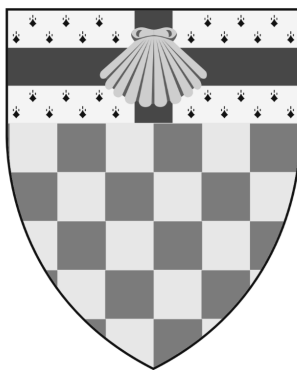


ST. JAMES' EPISCOPAL CHURCH

Leesburg, Virginia | Est. 1812



THE HOLY EUCHARIST & BAPTISMS

ALL SAINTS' DAY

November 1, 2026

8:00 & 11:00 A.M.

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

CHILDREN IN WORSHIP

Children are always welcome in worship. We offer a variety of resources for children and their families. At both the 8:00 a.m. and 11:00 a.m. services, clipboards with a children's bulletin that follows our lectionary are available along with "busy bags" for children to use. At our 11:00 a.m. service, there is a Children's Sermon, and we also offer a chance for children to get a front row seat to worship through Pew Pals. This helps children make "church friends" and offers another way for them to engage in the service at their level.

As an option, the Nursery is open from 9:50 a.m. to 12:15 p.m. for infants to preschoolers. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the short stairs to the right of the stage.

Everyone, of any age, is always welcome at our 9:15 a.m. Family Service in the Parish Hall.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Mike Carren.



HOLY COMMUNION

All are welcome at the Lord's Table. Baptized Christians are invited to receive Holy Communion. Those who do not wish to receive Communion are warmly invited to come forward for a blessing by crossing their arms over their chest.



PLEASE KNEEL OR STAND AS YOU ARE ABLE.

If you need Communion brought to you, please notify an usher.



GLUTEN FREE WAFERS

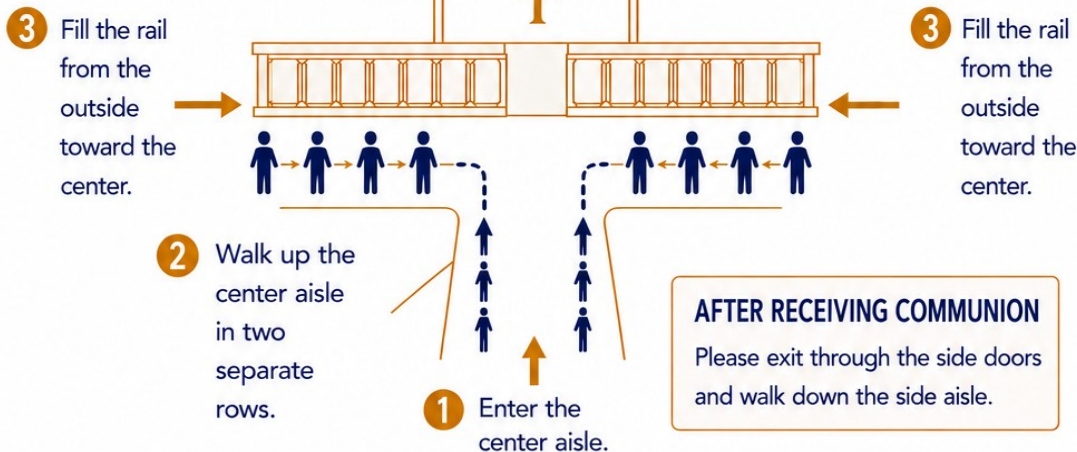
are available upon request.



**LECTERN SIDE
(LEFT)**

COMMUNION FLOW

**PULPIT SIDE
(RIGHT)**



RECEIVING THE WINE

- **TO SIP FROM THE CHALICE:**
Gently guide the chalice by holding its base. Please do not grasp the cup itself.

● TO RECEIVE BY INTINCTION:

Hold your wafer up.
The chalice bearer will take the wafer, dip it into the wine, and return it to your hand.



THE HOLY EUCHARIST: RITE I

8:00 A.M.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys that thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The Ministry of the Word begins on page 16.

THE FIRST READING

Revelation 7:9-17 (bulletin p. 16)

PSALM 34:1-10, 22

bulletin p. 17

Read responsively by alternating whole verse.

THE SECOND READING

1 John 3:1-3 (bulletin p. 18)

THE GOSPEL

Matthew 5:1-12 (bulletin p. 19)

THE SERMON

The Rev. Marybeth Sanders-Wilson

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishop Sarah Mullally, Archbishop of Canterbury; we pray for Presiding Bishop Sean, for our Bishops Mark, Gayle, and Mark; for our priests Chad and Marybeth, and for all bishops, priests, and deacons;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Minister adds a concluding collect.

THE CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

**Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done, and by what we
have left undone. We have not loved thee with our whole heart; we
have not loved our neighbors as ourselves. We are truly sorry and
we humbly repent. For the sake of thy Son Jesus Christ, have
mercy on us and forgive us; that we may delight in thy will, and
walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all those who with hearty repentance
and true faith turn unto him, have mercy upon you, pardon and deliver

you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

All things come of thee, O Lord.

And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples,

saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus

Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to

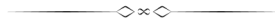
assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.**
Please turn as the cross recesses down the aisle.*

THE DISMISSAL

The minister says the dismissal.
People: Thanks be to God.



Please join us in Janney Parlor for Coffee Hour.

*Please return gently used bulletins to the narthex
for use at the 11:00 a.m. service.*

THE HOLY EUCHARIST: RITE II

11:00 A.M.

PRELUDE:

Partita on "If Thou But Suffer God to Guide Thee"

Georg Böhm

HYMN AT THE PROCESSION — 287, STANZAS 1, 2, 7 & 8

For all the saints

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the Psalm.

THE FIRST READING

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor and
power and might be to our God
forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is

seated on the throne will shelter them.
They will hunger no more, and thirst no more; the sun will not
strike them, nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.

Thanks be to God.

PSALM 34:1-10, 22

Simplified Anglican Chant

8 a.m.: Read responsively by alternating whole verse.

11 a.m.: The Congregation is invited to join the choir in the singing of the psalm.



- 1 I will bless the Lord at all **times**; *
his praise shall ever be in my **mouth**.
- 2 I will glory in the **Lord**; *
let the humble hear and re-**joice**.
- 3 Proclaim with me the greatness of the **Lord**; *
let us exalt his Name to-**gether**.
- 4 I sought the Lord, and he **answered me** *
and delivered me out of all my **terror**.



- 5 Look upon him and be **radiant**, *
and let not your faces be a-**shamed**.
- 6 I called in my affliction and the Lord **heard me** *
and saved me from all my **troubles**.
- 7 The angel of the Lord encompasses those who **fear him**, *
and he will de-**liver them**.
- 8 Taste and see that the Lord is **good**; *
happy are they who trust in **him**!
- 9 Fear the Lord, you that are his **saints**, *
for those who fear him lack **nothing**.
- 10 The young lions lack and suffer **hunger**, *
but those who seek the Lord lack nothing that is **good**.
- 22 The Lord ransoms the life of his **servants**, *
and none will be punished who trust in **him**.

THE SECOND READING

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him,

for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.

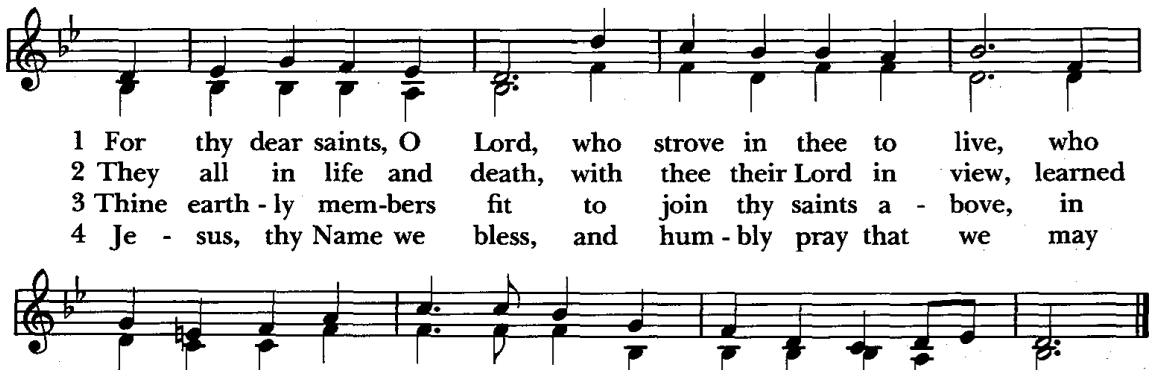
Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE — 279 (11 a.m.)

For thy dear saints, O Lord

St. George



1 For thy dear saints, O Lord, who strove in thee to live, who
2 They all in life and death, with thee their Lord in view, learned
3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
from thy Ho - ly Spi - rit's breath to suf - fer and to do.
one com - mun - ion ev - er knit, one fel - low - ship of love.
fol - low them in ho - li - ness, who live and died for thee.

THE GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

8 a.m.: Glory be to thee, O Lord.

11 a.m.: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

8 a.m.: Praise be to thee, O Christ.

11 a.m.: Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The 8 a.m. service continues on page 5.

THE CHILDREN'S SERMON (11 a.m.)

THE SERMON

The Rev. Marybeth Sanders-Wilson

THE HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Clara Adelaide Yu

Arthur Ralph Judd

Celebrant The Candidates for Holy Baptism will now be presented.

Parents I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks the following questions of the parents and others who speak on behalf of the children.

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

Question Will you, by your prayers and witness, help this child to grow into the full stature of Christ?

Answer I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation and invites the people to stand.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

All Respond

Celebrant Do you believe in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

**All I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

An appointed Leader leads the following petitions.

Leader Deliver them, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

***All* Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

***All* Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

***All* Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

***All* Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

***All* Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

***All* Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

***All* Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM, CHRISM & PRESENTATION OF THE LIGHT OF CHRIST

The candidates are presented by name to the Celebrant, who pours water upon each candidate.

[Candidate's Name], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant places a hand on the candidate's head, marking on the forehead the sign of the cross.

[Candidate's Name], you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for the candidates, the Priest, at a place in full sight of the congregation, prays over them, saying,

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The congregation may be seated. The children come forward at the invitation of the celebrant.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

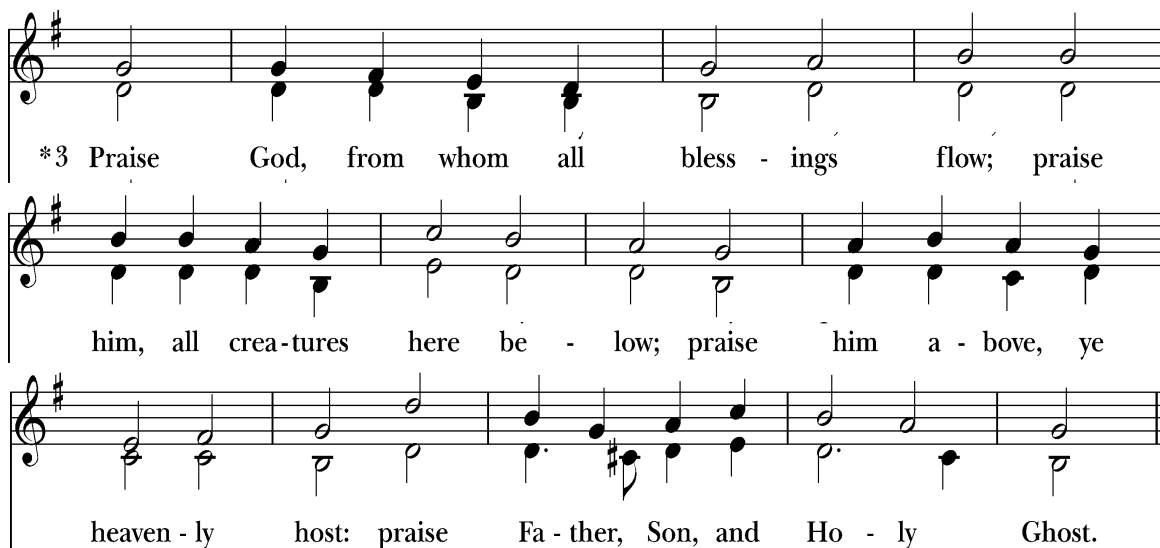
OFFERTORY ANTHEM: *Blesséd are the Dead* Michael Larkin

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN — 380

From all that dwell below the skies

Old 100th



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS — S-128

Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Kneeling or standing as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM — S-170

Whoever eats this bread

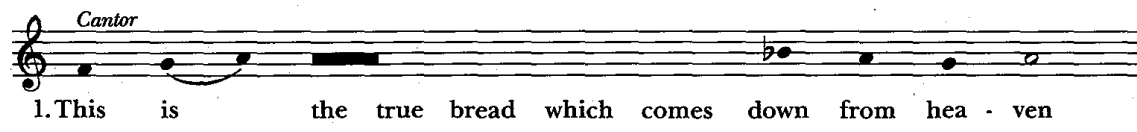
Mason Martens

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor

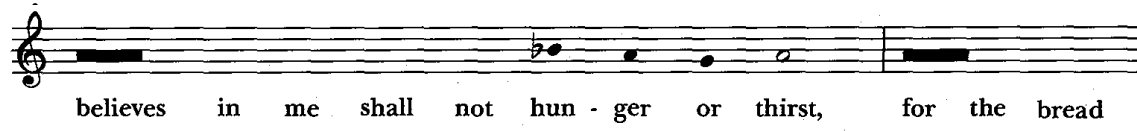


1. This is the true bread which comes down from hea - ven

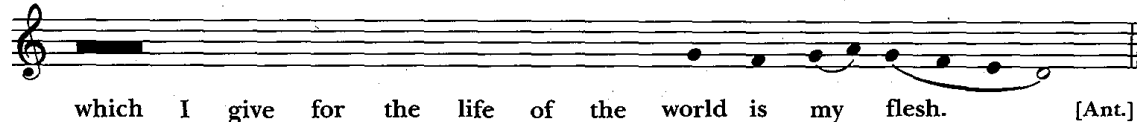
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

INVITATION

The people are seated.

If you wish to receive by intinction, simply hold out your wafer; the chalice bearer will dip it into the wine and return it to you. Please turn to page 3 for detailed instructions.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION:

This Do In Remembrance of Me

Judy Hunnicutt

HYMN AT THE COMMUNION — 341

For the bread which you have broken

Omni die



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

ORGAN: *I Call to Thee, Lord Jesus Christ*

J. S. Bach

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N., we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.*

People: **In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's Body and Blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen.**

THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

HYMN AT THE CLOSING — 535

Ye servants of God

Paderborn



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

POSTLUDE: *Dona nobis pacem*

François Couperin

ALTAR FLOWER DEDICATION

The flowers on the altar today are given to the glory of God and in Memory of Betty O. Hatrick and the souls of all the faithful departed by the Hatrick Family.

Altar Flowers

Reserve your date now

To give flowers in
memory or thanksgiving
for a loved one, email
info@stjamesleesburg.org



MUSIC PERMISSIONS

Reprinted/streamed under OneLicense.net A-701304 and CCLI License #2852023.

Böhm, Georg. *Partita on "If Thou But Suffer God to Guide Thee."* Public domain.

Larkin, Michael. *Blessed Are the Dead*. Birnamwood Publications, 2018.

Hunnicut, Judy. *This Do in Remembrance of Me*. Lorenz Corp., 1983.

Bach, J. S. *I Call to Thee, Lord Jesus Christ*. Public domain.

Couperin, François. *Dona nobis pacem*. Public domain.

The Hymnal 1982: According to the Use of The Episcopal Church. Church Publishing Incorporated, 1982.

PRAYER REQUESTS

(Asterisk * denotes those in the St. James' community)

Those requesting our prayers this week: Jess Erwin, *Laura Brooks, *the Quinn family, *Jason McGraw, Paul Carren, Joan Douglas, *Harold Neely, *John Stine, and *Virginia Smith.

Those on our long-term Prayer List: Kristopher Fortier, *Olivia Bateman-Neifeld, *Wayne Newell, *Bob Jamison, *Susan Helsley, *Donna Ray, *Traci Eddinger, Paul Fifield, Agnes Kall, *Mike Carren, *Sheila Brooks, The O'Hara family, Jenn Quinn, *Carson Scheuerman, Susan Beaver, Kevin, Edward Fortier, Virginia Cogger, The DeHond Family, *Charlotte Woods, Rachel Shatananda, *Fran Smith, Jason & Stephanie, Pamela Scott, The Hovsmith family, Mike Shott, Kathy & Lenny, *Michael Fabian, *Sandra Moody, Margaret, *Christopher Osborne, The Spealman family, Kate Pinson, *Rene, *Lois Krumwiede, *McKenna Hagler, Richard Ford, *Alice Forlini, *Darrell Ackmann, Judy Popple, Nathan Rodney, *Rachelle Graves, Tony Beltrano, Mary Ellen Hurley, Nicholas Rodney, Ed, and Virginia Laughlin.

Those who have died: Barbara McCarthy, *Rose Mayer, Mark Mangilit, Craig Percopo, and Michael Forest.

Those who need our prayers: All those affected by the fires and floods in the US, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land, for those suffering from the wars in the Middle East and in Sudan; for federal employees and those serving in the armed forces at home and abroad; for those who are unemployed or underemployed; and for those who continue to be affected by COVID-19.



ALL SAINTS' SUNDAY & MEMORIAL MEADOW

Sunday, November 1 | 11:00 a.m.

On this major feast of the Church, we celebrate the communion of saints, welcome new members of God's family in Baptism, and remember those who have gone before us.

Following the 11:00 a.m. service, the closing procession will continue through the bell tower doors to Historic St. James' Cemetery. There, alongside members of the wider Leesburg community, we will remember those buried in our cemetery and offer our annual necrology.

After the ceremony, please stay to help plant the first phase of the Memorial Meadow. Low-growing bulbs will offer an annual, ephemeral expression of remembrance for those who are unmarked and unnamed in our cemetery. This project honors the full history of the cemetery, including the lives of prominent families, enslaved people, and free African Americans.

RED CROSS BLOOD DRIVE

Tuesday, November 3, 10:00 a.m.-3:00 p.m.

Make a life-saving appointment at redcrossblood.org, sponsor code stjamesepiscopal. Volunteers needed for set-up and registration. Contact info@stjamesleesburg.org for more info and to sign up.

THANKSGIVING FOOD DRIVE

Help St. James' provide Thanksgiving dinners for neighbors in need through Loudoun Hunger Relief! Drop off your donations in the Narthex by **November 6**, and join us for a **Packing Party on November 7** (time TBA). Shopping list (as many or as few as you like): **stuffing mix, canned veggies, boxed potatoes, gravy (no glass jars), cornbread/biscuit mix, cranberry sauce, dessert mix/ingredients (no ready-made pie crusts), reusable bags for packing.**

FALL FORMATION FOR ALL AGES | 10 A.M.

Children's Formation:

Scan QR code for info and registration links.



Youth Formation:

This semester, our youth will gather for *The Road*, exploring how the journeys of the New Testament invite us to follow Jesus along “the Way” in our own lives. Light snacks, usually donuts, will be available most Sunday mornings.

Adult Formation:

See next page.

Generosity as a Spiritual Practice

An Adult Forum Offering to Accompany our Season of Stewardship

Sundays, October 25-November 15 | 10:00 a.m. | Parish Hall

What if generosity is more than something we do?

What if it's a way we can grow closer to God?

Join us for a four-part series exploring generosity as a spiritual practice. A spiritual practice is a habit or discipline that we intentionally develop to open our hearts to God and shape our lives as followers of Christ.

October 25: Emotional Generosity

Giving the gifts of compassion, encouragement, forgiveness, and presence.

November 1: Generosity of Time

Considering how we give our most precious and limited resource.

November 8: Financial Generosity

Exploring our relationship with money and the spiritual freedom that comes from giving.

November 15: Tax-Advantaged Giving

Learning practical ways to make charitable giving more effective and meaningful with special guest Brian McDonald (CFP, ChFC, CEPA).



Gather with us at God's table and explore how generosity can change not only what we give, but **who we are**.

Drawing on *More Than Money: The Study of the Spiritual Practice of Generosity* by Darren Cushman Wood, *The Generosity Paradox* by Christian Smith and Hilary Davidson, and Scripture, **Carolyn Briles** will lead the study of how generosity can become not simply an act of giving, but a way of living faithfully and abundantly.

FAITHFUL



DEPARTED

Howard D. Brecht

Dennis Brogan

Elizabeth Dotur

Frances E. Ficklen

John M. Forcier

Lula Gam

Douglas Goolsby

Betty O. Hatrick

Bunny Havlick

Mark Mangilit

Richard McCann

James D. Meeks

Patricia A. Meeks

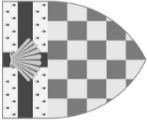
Pam Mossburg

Francis H. Smith, III

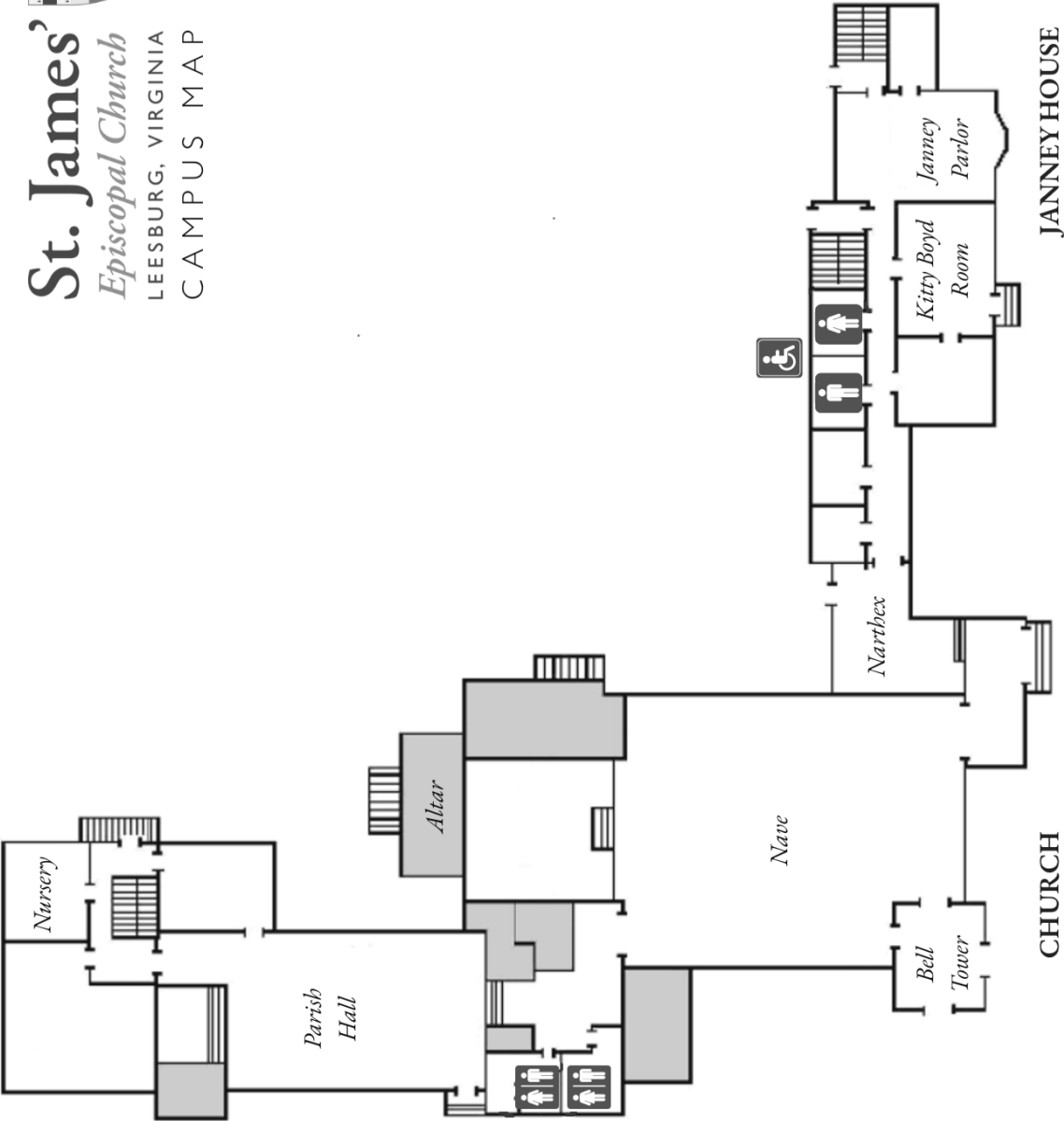
Jared Snow

William M. Sprecher

Larry K. Wagor



St. James'
Episcopal Church
LEESBURG, VIRGINIA
CAMPUS MAP



CALENDAR FOR THE WEEK OF NOVEMBER 1, 2026

1 TWENTY-THIRD SUNDAY AFTER PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:15 a.m. Family Service - Parish Hall
- 10:00 a.m. Adult Forum - Parish Hall
- 10:00 a.m. Children's Formation - Janney House upstairs
- 10:00 a.m. Youth Formation - Youth Room
- 11:00 a.m. Choral Holy Eucharist Rite II* & Baptisms
- 12:15 p.m. Coffee Hour - Parish Hall
- 4:00 p.m. Grace to Go (Off Site)

2 MONDAY

- 11:00 a.m. Openings Bible Study - Janney Parlor
- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Ministry - Youth Room

3 TUESDAY

- 10:00 a.m. Red Cross Blood Drive - Parish Hall

4 WEDNESDAY

- 11:30 a.m. Holy Eucharist - Nave
- 7:00 p.m. Chancel Choir - Nave
- 7:30 p.m. Compassionate Friends - Janney Parlor

5 THURSDAY

- 8:30 p.m. AA - Parish Hall

8 TWENTY-FOURTH SUNDAY AFTER PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:15 a.m. Family Service - Parish Hall
- 10:00 a.m. Adult Forum - Parish Hall*
- 10:00 a.m. Children's Formation - Janney House upstairs
- 10:00 a.m. Youth Formation - Youth Room
- 11:00 a.m. Choral Holy Eucharist Rite II*
- 12:15 p.m. Coffee Hour - Parish Hall
- 4:00 p.m. Grace to Go (Off Site)

*** Live Streamed**

SERVING THIS SUNDAY

8:00 A.M.

11:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

DICK HERSH
ELEANOR WHELBAND
AMELIA WHELBAND

READERS

KAY GREGG
BILL BROOKS

TAMSYN KNIGHT
CLEO LATTIBEAUDIERE

INTERCESSOR

BILL BROOKS

MIKE CARREN

LAY EUCHRISTIC MINISTERS

TOM HOLDSWORTH
FRAN SMITH
PUJA KHANNA

JEFF BRANNOCK
ADAM RODRIGUEZ
JUDY PERSO
PUJA KHANNA

USHERS

BRIAN GRAVES

HAYDEN COCHRAN
TOM DEVANEY
DOUG MACLEAN
LINDA MACLEAN

A/V LEAD

ARA BAGDASARIAN

EUCHARISTIC VISITOR

JUDY PERSO

ALTAR GUILD

SHEILA BROOKS, MARY BRECHT, CHRIS BROGAN

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Mark Irchai

Music Director

Jim Moon

Organist

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Lisa Krepich

Preschool Director

sjpdirector@stjamesleesburg.org

Kim Carren

Preschool Operations Manager

sjpoperations@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

childrensministry@stjamesleesburg.org

Adán Cortes

Lead Sexton

ST. JAMES' VESTRY

OFFICERS

Tricia Sauer, *Senior Warden*

Tony McGraw, *Junior Warden*

Stacy Harrison, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

CLASS OF 2025-2028

Dick Hersh

Senta Keegan

Mark Sutton

Bryan Welsh

CLASS OF 2026-2029

Mike Carren

Stephanie Meeks

Katherine Stethem

Sandy Wilson

LAY DELEGATES

Dottie Brannock

Fred Williams

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE
(M-TH, 9A.M. TO 5 P.M., FRI 9 A.M. TO 2 P.M.)
(703) 777-1124

AFTER HOURS PASTORAL CARE LINE
(202) 750-4247

Needed prayer for: ☐ Yourself ☐ Someone Else

Name(s): _____

Details (Optional): _____

Should the name be added to the Prayer List? ☐ Yes ☐ No

Do they need Pastoral Care (a visit, a phone call, etc.)? ☐ Yes ☐ No

Would they like a card? ☐ Yes ☐ No

Address: _____

Would you like to set up a time to talk with one of our clergy?

☐ Yes ☐ No

Phone number: _____

Submitter's Name _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703) 777-1124
stjamesleesburg.org

Founded in 1812

This bulletin was printed on recycled paper.

*Please help us continue to be an environmentally conscious parish and recycle
your unwanted bulletins in the designated bins in the Narthex.*

STJAMESLEESBURG.ORG

   @stjamesleesburg