in the St. James' community)

PRAYER REQUESTS

THOSE REQUESTING OUR PRAYERS THIS WEEK: Stephanie Kreuger, *Michael Fabian, Trudye Pember, *Harold Neely, and *Rachelle Graves.

THOSE ON OUR LONG-TERM PRAYER LIST: Virginia Cogger, The Porter family, Ralph Dale, Dwayne Traylor, Brayan Cruz, Jefferson Zapata, *Michael Dowling, Darrell Ackman, Kaleb Cortes, Peter Schweitzer, *Charlotte Woods, Joan Douglas, *Joan Corderman, Martha Burton Huie, Skip Hovsmith, Adam Gedney, Tony Beltrano, Pat, Emily, Mary Ellen Hurley, *Barbara Roark, *Fran Smith, Nicholas Rodney, Ed, *Scott Clark, *Pam Mossburg, Virginia Laughlin, and *Alice Lynn.

THOSE WHO HAVE DIED: Kerry Baker, Brad Douglas, Sr, and *John Riley

THOSE WHO NEED OUR PRAYERS: All those impacted by Hurricanes Helene and Milton, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who continue to be affected by COVID-19 and for protection of the most vulnerable through the coming flu season and cold weather; for those who are unemployed or underemployed; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land; and those serving in the armed forces at home and abroad.



STEWARDSHIP 2025: WALK IN LOVE

October 20 – November 10

For over 200 years, the people of St. James' have walked together in love by serving as a beacon of hope and love for all. As we continue our journey together, you are invited to prayerfully consider how you will walk in love with us at St. James' in 2025. Consider the many people who have walked with you in love, supported you in your faith, and shared their gifts with you. How is God calling you to share your gifts, talents, and treasures as we walk in love together in the year ahead? Perhaps 2025 is the year to make a pledge for the first time, or perhaps you can increase



your pledge. Whatever you decide, please let us know by November 10 by submitting your pledge card, either in the offering plate, via mail, or online by scanning the QR code.

VESTRY NOMINATIONS ARE NOW OPEN



The vestry consists of 12 laypeople elected by the congregation to serve a three-year term. Each year, four vestry members complete their three-year term, and four new members are elected.

The parish will choose four candidates to serve on Vestry in the Class of 2025-2028.

- The parish will choose four candidates to serve on Vestry in the Class of 2025-2028.
- Candidates for Vestry must be confirmed communicants "in good standing" of St. James' Episcopal Church.
- Nominees should be willing to carry out Vestry responsibilities,

including taking a leadership role in the parish, being regularly involved in and familiar with parish activities and events, attending Vestry retreats, and attending regular Vestry meetings.

- Nominations are to be kept **confidential**. Please do not inform the nominee or his/her family that you have nominated him/her.

Nominations must be received by Monday, October 28

You may make nominations by scanning the QR code at the left or picking up a form in the Narthex.

ADULT FORUM SERIES: IS JESUS GOD?

October 27 – November 24 | 9:00 a.m. | Parish Hall

Join Michael Fabian and bring your questions as we discuss Jesus' nature and divinity in this five-week series.

TRUNK OR TREAT

Sunday, October 27th | 11:15 a.m. | Church Parking Lot

St. James' is hosting a Trunk or Treat event for kids of all ages following the 10 a.m. service in the St. James' parking lot. Dress up in your Halloween costumes and collect goodies from trunk to trunk! We are looking for volunteers to serve as "trunk stops." If you are interested, please contact the church office at rsnodgrass@stjamesleesburg.org or call 702-777-1124. (We are accepting donations of "treats" if you can't provide a trunk)

ALL SAINTS SUNDAY & RECOGNITION OF THE FAITHFUL DEPARTED

Sunday, November 3rd

In the Episcopal tradition, All Saints' Day, November 1, is one of the seven principal feasts of the church year. It is a day of the **celebration of saints** who have departed from us, as well as a

day where we administer baptisms. We will celebrate the day on Sunday, November 3rd and during worship we will remember the saints whose earthly lives have ended but whose legacies live on. If you would like to honor the memory of someone who has made a difference in your life, or in the world at large, please call, **703-777-1124**, or email the office (rsnodgrass@stjamesleesburg.org), and we will include the names in the All Saints' Day listing of the Faithful Departed. Names **MUST** be received by **5:00 p.m. Tuesday, October 29th**.

COMMISSIONING AND BLESSING OF THE CEMETERY COMMITTEE

Please join us on November 3 for worship and commissioning of the Cemetery Committee. Appropriately held on All Saints' Sunday, this is the perfect day to remember the saints who have gone before us and celebrate this new way to honor their lives. The commissioning will take place at the end 10:00 a.m. service on the Cemetery grounds. Committee members will be available to share historical information and tell stories of those buried in the cemetery following the service.

VETERANS DAY RECOGNITION

Sunday, November 10

All Veterans are invited to wear their uniforms as we honor and recognize their service to our country.

HONDURAN MISSION TRIP DOCUMENTARY

Sunday, November 10 | 11:15 am | Parish Hall

Please join the Partnership for Clean Water and Education (PCWE) for a viewing of their new documentary. The documentary was filmed and edited by Ethan Krause, a former St. James parishioner. The Honduran mission was started at St. James in

2009 before transitioning over to PCWE in 2017. We hope the documentary will inspire you to join the February 2025 trip. For more information contact Henry Stribling, hdstribling@gmail.com.

LHR ANNUAL THANKSGIVING BAG DRIVE

Loudoun Hunger Relief is again providing Thanksgiving Bags to their clients. If you would like to help, please pack a reusable grocery tote bag with the items listed below and bring it to the church narthex by **November 12th**. Items needed per bag:

- 1-2 bags or boxes of stuffing mix
- At least (4) cans of vegetables
- Boxed mashed potatoes
- Gravy (no glass jars, please!)
- Cornbread or biscuit mix
- Cranberry sauce
- Dry dessert mix (no ready-made pie crust and nothing perishable, please!).

Reusable grocery tote bags

If you unable to provide a full bag, bring what you can and put it in the Donation box. All donations are appreciated.

CALLING ALL CHILDREN'S CHAPEL ASSISTANTS



Many hands make light work. As partners with Children's Formation Minister, Jess Eastridge, no weekly preparation is required of Children's Chapel Assistants. Help welcome and support families and visitors in this essential ministry. **Scan the QR code to volunteer** and then receive access to the schedule.

ST. JAMES' PRESCHOOL STILL HAS A FEW OPENINGS!

We are still accepting registrations for 2024-2025 in most of our classes (2s, 2.5s, 3s, 3.5s, 4s and Pre-K). We offer a warm, happy place for your little ones to thrive – building their self-confidence through explorative play with their peers guided by our STEAM curriculum. Please contact Janet Stayrook, Preschool Director at (703) 777-8439 or register online at:

<https://stjamespreschoolleesburg.org/registration/>

GRIEF SHARE SUPPORT GROUP



Mondays Until Dec. 16 | 6:30 p.m. |

Leesburg Presbyterian Church

GriefShare is a safe, welcoming group where people find support in navigating the emotions of grief. Through this 13-week group, you'll discover what to expect in the days ahead and what's "normal" in grief. Since there are no neat, orderly stages of grief, you'll learn helpful ways of coping with grief, in all its unpredictability—and gain solid support each step of the way. **For more information or to register, scan the QR code.**

UPDATE ON THE FW MEDITATION GARDEN



Clearing has now been completed in the garden, leaving a clean slate for the beginnings of a REAL garden in the Spring. Many thanks to our Men's Service Ministry, the SSS team, the Jr Warden, along with a wonderful helper....all of whom made this happen. It's transformation from early in the season till now is 'refreshing.' Donations for this wonderful space continue to filter in. If that doesn't include YOU,

please know that any amount would be appreciated. You can drop a check in the Sunday offering plate or scan the QR code.

SACRED SOIL SOCIETY

The SSS will be concluding its 2024 work season in early November after leaves are collected, shredded and redistributed in our borders. If we've missed an area you've noticed, please drop an email to: pamelam1950@verizon.net. If you'd like to join our final workday on 11/2 noon to 2 pm, we'd love to have you and it might inspire you to join us in 2025!

TREASURER'S UPDATE – SEPTEMBER 2024

<i>Curch Receipts</i> (Pledge payments + Loose Plate + Non-Pledge)		
	Sept.	Year to Date
Received	\$ 62,473	\$ 675,625
Budget	\$ 69,614	\$ 661,975
Variance	\$ (7,141)	\$ 13,649
<i>Reflects period ended September 30, 2024</i>		

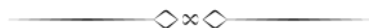
We continue to perform better than our budget for 2024. As we discussed during the annual meeting our approved 2024 budget was a deficit budget, with an expected deficit of (\$91,384), our goal is to bring manage expenditures to achieve as close as possible to no deficit. As of the end of September, we are performing \$46,340 better than budget. Thank you all for your ongoing generous support! **Check your mail!** Quarterly financial statements were recently mailed. If you made a pledge or any kind of non-cash donation and we have your address, you will receive a statement. If you have any questions or concerns, please reach out to me (Stacy Cleveland) at Treasurer@stjamesleesburg.org For more information on how to give, please visit our website: <https://www.stjamesleesburg.org/give> .

THE 2025 WOMEN'S MINISTRY SPRING RETREAT



Fri., May 23-Sun., May 25, 2025 | Claggett Center

All women of St. James' are invited to our annual Women's Ministry Retreat in Adamstown, MD (about an hour from Leesburg). Details are still being finalized, but the time to register is now! Register and pay your deposit of **\$75.00** by scanning the QR code (**Deposits are due by November 15**). The total cost of the retreat is \$310 and includes a private room with an ensuite bath, two dinners, two breakfasts, and one lunch. Our goal is to welcome everyone who wishes to attend the retreat do so without concern for cost. If the price of the retreat represents a financial burden, please see Rev. Marybeth for scholarship information. All requests will be kept confidential.



UPCOMING EVENTS

November 3 - All Saints' Sunday & Baptisms

November 3 - Ministry Commission & Blessing: Cemetery Committee
at the St. James Cemetery

November 10 - Veteran's Day Recognition

November 10 - Partnership for Clean Water & Education - Lecture

November 11 - **Veteran's Day** - **Campus Closed**

November 17 - Ministry Commission: Altar Guild

November 24 - Christ the King Sunday

November 27-29 - **Thanksgiving Holiday** - **Campus Closed**

December 1 - First Sunday of Advent

CALENDAR FOR THE WEEK OF OCTOBER 27

27 SUNDAY TWENTY-THIRD SUNDAY AFTER PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:45 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall
- 9:45 a.m. Children's Formation - Janney House 3rd Floor
- 10:00 a.m. Choral Holy Eucharist Rite II *
- 11:15 a.m. Coffee Hour - Janney Parlor
- 11:15 a.m. Trunk or Treat - Parking Lot
- 4:00 p.m. Grace to Go - Leesburg Apartments

28 MONDAY

- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry Meeting
- 7:00 p.m. Al-Anon (Spanish) - Parish Hall

30 WEDNESDAY

- 11:30 a.m. Holy Eucharist
- 7:00 p.m. Chancel Choir Practice - Nave

31 THURSDAY

- 8:30 p.m. AA - Parish Hall

3 SUNDAY ALL SAINTS SUNDAY

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:45 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall
- 9:45 a.m. Children's Formation - Janney House 3rd Floor
- 10:00 a.m. Choral Holy Eucharist Rite II & Baptisms *
- 11:15 a.m. Ministry Commission & Blessing of the Cemetery
Committee - at the St. James Cemetery
- 4:00 p.m. Grace to Go - Leesburg Apartments

*** Live Streamed**

SERVING THIS SUNDAY

8:00 A.M.

10:00 A.M.

ACOLYTES

TOM HOLDSWORTH

THERESA SWAIN
PHOENIX MARTIN

READERS

BRENDAN MURPHY
JACK COOK

MARY LOU LEIPHEIMER
ROBBIE STETHEM

INTERCESSOR

JACK COOK

DICK HERSH

LEMs

BILL BROOKS
JOSH HOUSE

JUDY PERSO
CANDY HAYES
JOSH HOUSE
WAYNE NEWELL

USHERS

DON SCHEUERMAN

SCOTT BRILES
NORMAN CRANE
CHARLIE THORNTON
LISA THORNTON

A/V LEAD

ARA BAGDASARIAN

**EUCHARISTIC
VISITOR**

TRUDY GROSS

ALTAR GUILD

MARGARET AKERS, KAY GREGG, ROBIN JONES
MELISSA SUTTON, SENTA KEEGAN

ST. JAMES' LITURGICAL TEAM

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Rector

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The Rev. Marybeth Sanders-Wilson

Associate Rector

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Director of Music, Choirmaster, & Organist

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Kay Gregg

Verger

ST. JAMES' STAFF

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Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Scott Briles, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)



IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form
and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9AM. TO 5:00 P.M., FRI 9 AM TO 2 PM)

(703) 777-1124

AFTER HOURS PASTORAL CARE LINE

(202) 750-4247

Prayer needed for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

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your unwanted bulletins in the designated bins in the Narthex.*