

St. James'
Episcopal Church
LEESBURG, VIRGINIA

TWENTIETH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST



OCTOBER 26, 2025

10:00 A.M.

Founded in 1812

8 Cornwall St. N.W. (703)777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children are always welcome in worship! If needed, Nursery care is available beginning at 9:30. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs – the Nursery is around the corner from the kitchen. Children's Formation students may arrive between 9:30 a.m. to 9:45 a.m. in the upstairs pre-school classroom. Look for signs in the Narthex to guide you to the correct location! All children Pre-K through 5th grade are welcome. If you arrive late, please go ahead and join us! Children will return to the service before Communion.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Candy Hayes



THE ORDER OF WORSHIP

PRELUDE:

God be Praised and Glorified

Heinrich Scheidemann

HYMN AT THE PROCESSION - 680

O God, Our Help in Ages Past

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home;
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.



6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE - 390

Praise to the Lord, the Almighty, the King of Creation

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
a - tion; O my soul, praise him, for he is thy
health and sal - va - tion: join the great throng, psal - ter - y,
or - gan, and song, sound - ing in glad ad - o - ra - tion.

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the Psalm.

THE FIRST READING

JEREMIAH 14:7-10, 19-22

Read by Cindy Hersh

Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.
O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?
Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

Thus says the LORD concerning this people:

Truly they have loved to wander,

they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.

Have you completely rejected Judah?

Does your heart loathe Zion?

Why have you struck us down

so that there is no healing for us?

We look for peace, but find no good;

for a time of healing, but there is terror instead.

We acknowledge our wickedness, O LORD,

the iniquity of our ancestors,
for we have sinned against you.

Do not spurn us, for your name's sake;

do not dishonor your glorious throne;

remember and do not break your covenant with us.

Can any idols of the nations bring rain?

Or can the heavens give showers?

Is it not you, O LORD our God?

We set our hope on you,
for it is you who do all this.

The Word of the Lord.

Thanks be to God.

Psalm 84

Simplified Anglican Chant

The Congregation is invited to join the choir in the singing of the psalm



- 1 How dear to me is your dwelling, O Lord of **hosts!** *
 My soul has a desire and longing for the courts of the Lord;
 my heart and my flesh rejoice in the living **God.**
- 2 The sparrow has found her a house
 and the swallow a nest where she may lay her **young;** *
 by the side of your altars, O Lord of hosts,
 my King and my **God.**
- 3 Happy are they who dwell in your **house!** *
 they will always be **praising you.**
- 4 Happy are the people whose strength is in **you!** *
 whose hearts are set on the pilgrims' **way.**
- 5 Those who go through the desolate valley will find it a place of
 springs, *
 for the early rains have covered it with pools of **water.**
- 6 They will climb from height to height, *
 and the God of gods will reveal himself in **Zion.**

Read by Katherine Stethem

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

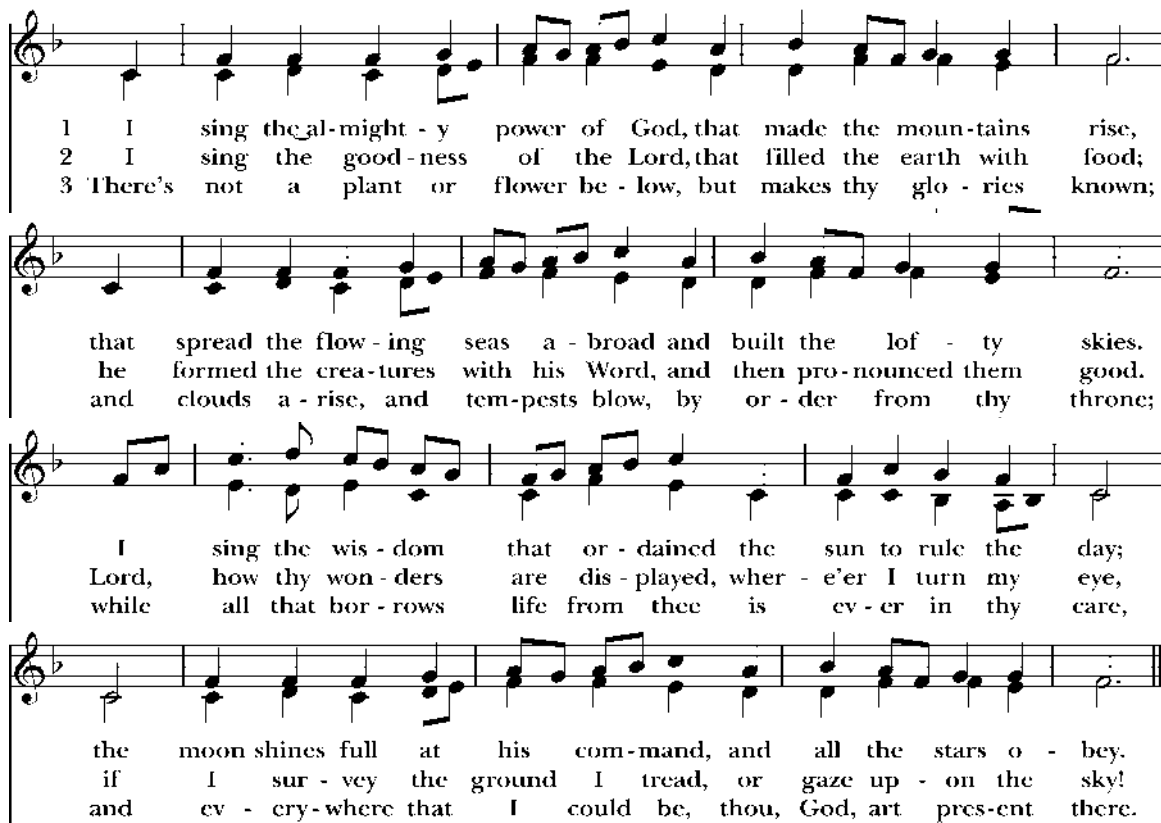
Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 398

I Sing the Almighty Power of God

Forest Green



1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

THE GOSPEL

LUKE 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax

collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

THE REV. DR. CHAD T. MARTIN

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Sandy Garlick

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for Presiding Bishop Sean, for our Bishops Mark, Gayle, and Mark, for our priests Chad and Marybeth; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...
Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We pray especially for....

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people stand and greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

THE CHILDREN'S SERMON

All children are invited to come forward at the invitation of the preacher.

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

ALTAR FLOWERS



Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, scan the QR code (scroll down to Altar Flowers) or contact the church office 703-777-1124 and specify who the flowers honor.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

OFFERTORY ANTHEM:

O How Amiable Are Thy Dwellings

Ralph Vaughan Williams

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN - 380

From All That Dwell Below the Skies

Old 100th

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS - S-129

Holy, Holy, Holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

FRACTION ANTHEM - S-161 *Cantor; then all.*

Lamb of God

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer stations at the front or rear of the Nave with your requests.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

ANTHEM AT THE COMMUNION:

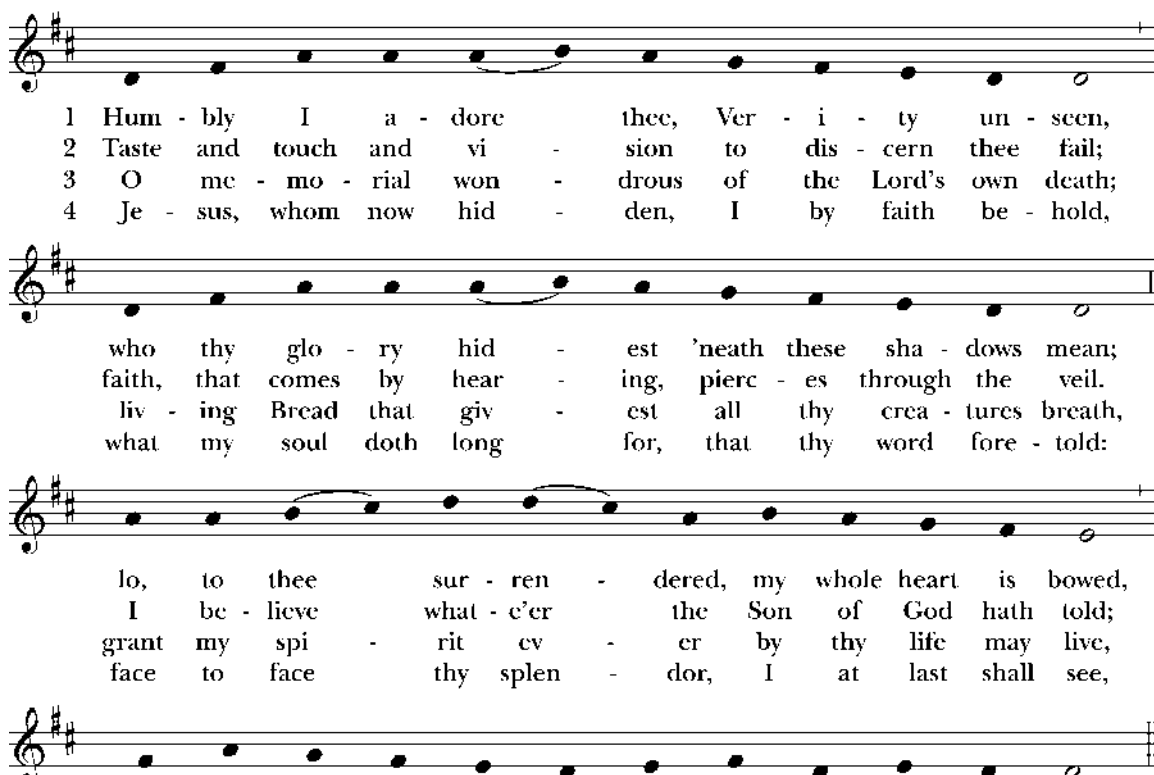
We Adore You, O Christ

Richard Proulx

COMMUNION HYMN: 314

Humbly I Adore Thee, Verity Unseen

Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

ORGAN SOLO:

Toccata for the Elevation

Girolamo Frescobaldi

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N.*, we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's body and blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen

THE BLESSING

The Celebrant blesses the people and the people respond **Amen.**

Please turn as the cross recesses down the aisle.

HYMN AT THE CLOSING - 637

How Firm a Foundation, Ye Saints of the Lord

Lyons



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God!

POSTLUDE:

Te Deum Laudamus

Aloys Classman



DEDICATION OF ALTAR FLOWERS

The flowers on the altar today are given to the glory of God and in
Memory of Esther Laver by her family; in Memory of Charlotte
Graves' birthday by Brian Graves and her family; and in Celebration
of the 25th Wedding Anniversary of Miriam Saenz and David Pifel
by David Pifel



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Scheidemann, Heinrich, *God Be Praised...*, Public domain

Williams, Ralph Vaughn, *O How Amiable Are...*, Oxford University, 1940

Proulx, Richard, *We Adore You...*, Paraclete Press, 1998

Frescobaldi, Girolamo, *Toccata for the Elevation*, Public domain

Classman, Aloys, *Te Deum Laudamus*, Public domain

The Hymnal 1982: according to the use of The Episcopal Church. 1982.

Church Publishing Incorporated.

(Asterisk * denotes those in the St. James' community)

PRAYER REQUESTS

THOSE REQUESTING OUR PRAYERS THIS WEEK: *Mark Mobley, *Meagan Carren, Fred Lang, *Lois Krumwiede, *Michael Fabian, *Donna Cash, and the Ronlov family.

THOSE ON OUR LONG-TERM PRAYER LIST: *Don Scheuerman, Jared Moon, *McKenna Hagler, *Michael Dowling, Nancy Giffin, Pamela Scott, Noel Shatananda, Richard Ford, Dacia Rolando, *Rebecca Page, Sue Roberts, Bill F., *Alice Forlini, *Darrell Ackmann, Judy Popple, *The Carren Family, Deborah Arnold, Nathan Rodney, Suzette Shaw, Bobbie Wilkinson, *Harold Neely, *Dj Gunning, Roger, Shannon Burns, Isaiah Rice, *Kevin Smith, *Rachelle Graves, Tony Beltrano, Emily, Mary Ellen Hurley, *Fran Smith, Nicholas Rodney, Ed, *Pam Mossburg, and Virginia Laughlin.

THOSE WHO HAVE DIED: Mark Ronlov, *Ron Bracken, and Ralph Dale.

THOSE WHO NEED OUR PRAYERS: All those affected by the fires and floods in the US, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land, for those suffering from the war in Sudan; for federal employees and those serving in the armed forces at home and abroad; for those who are unemployed or underemployed; and for those who continue to be affected by COVID-19 and for protection of the most vulnerable through flu season and cold weather.

UPCOMING ADULT FORUMS

9:00 am | Parish Hall | Faith in Art

October 26th, the Art of St. James' Stained Glass Windows, Part 2

November 2nd, All Saints and All Souls

VESTRY NOMINATIONS ARE NOW OPEN



The vestry consists of 12 laypeople elected by the congregation to serve a three-year term. Each year, four vestry members complete their three-year term, and four new members are elected.

- The parish will choose four candidates to serve on Vestry in the Class of 2026-2029.
- Candidates for Vestry must be confirmed communicants "in good standing" of St. James' Episcopal Church.
- Nominees should be willing to carry out Vestry responsibilities, including taking a leadership role in the parish, being regularly involved in and familiar with parish activities and events, attending Vestry retreats, and attending regular Vestry meetings.

Nominations are to be kept confidential. Please do not inform the nominee or his/her family that you have nominated him/her.

Nominations must be received by Monday, October 27.

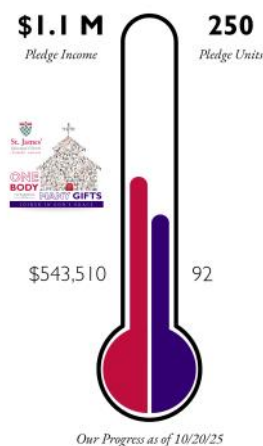
You may make nominations by scanning the **QR code** or picking up a form in the Narthex.

TRUNK OR TREAT

TODAY, October 26 | 11:15 a.m. | Church Parking Lot

For kids of all ages! Join us the parking lot following the 10:00 a.m. service. Dress up in your Halloween costumes and collect goodies from trunk to trunk!

ONE BODY, MANY GIFTS: JOINED IN GOD'S GRACE



STEWARDSHIP UPDATE

Thank you to the 92 households that have made \$543,510 in 2026 pledges. We are 49% of the way toward our \$1.1 million goal and 38% of the way to our goal of 250 households. If you are ready to make your 2026 commitment to St. James' **scan the QR code** to pledge online or return your pledge card to the office. Your gift helps sustain the ministries and mission



of St. James', touching lives within and beyond our walls. Together, we are one body, many gifts — joined in God's grace.

Matching Gift Announcement

We are pleased to share that we have received \$46,000 from a few very generous parishioners for a matching grant. This grant will match all new pledges to the parish in 2026 as we continue to encourage all of our members to participate, remembering that it takes all of us.

ST. JAMES' WOMEN'S BOOK CLUB MONTHLY MEETING

Monday, October 27th | 2:30 pm | Janney Parlor

"To Build Community, Form Friendships, and Read a Good Book"



All women of St. James' are invited to join us on the **fourth Monday** of the month-this month only. Our book for October is "*Culpability*" by Bruce Holsinger. You can get the book from Amazon (scan the **QR code to the Left**), Thrift Books (online), Birch Tree Books in Leesburg, or the

Loudoun County Library. For more information or to register (not required), contact Fran Smith: frannie.r.smith@gmail.com

INVITE A FRIEND TO CHURCH MONTH



October is Invite a Friend to Church Month! Is there someone you know who is looking for community and connection in their life? Invite them to church! Not sure how to go about it? Follow the **QR code** for a great resource to help you start the conversation. We look forward to welcoming your friends to our community!

THE 2026 WOMEN'S MINISTRY SPRING RETREAT



Fri., Apr 10-Sun., Apr 12, 2025 | Claggett Center

Our 2026 Women's Ministry Spring Retreat will be held at the Claggett Center in Adamstown, MD on April 10-12, 2026. We've had two wonderful retreats in the past couple of years at Claggett and look forward to spending time together again. The cost for the weekend is \$350, which covers all meals and an accessible single room with ensuite bath. **Registration and deposit (\$90) are due by November 1. Space is limited. Scan the QR code to register.**

ALL SAINTS SUNDAY & RECOGNITION OF THE FAITHFUL DEPARTED

Sunday, November 2nd

In the Episcopal tradition, All Saints' Day, November 1, is one of the seven principal feasts of the church year. It is a day of the **celebration of saints** who have departed from us, as well as a day when we administer baptisms. We will celebrate All Saints' during worship on November 2 by remembering the saints whose earthly

lives have ended but whose legacies live on. If you would like to honor the memory of someone who has made a difference in your life, or in the world at large, please call **703-777-1124**, or email the office (rsnodgrass@stjamesleesburg.org), and we will include the names in the All Saints' Day listing of the Faithful Departed. Names **MUST** be received by **5:00 p.m. Tuesday, October 28.**

SAVE THE DATE: 2026 Mission Trip to Honduras



The 2026 Honduras Mission is scheduled for February 28-March 7, and we'll be working with the Partnership for Clean Water and Education again (**scan QR for learn more**). We'll have details soon, but please feel free to reach out to Henry Stribling (hdstribling@gmail.com or 571-238-5992) if you are interested or have any questions.

BAPTISM SUNDAY

Sunday, November 2 | 10 a.m.

St. James' will be offering the Sacrament of Baptism on Sunday, November 2 at the 10:00 a.m. service. If you're interested in being baptized or having a child baptized, please call 703-777-1124 or email info@stjamesleesburg.org

ST. JAMES' NEWCOMER CLASS



Sunday, November 2 | 11:30 a.m. | Janney Parlor

Join Fr. Chad to hear more about the history, values, and mission of St. James, and discover what it means to be a member of the Episcopal Church. You will also learn more about our active ministries and ways to get involved. Child care is available by request with advance registration. **Scan the QR code to register.**

ST. JAMES PRESCHOOL FALL FUNDRAISER

Thanks to all the families who joined us for the Fall Fest Fundraiser on Friday - what an amazing event!

There's still time to give your little one the opportunity to grow, learn, and be nurtured in a faith-filled environment where God's love guides every step. We currently have openings in our 3 and 4-year-old programs. Please visit our website for more information and to contact the Preschool office: stjamespreschoolleesburg.org.

SACRED SOIL SOCIETY FALL WORKDAYS

As the season winds down, we could use some help with raking, shredding leaves, and a few other tasks that will help our grounds to be their best next Spring. Remaining workday is Friday, October 31, 10 a.m.-noon. If you'd like to volunteer, please contact Pamela McGraw: Pamelam1950@verizon.net.

VETERANS DAY RECOGNITION

Sunday, November 9

All Veterans are invited to wear their uniforms as we honor and recognize their service to our country.

YOUTH GROUP SUNDAY SCHOOL - *THE BEAST AT THE DOOR*

9:00 a.m. Weekly | Youth Room - Parish House

Starting on September 21, all youth (6-12th) are invited to join for Sunday School class between services at 9:00 am in the Youth Room (lower level of the Parish House). Light snacks are provided. This is a class about sin, the vulnerability of the human heart, and how it all points to the cross. *Who do you serve?* For questions, or to sign up, please email Jon Coate (jtcoate@gmail.com).

CHILDREN'S FORMATION

Children PreK-4 through 5th grade are invited to join us at 9:45 each Sunday on the 2nd floor of Janney house for formation filled with Bible lessons, games, and prayer. Children may arrive as early as 9:30. "Lay up your treasures in heaven" by becoming a regular formation assistant. No weekly preparation necessary. Assistants are critical to helping keep our children safe and deepening the ways we reach all ages. Let Rev. Marybeth know if you would like to help. msanderswilson@stjamesleesburg.org

CARD WRITING MINISTRY FOR COLLEGE STUDENTS

If you have a St. James' student starting or returning to college this year, the Card Writing Ministry would like to have their mailing address and birthday to stay in touch and offer encouragement, ensuring they know their church family supports them throughout the year. Please send information to info@stjamesleesburg.org.

If you know of any recent college graduates, please also let us know so we can update our records.

LOUDOUN HUNGER RELIEF DONATIONS

To date St. James' has provided over 900 lbs. of food and over \$6,000 so far this year.

MENS' SERVICE MINISTRY

7:00 p.m. Weekly | Youth Room - Parish House

All men of St. James are invited to join a weekly MSM meeting. For additional information or if you have questions, please email Mike Scott at mdscott_2001@yahoo.com.

ALTAR FLOWERS

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.

UPCOMING EVENTS

October 26 - Trunk or Treat - Parking Lot - 11:00 am

November 2 - All Saints' Sunday, Baptisms and Newcomer Class

November 6-8 - Diocesan Convention

November 9 - Second Sunday Family Service, Veteran's Day
Recognition

November 16 - Ministry Commission Altar Guild; LHR Facility Tour
at Noon; Launch of Prison Fellowship Ministry
Angel Tree

November 23 - Christ the King Sunday

November 26-28 - Thanksgiving Holiday - **CAMPUS CLOSED**

CALENDAR FOR THE WEEK OF OCTOBER 26, 2025

26 SUNDAY Twentieth Sunday after PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Group Sunday School - Youth Room
- 9:45 a.m. Children's Formation - Janney House - 2nd Floor
- 10:00 a.m. Choral Holy Eucharist Rite II*
- 11:00 a.m. Trunk or Treat - parking lot
- 11:15 a.m. Coffee Hour - Parish Hall
- 4:00 p.m. Grace to Go - Leesburg Apartments

27 MONDAY

- 2:30 p.m. St. James' Women's Book Club - Janney Parlor
- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry - Youth Room
- 7:00 p.m. Al-Anon (Spanish speaking) - Parish Hall

28 TUESDAY

- 7:00 p.m. Vestry Meeting - Kitty Boyd Room

29 WEDNESDAY

- 10:00 a.m. Worship Meeting - Kitty Boyd Room
- 11:30 a.m. Holy Eucharist
- 7:00 p.m. Chancel Choir Practice - Nave

30 THURSDAY

- 8:30 p.m. AA - Parish Hall

2 SUNDAY Twenty-first Sunday after PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Group Sunday School - Youth Room
- 10:00 a.m. Choral Holy Eucharist Rite II*
- 11:15 a.m. Coffee Hour - Parish Hall
- 11:30 a.m. Newcomer Class - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

*** Live Streamed**

SERVING THIS SUNDAY

8:00 A.M.

10:00 A.M.

ACOLYTES

BECKY CRISMAN

DICK HERSH
PENNY WEITZ
ROHAN SHAH
JACOB BARNES

READERS

BECKY CRISMAN
STEVE SMITH

CINDY HERSH
KATHERINE STETHEM

INTERCESSOR

STEVE SMITH

SANDY GARLICK

LEMs

BILL BROOKS
KAY GREGG

JUDY PERSO
ADAM RODRIGUEZ
KEN GETTY
ELAINE NUNNALLY

USHERS

MARGARET AKERS

SCOTT BRILES
NORMAN CRANE
CHARLIE THORNTON
LISA THORNTON

A/V LEAD

ARA BAGDASARIAN

**EUCCHARISTIC
VISITOR**

JOANNA EDRINGTON

ALTAR GUILD

MARGARET AKERS, KAY GREGG,
ROBIN JONES, MELISSA SUTTON, SENTA KEEGAN

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Jim Moon

Interim Organist

Mark Irchai

Interim Music Director

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Lisa Krepich

Preschool Director

sjpdirector@stjamesleesburg.org

Kim Carren

Preschool Operations Manager

sjpops@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Tricia Sauer, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

CLASS OF 2025-2028

Michael Fabian

Dick Hersh

Senta Keegan

Bryan Welsh

LAY DELEGATES

Dottie Brannock

Fred Williams

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9AM. TO 5:00 P.M., FRI 9 AM TO 2 PM)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? ☐ Yes ☐ No

Do you need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Can we send you a card? ☐ Yes ☐ No

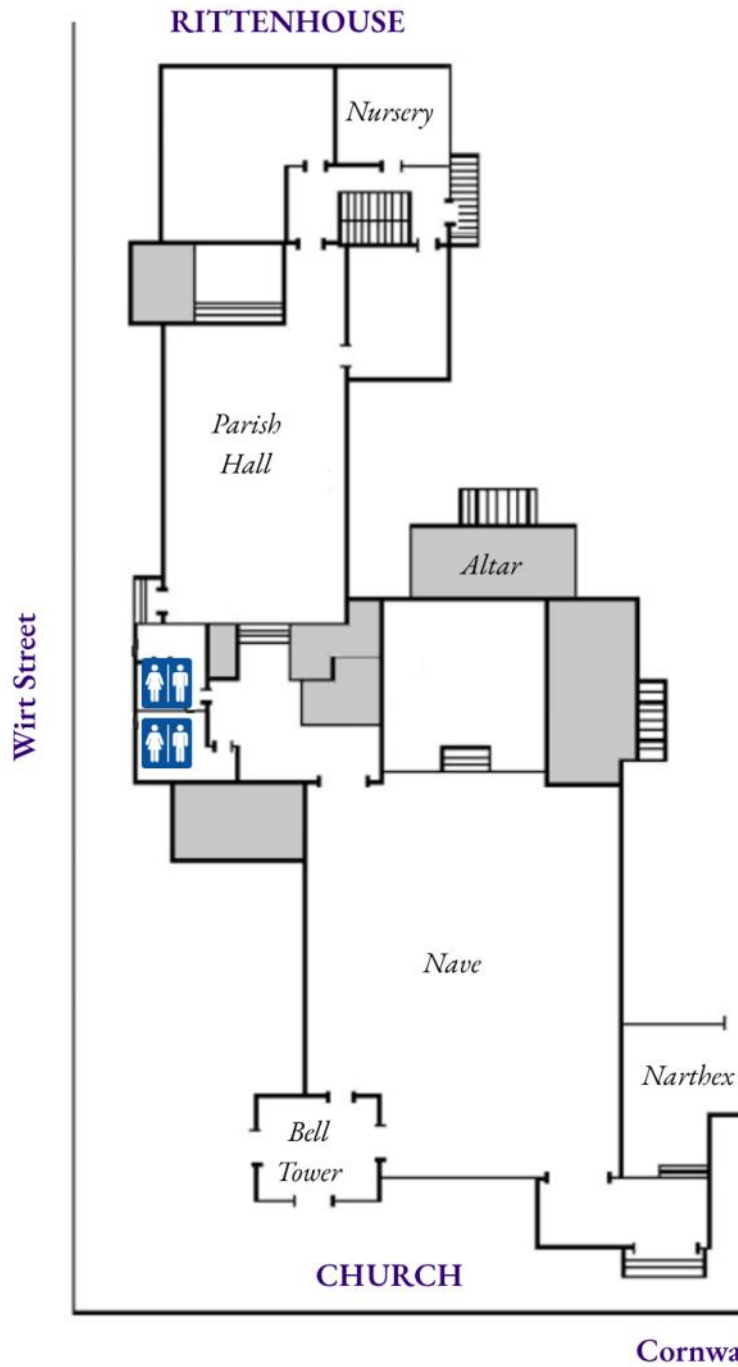
Address: _____

Would you like to set up a time to talk with one of our clergy?

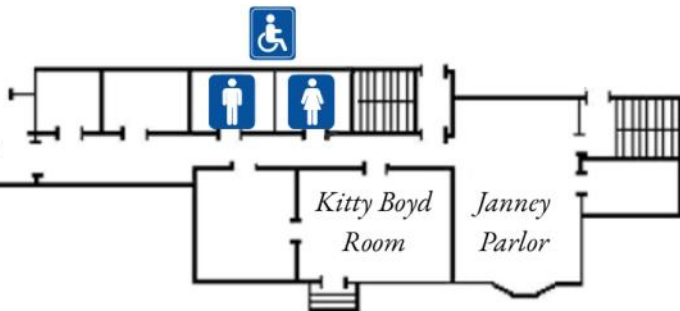
☐ Yes ☐ No

Phone number: _____

Submitter's Name _____



St. James'
Episcopal Church
LEESBURG, VIRGINIA
CAMPUS MAP



JANNEY HOUSE

Ill Street

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703)777-1124
stjamesleesburg.org

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your unwanted bulletins in the designated bins in the Narthex.*