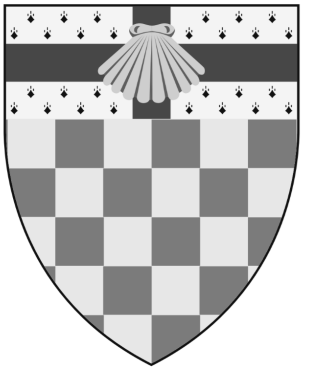
St. James' Episcopal Church

Leesburg, Virginia | Est. 1812



The Holy Eucharist

The Twenty-Fourth Sunday after Pentecost

November 8, 2026

8:00 & 11:00 A.M.

Welcome

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

Children in Worship

Children are always welcome in worship. We offer a variety of resources for children and their families. At both the 8:00 a.m. and 11:00 a.m. services, clipboards with a children's bulletin that follows our lectionary are available along with "busy bags" for children to use. At our 11:00 a.m. service, there is a Children's Sermon, and we also offer a chance for children to get a front row seat to worship through Pew Pals. This helps children make "church friends" and offers another way for them to engage in the service at their level.

As an option, the Nursery is open from 9:50 a.m. to 12:15 p.m. for infants to preschoolers. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the short stairs to the right of the stage.

Everyone, of any age, is always welcome at our 9:15 a.m. Family Service in the Parish Hall.

St. James' Sunday Vestry Representative



A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Sarah Bauer.

Holy Communion

All are welcome at the Lord's Table. Baptized Christians are invited to receive Holy Communion. Those who do not wish to receive Communion are warmly invited to come forward for a blessing by crossing their arms over their chest.

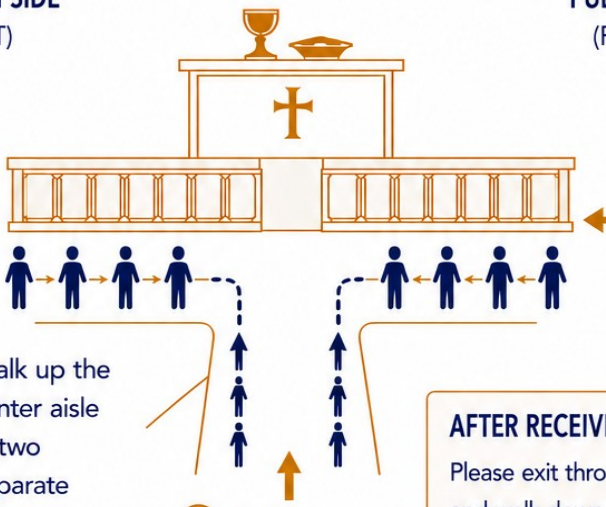
PLEASE KNEEL OR STAND AS YOU ARE ABLE.
If you need Communion brought to you, please notify an usher.

GLUTEN FREE WAFERS are available upon request.

COMMUNION FLOW

LECTERN SIDE (LEFT)

PULPIT SIDE (RIGHT)



3. Fill the rail from the outside toward the center.

3. Fill the rail from the outside toward the center.

2. Walk up the center aisle in two separate rows.

1. Enter the center aisle.

AFTER RECEIVING COMMUNION
Please exit through the side doors and walk down the side aisle.

RECEIVING THE WINE

- **TO SIP FROM THE CHALICE:**
  Gently guide the chalice by holding its base. Please do not grasp the cup itself.

- **TO RECEIVE BY INTINCTION:**
  Hold your wafer up. The chalice bearer will take the wafer, dip it into the wine, and return it to your hand.



The Holy Eucharist: Rite I

8:00 a.m.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

The Collect of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The Ministry of the Word begins on page 13.

THE FIRST READING — Wisdom of Solomon 6:12-16 (bulletin p. 13)

PSALM 70 — bulletin p. 14

Read responsively by alternating whole verse.

THE SECOND READING — 1 Thessalonians 4:13-18 (bulletin p. 15)

THE GOSPEL — Matthew 25:1-13 (bulletin p. 16)

THE SERMON — James Whelband

THE NICENE CREED — bulletin p. 18

THE PRAYERS OF THE PEOPLE — bulletin p. 19

THE CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

All things come of thee, O Lord.

And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee

and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

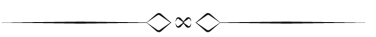
The Celebrant blesses the people and the people respond **Amen**.

Please turn as the cross recesses down the aisle.

THE DISMISSAL

The minister says the dismissal.

People: **Thanks be to God.**



Please join us in Janney Parlor for Coffee Hour.

Please return gently used bulletins to the narthex for use at the 11:00 a.m. service.

The Holy Eucharist: Rite II
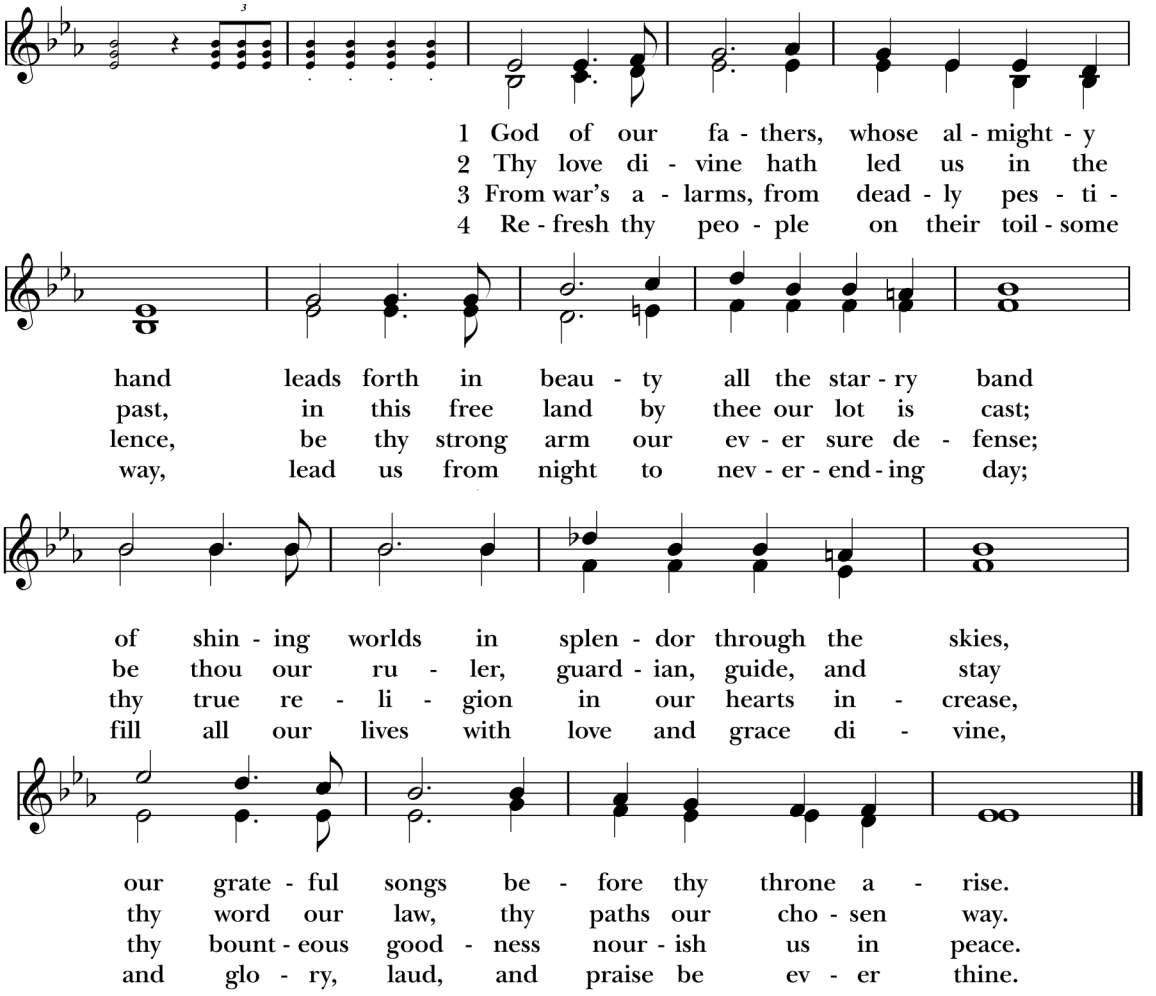
11:00 a.m.

Prelude:

Variations on a Ground Bass — Orlando Gibbons

Hymn at the Procession — 781

God of our fathers — *National Hymn*



Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

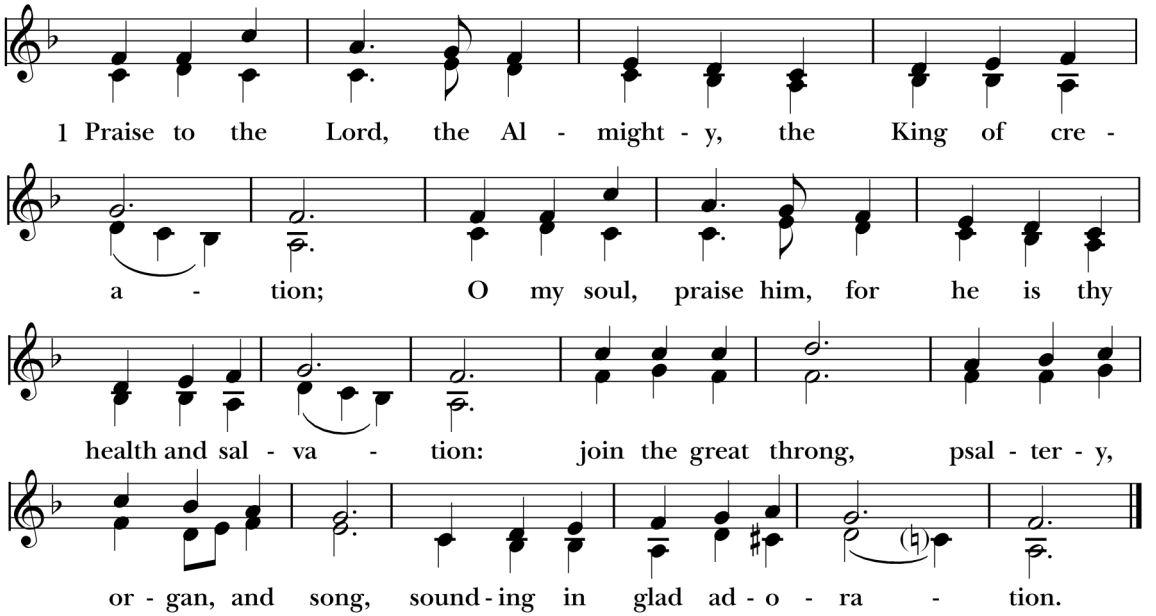
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord**. Amen.**

Hymn of Praise — 390 v. 1

Praise to the Lord, the Almighty *Lobe den herren*



The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Word of God

The people are seated for the readings and the Psalm.

The First Reading — Wisdom 6:12-16

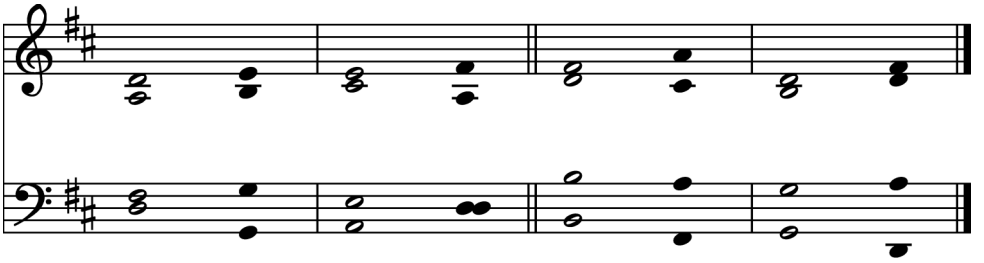
Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,

and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord.
Thanks be to God.

PSALM 70 Simplified Anglican Chant

8 a.m.: Read responsively by alternating whole verse.
11 a.m.: The Congregation is invited to join the choir in the singing of the psalm.



1 Be pleased, O God, to de-**liver me**; *
O Lord, make haste to **help me**.
2 Let those who seek my life be ashamed
and altogether dis-**mayed**; *
let those who take pleasure in my misfortune
draw back and be dis-**graced**.
3 Let those who say to me "Aha!" and gloat over me turn **back**, *
because they are a-**shamed**.
4 Let all who seek you rejoice and be glad in **you**; *
let those who love your salvation say for ever,
"Great is the **Lord**!"

5 But as for me, I am poor and **needy**; *
come to me speedily, O **God**.
6 You are my helper and my de-**liverer**; *
O Lord, do not **tarry**.

THE SECOND READING 1 Thessalonians 4:13-18
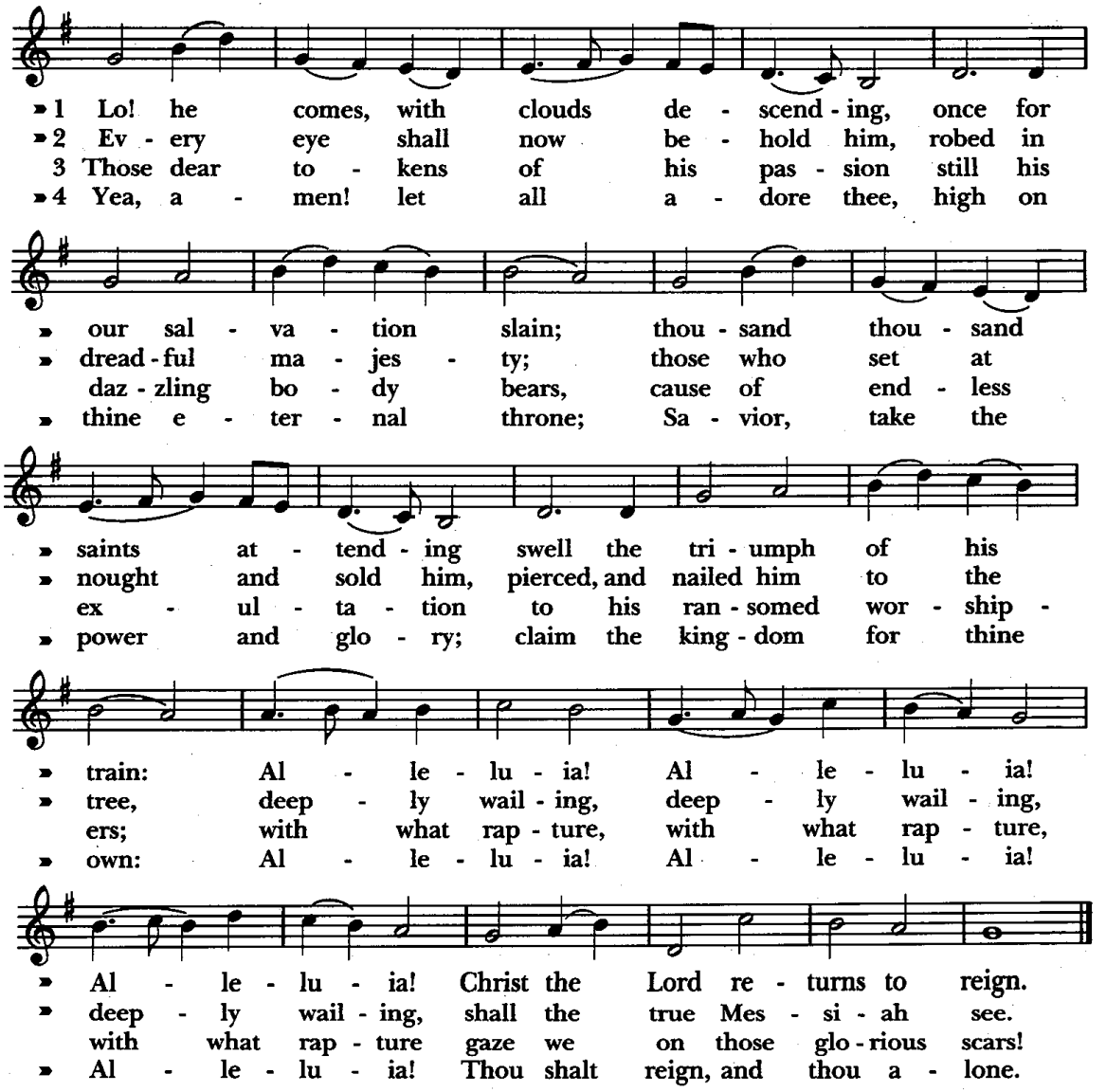
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE — 57 STANZAS 1, 2, AND 4 *(11 a.m.)*

Lo! he comes, with clouds descending — *Helmsley*



The Holy Gospel of our Lord Jesus Christ according to Matthew.

8 a.m.: Glory be to thee, O Lord.

11 a.m.: Glory to you, Lord Christ.

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord.

8 a.m.: Praise be to thee, O Christ.

11 a.m.: Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE CHILDREN'S SERMON *(11 a.m.)*

THE SERMON James Whelband

THE NICENE CREED

Said by all, standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Bishop Sarah Mullally, Archbishop of Canterbury; we pray for Presiding Bishop Sean, for our Bishops Mark, Gayle, and Mark; for our priests Chad and Marybeth; for our seminarian, Puja; and for all bishops, priests, and deacons.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Minister adds a concluding collect.

The 8 a.m. service continues on page 5.

Confession of Sin

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

Welcome and Announcements

A Litany for all Veterans

Celebrant: For all who have served in the armed forces to ensure our freedom

People: **We honor you**.

Celebrant: For the families who provided continuous support for their soldiers

People: **We thank you**.

Celebrant: For the wounds you have suffered at the hands of war

People: **For the times of loneliness you have felt on the battlefields of life**

Celebrant: For the sacrifices you have made

People: **For the times you were not thanked**

Celebrant: For the times you chose courage in the face of fear

People: **For the times you were not shown compassion**

Celebrant: For the losses you have suffered

People: **We honor you now**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ, our Lord. ***Amen.***

Welcome Visitors!

Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

The Offertory

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

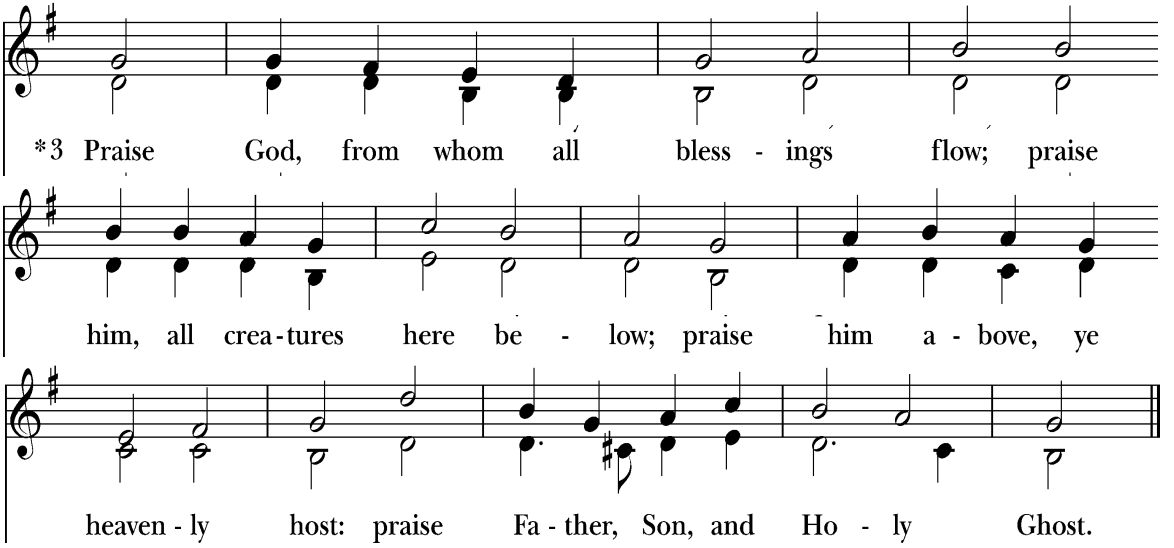
Offertory Anthem:

Consecration Frederick Chatfield

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN — 380

From all that dwell below the skies *Old 100th*



THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

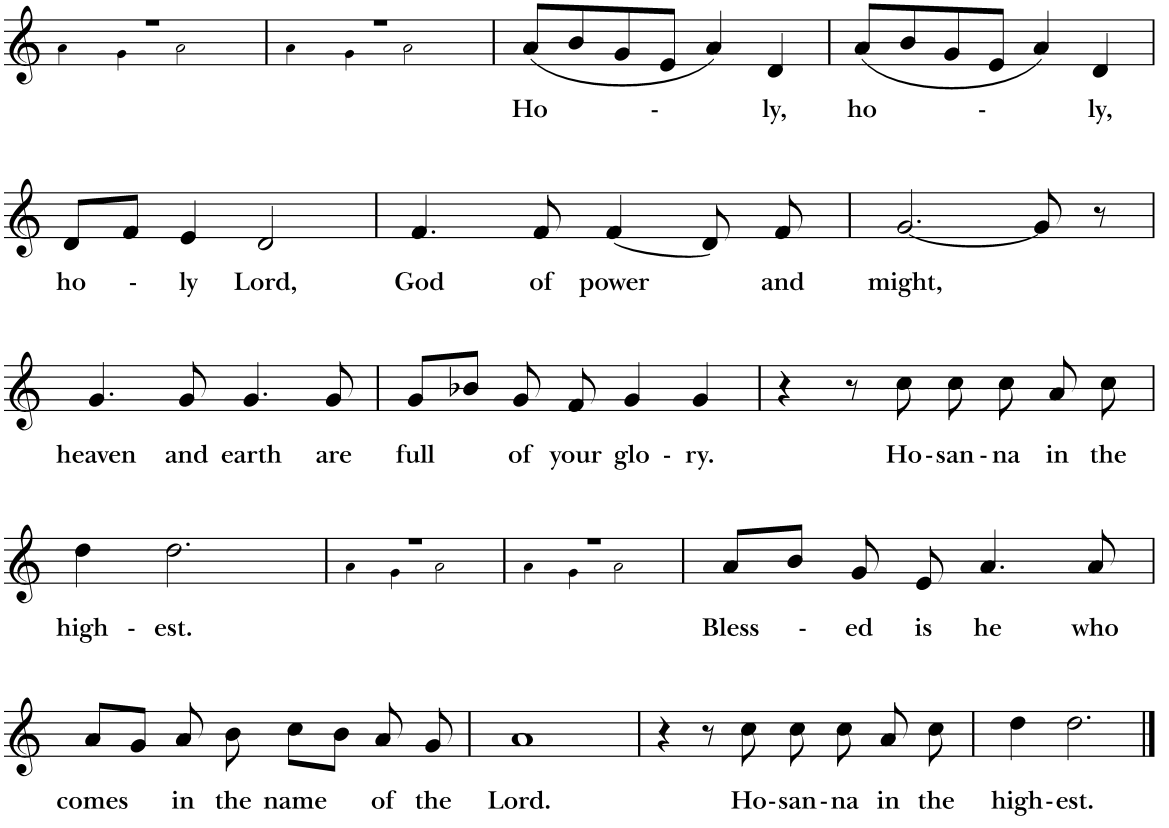
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS — S-128

Holy, holy, holy Lord William Mathias



Kneeling or standing as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and

Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

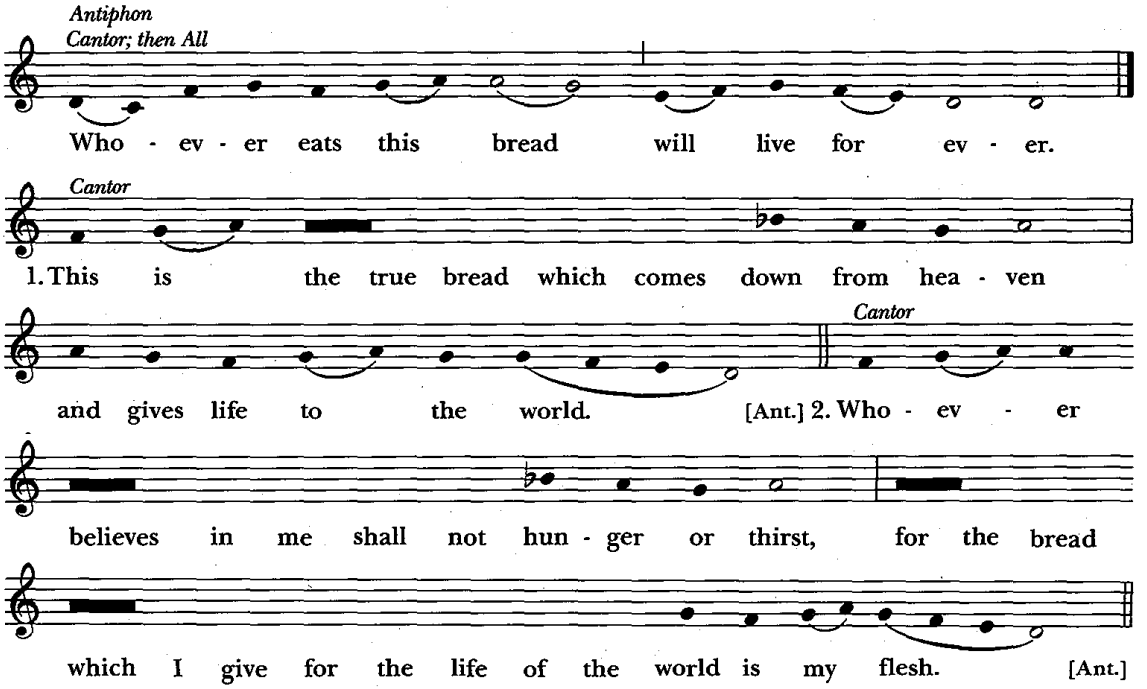
The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem — S-170

Whoever eats this bread Mason Martens



Invitation

The people are seated.

If you wish to receive by intinction, simply hold out your wafer; the chalice bearer will dip it into the wine and return it to you. Please turn to page 3 for detailed instructions.

Prayers for Healing

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.
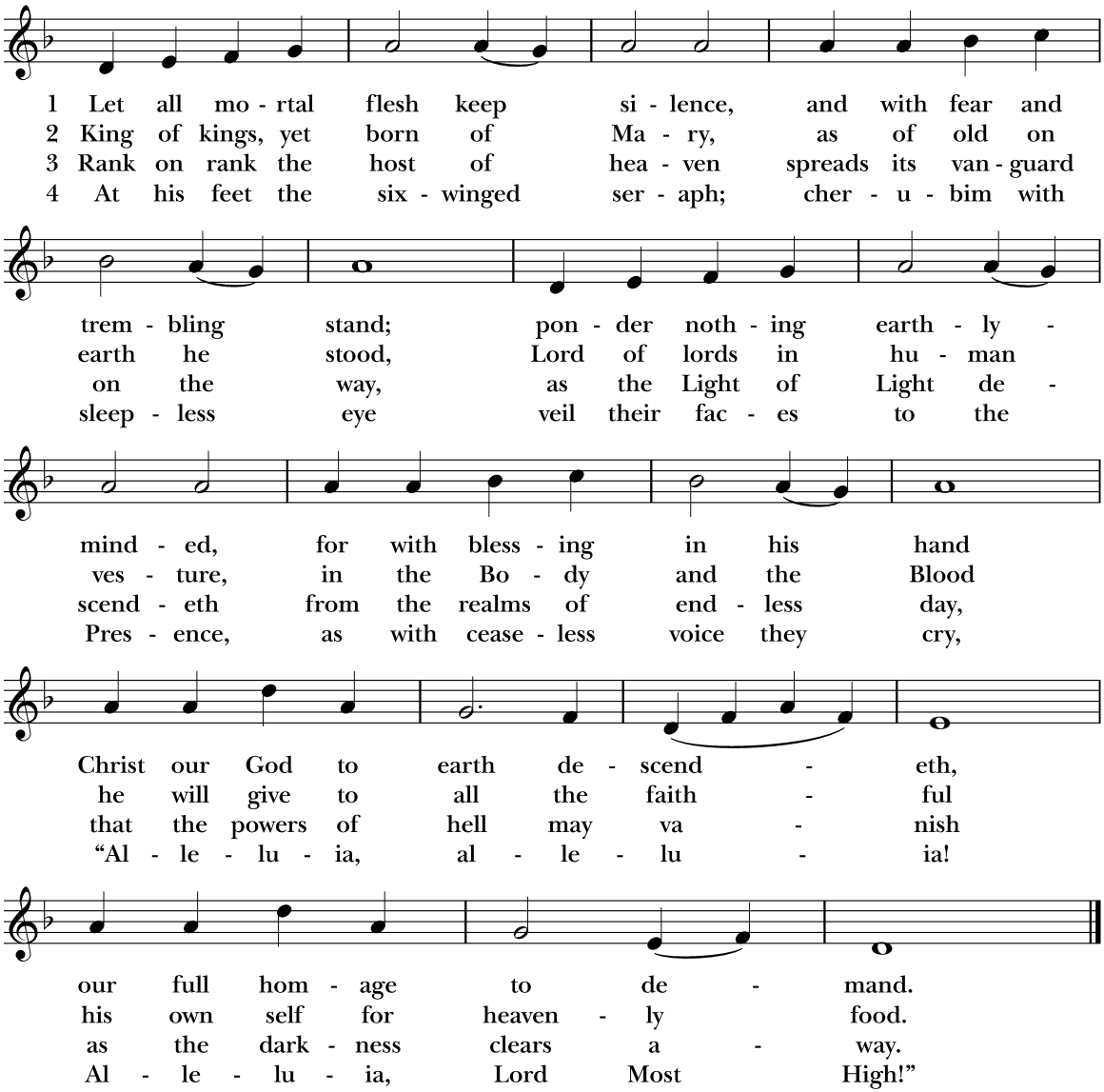
Ministration of Communion

Anthem at the Communion:

Teach me, O Lord — David Hurd

Hymn at the Communion — 324

Let all mortal flesh keep silence — *Picardy*



ORGAN:

Chorale Prelude on "Love Divine, All Loves Excelling" Robert A. Hobby

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N.*, we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: **In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's Body and Blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen.**

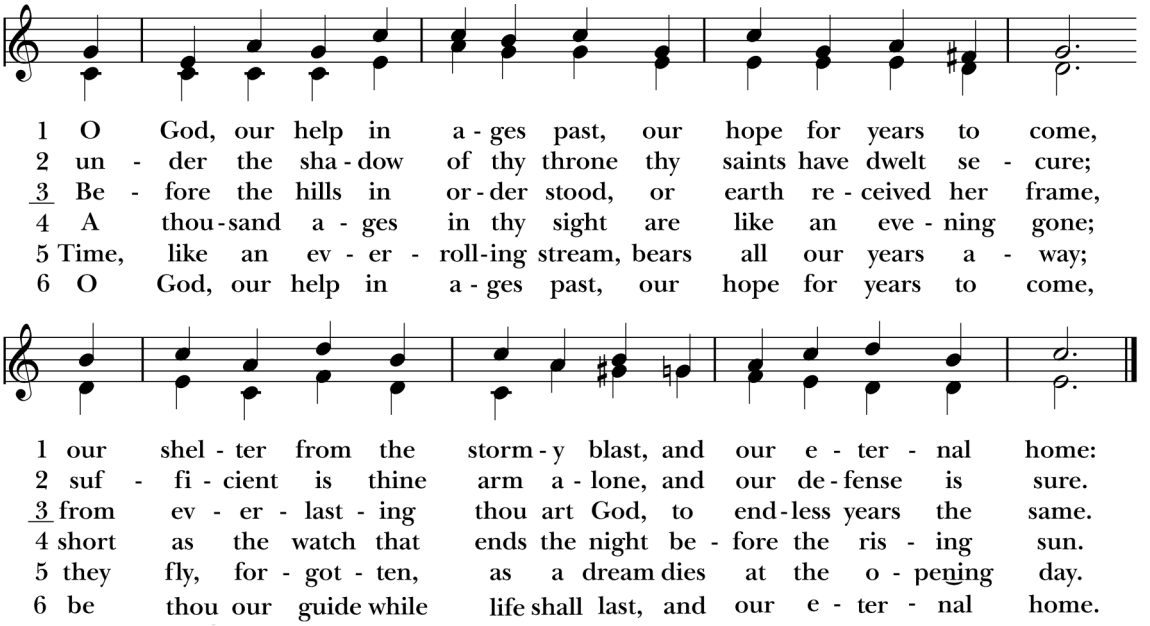
The Blessing

The Celebrant blesses the people and the people respond **Amen**.

Please turn as the cross *recesses down the aisle*.

Hymn at the Closing — 680

O God, our help in ages past *St. Anne*



The Dismissal

The minister says the dismissal.

People: Thanks be to God!

Postlude: *Postlude on "Lobe den Herren"* J.G. Walther

Please join us in the Parish Hall for Coffee Hour.



MUSIC PERMISSIONS

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Gibbons, Orlando. *Variations on a Ground Bass.* Public domain.

Chatfield, Frederick. *Consecration.* St. James Music Press, 2010.

Hurd, David. *Teach Me, O Lord.* E.C.I.A. Publications, Inc., 1984.

Hobby, Robert A. *Chorale Prelude on "Love Divine, All Loves Excelling."* MorningStar Music Publishers, 2005.

Walther, J. G. *Postlude on "Lobe den Herren" (Praise to the Lord, the Almighty).* Public domain.

The Hymnal 1982: According to the Use of The Episcopal Church. Church Publishing Incorporated, 1982.

Prayer Requests

(Asterisk * denotes those in the St. James' community)

Those requesting our prayers this week: The Family of Luna Lopez, Bob Longo, Tony Longo, Jess Erwin, *Laura Brooks, *the Quinn family, *Jason McGraw, Joan Douglas, *Harold Neely, *John Stine, and *Virginia Smith.

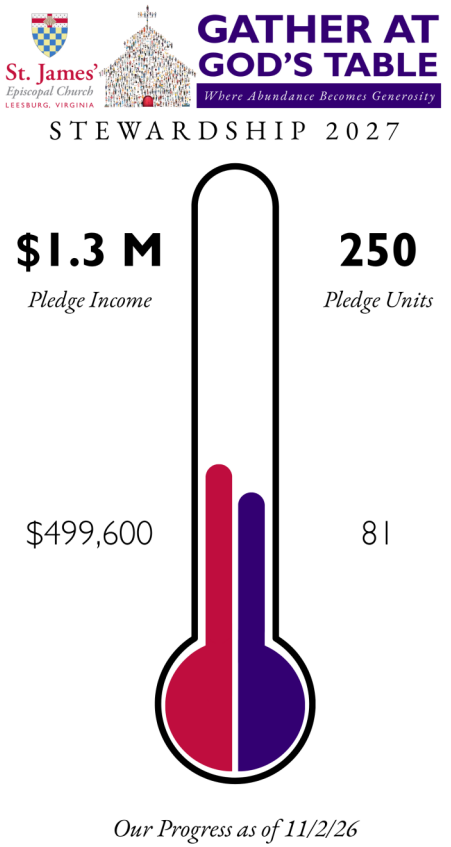
Those on our long-term Prayer List: *The Carren Family, Kristopher Fortier, *Olivia Bateman-Neifeld, *Wayne Newell, *Bob Jamison, *Susan Helsley, *Donna Ray, *Traci Eddinger, Paul Fifield, Agnes Kall, *Sheila Brooks, The O'Hara family, Jenn Quinn, *Carson Scheuerman, Susan Beaver, Kevin, Edward Fortier, Virginia Cogger, The DeHond Family, *Charlotte Woods, Rachel Shatananda, *Fran Smith, *Michael Fabian, *Sandra Moody, Margaret, *Christopher Osborne, The Spealman family, Kate Pinson, *Rene, *Lois Krumwiede, *McKenna Hagler, Richard Ford, *Alice Forlini, *Darrell Ackmann, Judy Popple, Nathan Rodney, *Rachelle Graves, Tony Beltrano, Mary Ellen Hurley, Nicholas Rodney, Ed, and Virginia Laughlin.

Those who have died: Barbara McCarthy, *Rose Mayer, and Mark Mangilit.

Those who need our prayers: All those affected by the fires and floods in the US, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land, for those suffering from the wars in the Middle East and in Sudan; for federal employees and those serving in the armed forces at home and abroad; for those who are unemployed or underemployed; and for those who continue to be affected by COVID-19.

Life at

St. James' Episcopal Church
LEESBURG, VIRGINIA



Stewardship Season: Week 3 Update

As we **Gather at God's Table—Where Abundance Becomes Generosity**, we invite you to prayerfully consider how your gifts can support the worship, ministries, and community of St. James' in the year ahead.

Thank you to those who have already pledged! As of November 2, we have received **$499,600 in pledges—38% of our $1.3 million goal—from 81 households, representing 32% of our goal of 250 pledges**. These early commitments offer an encouraging start to this season of gratitude and generosity.

When you are ready to make your commitment for 2027, visit stjamesleesburg.org/pledge or return your pledge card to the office.

Newcomers Class

Sunday, November 15 | 12:30 p.m. | Janney Parlor

Join Fr. Chad to hear more about the history, values, and mission of St. James, and discover what it means to be a member of the Episcopal Church. You will also learn more about our active ministries and ways to get involved. Childcare available on request. Scan the QR code to register.

Honduras Mission Informational Meeting

Sunday, November 22 | 12:15 p.m. | Janney Parlor

Interested in learning more about the Honduras Mission or joining an upcoming trip? All are welcome to the informational meeting. For more information, contact Henry Stribling at hdstribling@gmail.com or 571-238-5992.

Stay In-the-Know!

For the latest news and updates on life at St. James', subscribe to the e-Pistle!

Follow the QR code to sign up, and you'll find our electronic newsletter in your inbox every Friday morning.

Questions?
Contact communications@stjamesleesburg.org.

You are invited to participate in the Prison Fellowship Angel Tree Project with St. James'!

Incarceration can strain family ties to the breaking point. By providing Christmas gifts on behalf of incarcerated parents, Prison Fellowship Angel Tree lets St. James' parishioners extend the hope of the Gospel to families with loved ones in prison.

To participate, Scan the QR code to purchase gifts directly from our Amazon Wish List! Your Amazon purchases will be shipped directly to our wrapping party and then delivered to a child in need. You can fully participate with the click of a few buttons in Amazon!

Or feel free to text Chase Banks at 571-919-1166 if you would like to be assigned a specific child to sponsor or if you can help with deliveries. All are welcome to attend our annual "wrapping party" on **Monday, December 7, from 3 p.m.-6 p.m.** at the home of Tricia Sauer. More details soon.



Fall Formation for All Ages | 10 a.m.

Children's Formation:

Scan QR code for info and registration links.

Youth Formation:

This semester, youth will explore following Jesus along "the Way" through New Testament journeys in The Road, with donuts and light snacks most Sundays.

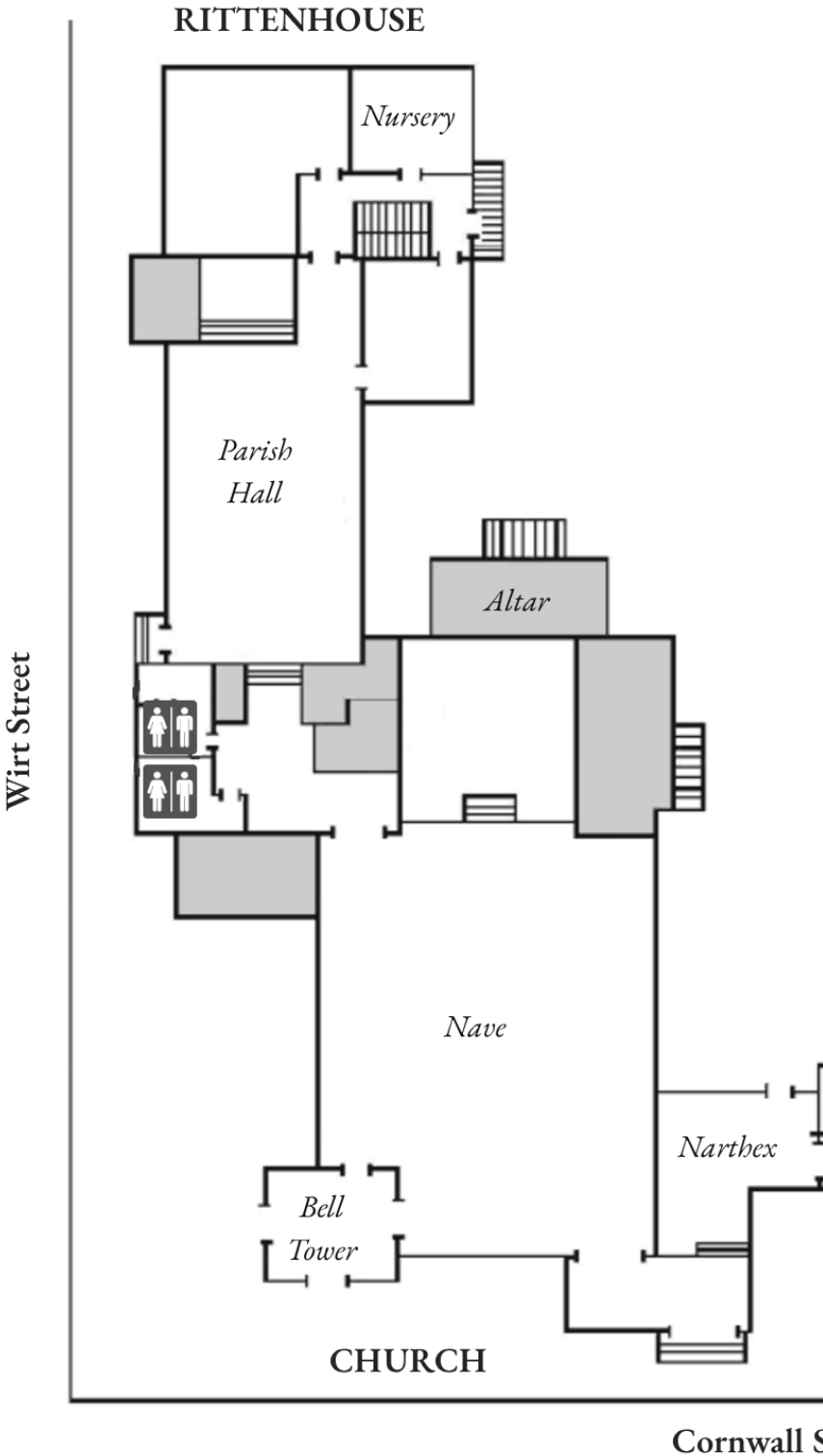
Adult Formation:

Generosity as a Spiritual Practice: Two Sessions Remain!

What if generosity is more than something we do—what if it's a way to grow closer to God? Join us for the final two sessions of our Adult Forum series exploring generosity as a spiritual practice.

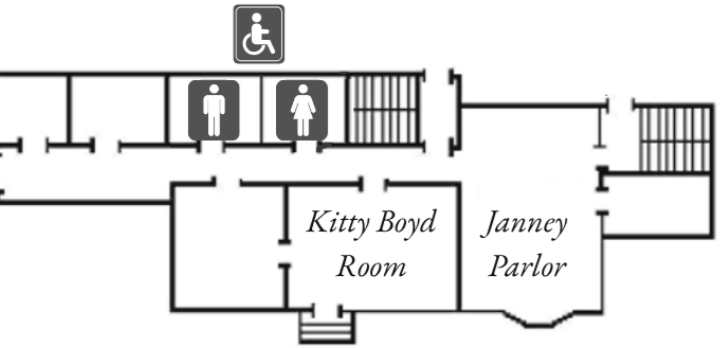
November 8: Financial Generosity – Explore our relationship with money and the spiritual freedom that comes from giving.

November 15: Tax-Advantaged Giving – Learn practical ways to make charitable giving more effective and meaningful with special guest Brian McDonald (CFP, ChFC, CEPA).


RITTENHOUSE
Nursery
Parish
Hall
Altar
Wirt Street
Nave
Narthex
Bell
Tower
CHURCH
Cornwall S

St. James'
Episcopal Church
LEESBURG, VIRGINIA

CAMPUS MAP



JANNEY HOUSE

Street

Serving This Sunday

	8:00 a.m.	11:00 a.m.
Acolytes	Becky Chrisman	Alex Dulle Lila Rodriguez Kate Dulle Phoenix Martin
Readers	Steve Smith Fran Smith	Adam Rodriguez Dick Hersh
Intercessor	Fran Smith	Shaun Hov
Lay Eucharistic Ministers	Kay Gregg Tom Holdsworth Puja Khanna	Adam Rodriguez Susan Moffett Katherine Stethem Puja Khanna Charlie Thornton
Ushers	Mary Rodriguez	Catherine Goodrich Ray Longo Doug Maclean Linda Maclean
A/V Lead	Raymond Jones	
Eucharistic Visitor	Joanna Edrington	
Altar Guild	Judy Perso, Joanna Edrington, Peggy Rust, Katherine Stethem	

Calendar for the Week of November 8, 2026

8 Twenty-fourth Sunday after Pentecost

8:00 a.m. Spoken Holy Eucharist Rite I
8:30 a.m. Coffee Hour - Janney Parlor
9:15 a.m. Family Service – Parish Hall
10:00 a.m. Adult Forum – Parish Hall*
10:00 a.m. Children's Formation – Janney House upstairs
10:00 a.m. Youth Formation – Youth Room
11:00 a.m. Choral Holy Eucharist Rite II*
12:15 p.m. Coffee Hour – Parish Hall
4:00 p.m. Grace to Go (Off Site)

9 Monday

8:00 a.m. Tree Removal on Wirt St – Traffic issues
7:00 p.m. Contemplative Prayer – Nave
7:00 p.m. Men's Ministry – Youth Room

11 Wednesday

11:30 a.m. Holy Eucharist – Nave
7:00 p.m. Chancel Choir – Nave

12 Thursday

7:00 p.m. Leesburg Women's Book Club – Janney Parlor
8:30 p.m. AA - Parish Hall

15 Twenty-fifth Sunday after Pentecost

8:00 a.m. Spoken Holy Eucharist Rite I
8:30 a.m. Coffee Hour - Janney Parlor
9:15 a.m. Family Service – Parish Hall
10:00 a.m. Adult Forum – Parish Hall*
10:00 a.m. Children's Formation – Janney House upstairs
10:00 a.m. Youth Formation – Youth Room
11:00 a.m. Choral Holy Eucharist Rite II*
12:15 p.m. Newcomer Class – Janney Parlor
12:15 p.m. Coffee Hour – Parish Hall
4:00 p.m. Grace to Go (Off Site)

*** Live Streamed**

St. James' Liturgical Team

The Rev. Dr. Chad T. Martin
Rector
cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson
Associate Rector
msanderswilson@stjamesleesburg.org

Mark Irchai
Music Director

Jim Moon
Organist

Kay Gregg
Verger

St. James' Staff

Ready Snodgrass
Parish Administrator
rsnodgrass@stjamesleesburg.org

Lisa Krepich
Preschool Director
sjpdirector@stjamesleesburg.org

Kim Carren
Preschool Operations Manager
sjpoperations@stjamesleesburg.org

Jess Eastridge
Children's Formation Minister
childrensministry@stjamesleesburg.org

Adán Cortes
Lead Sexton

St. James' Vestry

Officers

Tricia Sauer, *Senior Warden*
Tony McGraw, *Junior Warden*
Stacy Harrison, *Register*
Stacy Cleveland, *Treasurer*

Class of 2024-2027

Sarah Bauer
Jeff Brannock
Tony McGraw
Tricia Sauer

Class of 2025-2028

Dick Hersh
Senta Keegan
Mark Sutton
Bryan Welsh

Class of 2026-2029

Mike Carren
Stephanie Meeks
Katherine Stethem
Sandy Wilson

Lay Delegates

Dottie Brannock
Fred Williams

In Need of Prayer; In Need of Care?

"In case of illness, the minister of the congregation is to be notified."
-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

The Church Office
(M-TH, 9A.M. to 5 P.M., Fri 9 A.M. to 2 P.M.)
(703) 777-1124

After Hours Pastoral Care Line
(202) 750-4247

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

_____

Should the name be added to the Prayer List? ☐ Yes ☐ No

Do they need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Would they like a card? ☐ Yes ☐ No

Address: _____

Would you like to set up a time to talk with one of our clergy?

☐ Yes ☐ No

Phone number: _____

Submitter's Name_____

St. James'
Episcopal Church
LEESBURG, VIRGINIA

8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703) 777-1124
stjamesleesburg.org

Christmas Poinsettias

According to our annual tradition, poinsettias will beautify the church for our Christmas worship services. Donate poinsettias for any amount in memory of, or thanksgiving for, a loved one. Please make the checks payable to "St. James'" and indicate in the memo line "Poinsettias."

Your Name (please print)

_____

In Memory of: _____

In Thanksgiving for: _____

Amount (any amount may be given): $_____

Check if online gift. (if giving online select Altar Flowers and call the office to give us the dedication)

*Please return form with money to offering plate or to Church Office by **Wednesday, December 9.***