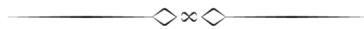


**St. James'**  
*Episcopal Church*  
LEESBURG, VIRGINIA

THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST



JANUARY 29, 2023

10:00 A.M.

*Founded in 1812*

*8 Cornwall St. N.W. | (703)777-1124*  
*Leesburg, Virginia 20176 | stjamesleesburg.org*

## WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

## NURSERY AND CHILDREN'S CHAPEL

Children are always welcome in worship! If needed, Nursery care is available during our 10 a.m. service. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs—the Nursery is around the corner from the kitchen.

All children under 10 are welcome to come up for a short children's sermon, followed by Children's Chapel in the Parish Hall. Children's Chapel is for ages 4 to 10; however, ages 3 and under are welcome to attend Children's Chapel with a guardian. We will celebrate God's love through music and a brief activity before rejoining our families to take part in the Eucharist.

## **GUEST PREACHER: THE REV. DR. MARK JEFFERSON**

Today we welcome The Rev. Mark Andrew Jefferson, Ph.D. as our preacher. Dr. Jefferson is Assistant Professor of Homiletics (Preaching) and the Associate Director of the Deep Calls to Deep Preaching Program. He is also an internationally respected preacher and teacher of preachers. Virginia Theological Seminary is honoring its 200<sup>th</sup> anniversary on October 15, 2023, and in contribution to this effort, Dr. Jefferson is currently preaching 200 sermons locally, nationally, and internationally in the years leading up to the Historic Bicentenary.

## THE ORDER OF WORSHIP

### PRELUDE

*Humbly I Adore Thee*

*Callahan*

### HYMN AT THE PROCESSION - 542

*Christ is the world's true Light*

*St. Joan*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN - 440

*Blessed Jesus, at thy word*

*Vs. 1 & 3*

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -  
hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,  
now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy  
pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rai - es; hear, and bless our prayers and prais - es.

*Celebrant*      The Lord be with you.

***People***      **And also with you.**

*Celebrant*      Let us pray.

#### COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE WORD OF GOD

*The people are seated for the reading*

THE FIRST READING

MICAH 6:1-8

*Read by Jane Roth*

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with

thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

**Thanks be to God.**

#### PSALM 15

**Refrain**

You pure in heart on Zion's hill,  
Your joyful songs now raise,  
In one accord lift up your voice,  
Sing forth your songs of praise.  
Sing forth your songs of praise.

Lord, who may abide in your temple?  
Who may dwell in your holy hill?

Those who walk in righteousness;  
those who speak the truth from their heart.

Those whose lips are free from malice;  
those who never wrong a friend;

Those who do not rejoice over another's misfortune;  
those who stand by an oath at any cost.

Those who are not bribed for the rights of the innocent;  
those who lend money to the poor without gain;

Those who despise corruption and evil;  
those who honor the faithful who love the Lord.

**Refrain**

THE SECOND READING

I CORINTHIANS 1:18-31

*Read by Chris Cuellar*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of

your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

**Thanks be to God.**

HYMN AT THE SEQUENCE: 656

*Blest are the pure in heart*

*Franconia*



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

*The people stand for the reading of the Gospel.*

THE GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE CHILDREN'S SERMON

*All children are invited to come forward at the invitation of Fr. Chad, followed by Children's Chapel in the Parish Hall.*

THE SERMON

THE REV. DR. MARK JEFFERSON

## THE NICENE CREED

*Said by all, standing.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Led by Mark Sutton*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the church may truly and humbly serve you;

**That your name may be glorified by all people.**

We pray for our presiding bishop, Michael; for our bishop, Mark; for our seminarian, Kara; and for all bishops, priests, and deacons.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We lift up all those on our prayer list, remembering especially...have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Kneeling or standing as able.*

Let us confess our sins against God and our neighbor.

*A moment of silence.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the holy spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY



*The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.*

ANTHEM AT THE OFFERTORY

*Shaker Tune*

*arr. Mark Schwiezer*

'Tis a gift to be simple, 'tis a gift to be free  
'tis a gift to come down where we ought to be;  
And when we find ourselves in a place just right,  
'twill be in the valley of Love and delight.

'tis a gift to be loving, 'tis a gift to be kind,  
'tis a gift to leave our bitterness behind'  
And when we find ourselves in a place just right,  
'twill be in the valley of love and delight.

When true simplicity is gained,  
to bow and to bend, we shan't be ashamed.  
to turn, turn, will be our delight,  
till by turning, turning, we come round right.

'Tis a gift to be thankful, 'tis a gift to forgive,  
'tis a gift to find out how we ought to live;  
And when we find ourselves in a place just right,  
'twill be in the valley of love and delight.

*The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.*

PRESENTATION ACCLAMATION - 380

*From all that dwell below the skies*

*Old 100th*

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE HOLY COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. Because in the mystery of the

Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS - S 129

*Holy, holy, holy Lord*

*William Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

FRACTION ANTHEM - S167

*The disciples knew the Lord Jesus*

*Plainsong/Martens*

*THIS SETTING IS NOT USED IN LENT.*

*Antiphon*

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION

*The people are seated.*

MUSIC AT THE COMMUNION

SOLO

*Come, Ye Blessed*

*Corey Rotz, tenor*

*John Prindle Scott*

Come ye blessed of my Father,  
inherit the kingdom prepared for you  
from the foundation of the world,  
come, ye blessed of my Father.

I was an hungered, and ye gave me meat,  
I was athirst, and ye gave me drink;  
I was a stranger, and ye took me in;  
Naked and ye clothed me;  
I was sick, sick, and ye visited me;  
I was in prison, and ye came unto me.

Therefore, come ye blessed of my Father,  
inherit the kingdom prepared for you  
from the foundation of the world.  
Come, Come, Come.

ANTHEM

*If ye love me, keep my commandments*

*Thomas Tallis*

If ye love me, keep my commandments.  
And I will pray the father,  
And He shall give you another comforter,  
That He may abide with you forever  
E'en the spirit of Truth.

ORGAN

*Blessed Jesus, we are here*

*J. S. Bach*

THE POST COMMUNION PRAYER

*Said by all, standing.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant blesses the people and the people respond AMEN.*

*Please turn as the cross recesses down the aisle.*

HYMN AT THE CLOSING - 528

*Lord, you give the Great Commission*

*sung to Hyfrydol*

Lord, you give the great commission:  
“Heal the sick and preach the word.”  
Lest the Church neglect its mission  
And the Gospel go unheard,  
Help us witness to your purpose.  
With renewed integrity.;

**Refrain**

With the Spirit’s gifts empower us  
For the work of ministry.

Lord, you call us to your service:  
“In my name baptize and teach.”  
That the world may trust your promise,  
Life abundant meant for each,  
Give us all new fervor,  
Draw us closer in community.

**Refrain**

Lord, you make the common holy:  
“This my body, this my blood.”  
Let your priests, for earth’s true glory,  
Daily lift life heavenward,  
Asking that the world around us  
Share your children’s liberty.

**Refrain**

Lord, you show us love’s true measure:  
“Father, what they do forgive.”  
Yet we hoard as private treasure  
All that you so freely give.  
May your care and mercy lead us  
To a just society.

**Refrain**

Lord, you bless with words assuring:  
“I am with you to the end.”  
Faith and hope and love restoring,  
May we serve as you intend,  
And amid the cares that claim us,  
Hold in mind eternity.

**Refrain**

## THE DISMISSAL

Alleluia, Alleluia! Go in peace to love and serve the Lord.

**Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

*Fanfare*

*Charles Ore*



## MUSIC PERMISSIONS:

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Lehman, *Simple Gifts*, St. James Press --with permission. 2021

Scott, *Come Ye Blessed*, G Shirmer, 1944

Hopson, Psalm, MorningStar, 2008

Bach, *Blessed Jesus...* Public Domain

Tallis, *If Ye love Me*, Public Domain

The Hymnal 1982, The Church Hymnal Corp The Hymnal 1982: according to the use of The Episcopal Church. 1982. Church Publishing Incorporated.



THOSE REQUESTING OUR PRAYERS THIS WEEK: Laura Underwood, Crossley Hawn, Michelle Jones, Virginia Laughlin, George Burghardt, Eeda Dennis, Debbie Gegenheimer, the Semeraro family, Steve Page and the Page family, Nancy Sullivan, Mike Carren, Bruce Bucklin, Belinda Moore, Alice Lynn, & Barbara Rose.

THOSE WHO NEED OUR PRAYERS: Those affected by COVID-19, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, those serving in the armed forces at home and abroad.

## **ADULT FORUM**

The Bible: What is it and where did it come from?

Join us this Sunday as we discuss the origin and history of the Bible led by Michael Fabian.

We will meet in the Parish Hall on January 29 from 9:00 – 9:45 a.m.

Michael Fabian has a Master's degree in Religious Education and has served as a high school teacher, campus minister, and adult faith formation director. He has given presentations on religious topics in 13 states and Canada. In 2000, he built an interdenominational coalition of over 100 church communities to come together to celebrate 2000 years of Christianity. The event, Christians Celebrating Together, was attended by over 2300 people. Mike and his wife Lori are new members of St. James' and live in Brambleton with their daughter Genevieve.

## **WOMEN'S MINISTRY READY TO LAUNCH!**

A dedicated planning team has been working on the initial phase of our new Women's Ministry and we are ready to start! Here's what we have planned:

**Bible Study:** We will hold a book study Sundays January 29-February 26 at 2 p.m. in the Janney Parlor. Facilitated by Trudy Gross, we will read the book *Bible Women: All Their Words and Why They Matter* by Lindsay Hardin Freeman.

**Brunch and Service Project:** Saturday, March 25 at 9 a.m. in the Parish Hall. Our speaker will be a representative of the Loudoun Abused Women's Shelter (LAWS). We are in the process of developing a service project to meet the needs of LAWS.

A Mothers Group is in the beginning planning stages, as is a Women's Retreat. If you have questions or would like to help with these activities, contact Cindy Helba by email at [cynthiahelba@gmail.com](mailto:cynthiahelba@gmail.com) or by phone at 703-447-1614.

### **LAY EUCHARISTIC VISITORS**

Over the past several months you may have noticed a parishioner approaching the altar just before the final blessing to receive a box and special prayer. These individuals are called Lay Eucharistic Visitors (LEVs). These parishioners are sent forth from the altar where the St. James' Family has shared Holy Communion together. The consecrated bread and wine they carry to parishioners who cannot attend in person serve as a symbol of our unity in Christ. This unity transcends the boundaries of time and space, providing a sense of connection with all in our community. LEVs are part of the Pastoral Associates Ministry at St. James'. For more information about how to serve in this vital ministry or to receive a visit from a Lay Eucharistic Visitor, please email [info@stjamesleesburg.org](mailto:info@stjamesleesburg.org) or call 703-777-1124.

### **2023 PARISH PHOTO DIRECTORY NOW AVAILABLE**

A complimentary pictorial directory is available in the narthex to all those who submitted or had their picture taken for the new parish directory. Please pick up yours this Sunday.

### **ST. JAMES' PRESCHOOL 2023-2024 REGISTRATION**

**Our registration process will begin January 18.** We will enroll children as follows: Parishioners of St. James' and St. Gabriel's followed by current students and siblings. Registration for graduated student siblings, alumni and community members begins January 25. For more information please contact Janet Stayrook, Preschool Director, at 703-777-8439.

### **ANGEL TREE PRISON FELLOWSHIP UPDATE**

Many thanks to all who participated in this year's Prison Fellowship Angel Tree. Your outpouring of generosity and support was tremendous. Your gifts, plus a special message of God's love, have been delivered to children whose parents are incarcerated. We were so happy to have longtime members and especially newer members at the wrapping party. We look forward to having this special ministry be an annual event!

### **UPCOMING EVENTS**

St. James' will be offering the Sacrament of Baptism on **Sunday, February 19** at the 10:00 a.m. service. If you're interested in being baptized or having a child baptized, please email [info@stjameselesburg.org](mailto:info@stjameselesburg.org) or call 703-777-1124

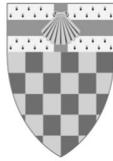
SERVING THIS SUNDAY, JANUARY 29, 2023

	7:45 A.M.	10:00 A.M.
<b>ACOLYTES</b>	BECKY CRISMAN	JOHN PENBERTHY
<b>READERS</b>	BILL BROOKS JEFF BRANNOCK	JANE ROTH CHRIS CUELLAR
<b>INTERCESSOR</b>	JEFF BRANNOCK	MARK SUTTON
<b>LEMs</b>	KAY GREGG	KEN GETTY RACHELLE GRAVES TERRY PREVOST WAYNE NEWELL
<b>USHERS</b>		JIMM FERRY TIM LABUS LINDA & DOUG MACLEAN
<b>A/V LEAD</b>	--	ARA BAGDASARIAN
<b>EUCCHARISTIC VISITOR</b>		TRUDY GROSS
<b>ALTAR GUILD</b>	SHEILA BROOKS, MARY BRECHT	

CALENDAR FOR THE WEEK OF JANUARY 29, 2023

- 29 SUNDAY FOURTH SUNDAY AFTER THE EPIPHANY**  
7:45 a.m. Holy Eucharist Rite I (in-person)  
9:00 a.m. Adult Forum - Parish Hall  
10:00 a.m. Holy Eucharist Rite II (in-person & live-streamed)  
4:00 p.m. Grace to Go - Leesburg Apartments  
5:00 p.m. YOUP Meeting - Youth Room
- 30 MONDAY**  
7:00 p.m. Contemplative Prayer - Nave  
7:00 p.m. Men's Service Ministry Meeting - Youth Room
- 31 TUESDAY**
- 1 WEDNESDAY**  
11:30 a.m. Holy Eucharist
- 2 THURSDAY**  
8:30 p.m. AA - Parish Hall
- 3 FRIDAY**
- 4 SATURDAY**
- 5 SUNDAY FIFTH SUNDAY AFTER THE EPIPHANY**  
7:45 a.m. Holy Eucharist Rite I (in-person)  
9:00 a.m. Adult Forum - Parish Hall  
10:00 a.m. Holy Eucharist Rite II (in-person & live-streamed)  
4:00 p.m. Grace to Go - Leesburg Apartments  
5:00 p.m. YOUP Meeting - Youth Room

**St. James'**  
*Episcopal Church*  
LEESBURG, VIRGINIA



8 Cornwall St. N.W.  
Leesburg, Virginia 20176  
(703)777-1124  
stjamesleesburg.org

## IN NEED OF PRAYER; IN NEED OF CARE?

*"In case of illness, the minister of the congregation is to be notified."*

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and  
place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 10A.M. TO 3 P.M.)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

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